



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – January 30**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

### **February 2**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **February 3**

6:30AM at Chick-fil-A in  
Brentwood (330 Franklin Rd.)  
*ASPC Men's Breakfast*

7PM at The Broad's Home  
*ASPC Women's Bible Study*

### **February 6**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

## Announcements

**January Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Member of the Week:** Caleb Groves

**Midweek Prayer:** We will be meeting for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Men's Weekly Breakfast:** On Thursday mornings at 6:30am, we will be meeting at the Chick-fil-A in Brentwood (330 Franklin Road) for our men's weekly breakfast and book study. We will be going through the book *Expository Preaching* by David Strain. Please join us!

**Women's Bible Study:** Women's Bible Study meets again this Thursday, at 7pm at the Broad's home. We will meet weekly through March 10. Please join us as various All Saints women share how the Lord encourages and disciplines us through wisdom literature in Scripture.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 30, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 50:1-6

The Mighty One, God the LORD, speaks and summons the earth

**from the rising of the sun to its setting.**

Out of Zion, the perfection of beauty, God shines forth.

**Our God comes; he does not keep silence;**

before him is a devouring fire, around him a mighty tempest.

**He calls to the heavens above and to the earth,**

that he may judge his people:

**“Gather to me my faithful ones,**

who made a covenant with me by sacrifice!”

**The heavens declare his righteousness, for God himself is judge!**

Psalm Reading. . . . . Psalm 105:1-22

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 19

*Thee We Adore, Eternal Lord!*

1. Thee we a - dore, e - ter - nal Lord! We praise thy name with  
 2. To thee a - loud all an - gels cry, the heav'ns and all the  
 3. A - pos - tles join the glo - rious throng, and proph - ets swell th'im -  
 4. From day to day, O Lord, do we ex - alt and high - ly

one ac - cord. Thy saints, who here thy good - ness see, through all the  
 pow'rs on high: thee, ho - ly, ho - ly, ho - ly King, Lord God of  
 mor - tal song; thy mar - tyrs' no - ble ar - my raise e - ter - nal  
 hon - or thee! Thy name we wor - ship and a - dore, world with - out

world do wor - ship thee, through all the world do wor - ship thee.  
 Hosts, they ev - er sing, Lord God of Hosts, they ev - er sing.  
 an - thems to thy praise, e - ter - nal an - thems to thy praise.  
 end, for - ev - er - more, world with - out end, for - ev - er - more.

Moravian Collection, 1724

PARK STREET L.M.rep.  
 Frederick M. A. Venua, ca. 1810; arr.

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . John 4:1–30

Minister: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . from the Book of Common Prayer

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy name. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Romans 8:1

There is therefore now no condemnation for those who are in Christ Jesus.

\*Hymn of Christ's Return . . . . . Trinity Hymnal, 320

*Rejoice, All Ye Believers*

1. Re - joice, all ye be - liev - ers, and let your lights ap - pear;  
 2. See that your lamps are burn - ing; re - plen - ish them with oil;  
 3. Ye saints, who here in pa - tience your cross and suf - f'rings bore,  
 4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

the eve - ning is ad - vanc - ing, and dark - er night is near:  
 and wait for your sal - va - tion, the end of earth - ly toil.  
 shall live and reign for - ev - er, when sor - row is no more:  
 a - rise, thou sun so longed for, o'er this be - night - ed sphere.

the Bride - groom is a - ris - ing, and soon he draw - eth nigh;  
 The watch - ers on the moun - tain pro - claim the Bride - groom near;  
 a - round the throne of glo - ry the Lamb ye shall be - hold,  
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, pray, and watch, and wres - tle: at mid - night comes the cry.  
 go meet him as he com - eth, with al - le - lu - ias clear.  
 in tri - umph cast be - fore him your di - a - dems of gold.  
 the day of earth's re - demp - tion that brings us un - to thee.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Judges 4:1–5:31  
(See page 9-11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*Crushed for Our Iniquities*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

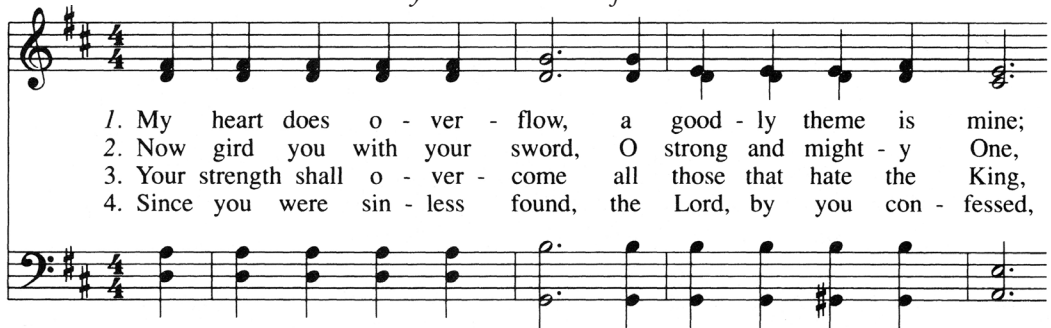
\*Prayer of Thanksgiving

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

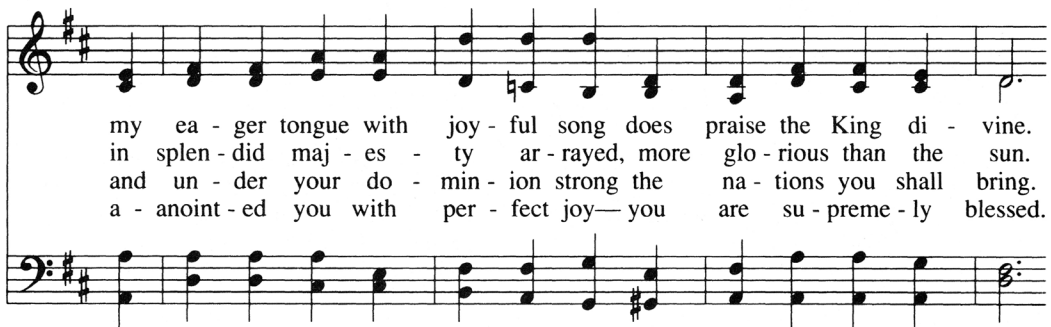
# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Christ Our King . . . . . Trinity Hymnal, 169

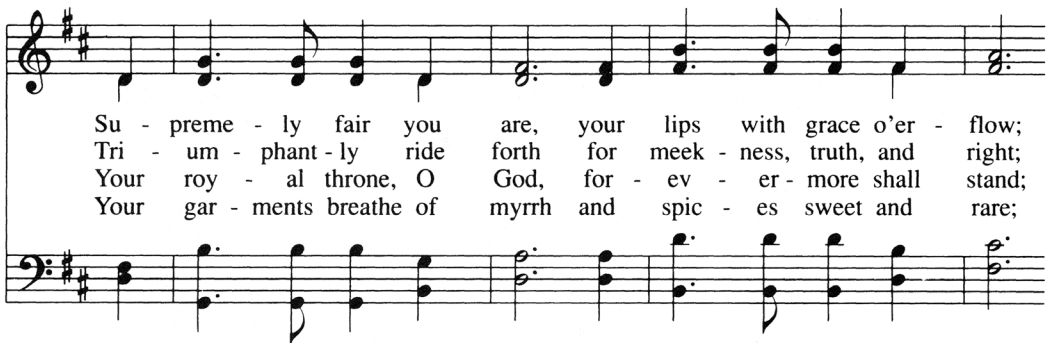
## *My Heart Does Overflow*



1. My heart does o - ver - flow, a good - ly theme is mine;  
2. Now gird you with your sword, O strong and might - y One,  
3. Your strength shall o - ver - come all those that hate the King,  
4. Since you were sin - less found, the Lord, by you con - fessed,



my ea - ger tongue with joy - ful song does praise the King di - vine.  
in splen - did maj - es - ty ar - rayed, more glo - rious than the sun.  
and un - der your do - min - ion strong the na - tions you shall bring.  
a - anoint - ed you with per - fect joy— you are su - preme - ly blessed.



Su - preme - ly fair you are, your lips with grace o'er - flow;  
Tri - um - phant - ly ride forth for meek - ness, truth, and right;  
Your roy - al throne, O God, for - ev - er - more shall stand;  
Your gar - ments breathe of myrrh and spic - es sweet and rare;



his rich - est bless - ings ev - er - more does God on you be - stow.  
 your arm shall gain the vic - to - ry in won - drous deeds of might.  
 e - ter - nal truth and jus - tice wield the scep - ter in your hand.  
 glad strains of heav'n - ly mu - sic ring through - out your pal - ace fair.

5. Amid your glorious train kings' daughters waiting stand,  
 and fairest gems bedeck your bride, the queen at your right hand.  
 O royal bride, give heed, and to my words attend;  
 for Christ, the King, forsake the world and ev'ry former friend.

From Psalm 45:1-10  
*The Psalter*, 1912  
 Alt. 1990, mod.

LEOMINSTER S.M.D.  
 George William Martin, 1862  
 Arr. by Arthur S. Sullivan, 1874

\*Benediction . . . . . 1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



## Second Scripture Lesson

<sup>1</sup> And the people of Israel again did what was evil in the sight of the LORD after Ehud died.

<sup>2</sup> And the LORD sold them into the hand of Jabin king of Canaan, who reigned in Hazor. The commander of his army was Sisera, who lived in Harosheth-hagoyim. <sup>3</sup> Then the people of Israel cried out to the LORD for help, for he had 900 chariots of iron and he oppressed the people of Israel cruelly for twenty years.

<sup>4</sup> Now Deborah, a prophetess, the wife of Lappidoth, was judging Israel at that time. <sup>5</sup> She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the people of Israel came up to her for judgment. <sup>6</sup> She sent and summoned Barak the son of Abinoam from Kedesh-naphtali and said to him,

“Has not the LORD, the God of Israel, commanded you, ‘Go, gather your men at Mount Tabor, taking 10,000 from the people of Naphtali and the people of Zebulun. <sup>7</sup> And I will draw out Sisera, the general of Jabin’s army, to meet you by the river Kishon with his chariots and his troops, and I will give him into your hand?’” <sup>8</sup> Barak said to her, “If you will go with me, I will go, but if you will not go with me, I will not go.” <sup>9</sup> And she said, “I will surely go with you. Nevertheless, the road on which you are going will not lead to your glory, for the LORD will sell Sisera into the hand of a woman.” Then Deborah arose and went with Barak to Kedesh. <sup>10</sup> And Barak called out Zebulun and Naphtali to Kedesh. And 10,000 men went up at his heels, and Deborah went up with him.

<sup>11</sup> Now Heber the Kenite had separated from the

Kenites, the descendants of Hobab the father-in-law of Moses, and had pitched his tent as far away as the oak in Zaanannim, which is near Kedesh.

<sup>12</sup> When Sisera was told that Barak the son of Abinoam had gone up to Mount Tabor, <sup>13</sup> Sisera called out all his chariots, 900 chariots of iron, and all the men who were with him, from Harosheth-hagoyim to the river Kishon. <sup>14</sup> And Deborah said to Barak, “Up! For this is the day in which the LORD has given Sisera into your hand. Does not the LORD go out before you?” So Barak went down from Mount Tabor with 10,000 men following him. <sup>15</sup> And the LORD routed Sisera and all his chariots and all his army before Barak by the edge of the sword. And Sisera got down from his chariot and fled away on foot. <sup>16</sup> And Barak pursued the chariots and the army to Harosheth-hagoyim, and all the army of Sisera fell by the edge of the sword; not a man was left.

<sup>17</sup> But Sisera fled away on foot to the tent of Jael, the wife of Heber the Kenite, for there was peace between Jabin the king of Hazor and the house of Heber the Kenite. <sup>18</sup> And Jael came out to meet Sisera and said to him, “Turn aside, my lord; turn aside to me; do not be afraid.” So he turned aside to her into the tent, and she covered him with a rug. <sup>19</sup> And he said to her, “Please give me a little water to drink, for I am thirsty.” So she opened a skin of milk and gave him a drink and covered him. <sup>20</sup> And he said to her, “Stand at the opening of the tent, and if any man comes and asks you, ‘Is anyone here?’ say, ‘No.’” <sup>21</sup> But Jael the wife of Heber took a tent peg, and took a hammer in her hand. Then she went softly to him and drove the peg into his temple until it went down into the ground while he was lying fast asleep from weariness. So he died. <sup>22</sup> And behold, as Barak was pursuing Sisera, Jael went out to meet him and said to him, “Come, and I will show you the man whom you are seeking.” So he went in to her tent, and there lay Sisera dead, with the tent peg in his temple.

<sup>23</sup> So on that day God subdued Jabin the king of Canaan before the people of Israel. <sup>24</sup> And the hand of the people of Israel pressed harder

and harder against Jabin the king of Canaan, until they destroyed Jabin king of Canaan.

<sup>1</sup> Then sang Deborah and Barak the son of Abinoam on that day:

<sup>2</sup> “That the leaders took the lead in Israel,  
that the people offered themselves willingly,  
bless the LORD!

<sup>3</sup> “Hear, O kings; give ear, O princes;  
to the LORD I will sing;  
I will make melody to the LORD, the God of Israel.

<sup>4</sup> “LORD, when you went out from Seir,  
when you marched from the region of Edom,  
the earth trembled  
and the heavens dropped,  
yes, the clouds dropped water.  
<sup>5</sup> The mountains quaked before the LORD,  
even Sinai before the LORD, the God of Israel.

<sup>6</sup> “In the days of Shamgar, son of Anath,  
in the days of Jael, the highways were abandoned,  
and travelers kept to the byways.

<sup>7</sup> The villagers ceased in Israel;  
they ceased to be until I arose;  
I, Deborah, arose as a mother in Israel.

<sup>8</sup> When new gods were chosen,  
then war was in the gates.  
Was shield or spear to be seen  
among forty thousand in Israel?

<sup>9</sup> My heart goes out to the commanders of Israel  
who offered themselves willingly among the people.  
Bless the LORD.

<sup>10</sup> “Tell of it, you who ride on white donkeys,  
you who sit on rich carpets  
and you who walk by the way.

<sup>11</sup> To the sound of musicians at the watering places,  
there they repeat the righteous triumphs of the LORD,  
the righteous triumphs of his villagers in Israel.

“Then down to the gates marched the people of the LORD.

<sup>12</sup> “Awake, awake, Deborah!  
Awake, awake, break out in a song!  
Arise, Barak, lead away your captives,  
O son of Abinoam.

<sup>13</sup> Then down marched the remnant of the noble;  
the people of the LORD marched down for me  
against the mighty.

<sup>14</sup> From Ephraim their root they marched down into  
the valley,  
following you, Benjamin, with your kinsmen;  
from Machir marched down the commanders,  
and from Zebulun those who bear the lieutenant’s staff;

<sup>15</sup> the princes of Issachar came with Deborah,  
and Issachar faithful to Barak;  
into the valley they rushed at his heels.

Among the clans of Reuben  
there were great searchings of heart.

<sup>16</sup> Why did you sit still among the sheepfolds,  
to hear the whistling for the flocks?

Among the clans of Reuben  
there were great searchings of heart.

<sup>17</sup> Gilead stayed beyond the Jordan;  
and Dan, why did he stay with the ships?  
Asher sat still at the coast of the sea,  
staying by his landings.

<sup>18</sup> Zebulun is a people who risked their lives to the  
death;

Naphtali, too, on the heights of the field.

<sup>19</sup> “The kings came, they fought;  
then fought the kings of Canaan,  
at Taanach, by the waters of Megiddo;  
they got no spoils of silver.

<sup>20</sup> From heaven the stars fought,  
from their courses they fought against Sisera.

<sup>21</sup> The torrent Kishon swept them away,  
the ancient torrent, the torrent Kishon.  
March on, my soul, with might!

<sup>22</sup> “Then loud beat the horses’ hoofs  
with the galloping, galloping of his steeds.

<sup>23</sup> “Curse Meroz, says the angel of the LORD,  
curse its inhabitants thoroughly,  
because they did not come to the help of the LORD,  
to the help of the LORD against the mighty.

<sup>24</sup> “Most blessed of women be Jael,  
the wife of Heber the Kenite,  
of tent-dwelling women most blessed.

<sup>25</sup> He asked for water and she gave him milk;  
she brought him curds in a noble’s bowl.

<sup>26</sup> She sent her hand to the tent peg  
and her right hand to the workmen’s mallet;  
she struck Sisera;  
she crushed his head;  
she shattered and pierced his temple.

<sup>27</sup> Between her feet  
he sank, he fell, he lay still;

between her feet  
he sank, he fell;

where he sank,  
there he fell—dead.

<sup>28</sup> “Out of the window she peered,  
the mother of Sisera wailed through the lattice:

“Why is his chariot so long in coming?  
Why tarry the hoofbeats of his chariots?”

<sup>29</sup> Her wisest princesses answer,  
indeed, she answers herself,

<sup>30</sup> “Have they not found and divided the spoil?—  
A womb or two for every man;  
spoil of dyed materials for Sisera,  
spoil of dyed materials embroidered,  
two pieces of dyed work embroidered for the  
neck as spoil?”

<sup>31</sup> “So may all your enemies perish, O LORD!  
But your friends be like the sun as he rises in his  
might.”

And the land had rest for forty years.

*Judges 4:1–5:31, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* ..... mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor* ..... nmccall@allsaintspres.net  
Jen Broad, *Women's Ministry Director* ..... jbbroad@allsaintspres.net  
Sarah Patteson, *Administrative Assistant* ..... admin@allsaintspres.net

## Our Session

Rev. Matthew Bradley ..... mbradley@allsaintspres.net  
Chase Hendrickson ..... chendrickson@allsaintspres.net  
Jay Hollis ..... jhollis@allsaintspres.net  
Rev. Nathan McCall ..... nmccall@allsaintspres.net  
J.D. Stuart ..... jdstuart@allsaintspres.net

## Our Diaconate

Aaron Broad ..... abroad@allsaintspres.net  
Travis Dunlap ..... tdunlap@allsaintspres.net  
Chris Hough ..... chough@allsaintspres.net  
Chris Ross ..... cross@allsaintspres.net

*meeting at:*

The Martin Center  
960 Heritage Way,  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027

(615) 721-2570

info@allsaintspres.net  
www.allsaintspres.net

