



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – June 19**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

### **June 21**

6:30PM at Cornerstone  
Presbyterian in Franklin  
*Summer Women's Bible Study*

### **June 22**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **June 26**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

12 – 1PM at River Park  
*Picnic in the Park with All Saints*

## Announcements

**June Missions Prayer:** Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website ([www.allsaintspres.net/missions-and-evangelism](http://www.allsaintspres.net/missions-and-evangelism)).

**Member of the Week:** Jim Sobery

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Women's Bible Study:** Cornerstone PCA in Franklin is hosting a summer women's Bible study with Nancy Guthrie on Tuesday evenings at 6:30pm. We will be meeting there weekly from June 7th – July 19th, with the exception of June 28th. For more information, contact Jen Broad.

**Church-wide Canoe Trip:** Come enjoy a fun time in the outdoors canoeing the Harpeth River on Saturday, July 16! All ages welcome! We will leave at 9am sharp and finish at 12pm. The total paddle time is 2 hours. We will stop in the middle of the trip to swim, eat, and rest. The cost of the trip is \$38 a canoe. Check your email for the invite!

**Picnic in the Park with All Saints:** Join us June 26<sup>th</sup> directly after Sunday School for a casual time together at Brentwood's River Park, across Concord Road from the Martin Center. Pack your own picnic. Playground, pavilion, and restrooms available, and we have booked the pavilion from 12-1pm. (The Martin Center has allowed us to use their fridge to keep food cold during the service.)

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 19, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship . . . . . Psalm 95:1–3, 6–7

Oh come, let us sing to the LORD;

**let us make a joyful noise to the rock of our salvation!**

Let us come into his presence with thanksgiving;

**let us make a joyful noise to him with songs of praise!**

For the LORD is a great God,

**and a great King above all gods.**

Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!

**For he is our God, and we are the people of his pasture,**

**and the sheep of his hand.**

Psalm Reading . . . . . Psalm 119:73–96

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Psalm of Praise . . . . . Book of Psalms for Singing, 113A

*Psalm 113*

*\*Please stand during these portions of the service.*

1. <sup>1</sup> Praise the LORD's name, praise the LORD! Praise Him,  
 2. <sup>3</sup> Dawn to dusk, from east to west, Let the  
 3. <sup>5</sup> Who is like our God a - lone? High in

ser - vants of the LORD. <sup>2</sup> May the LORD's name  
 LORD's great name be blessed. <sup>4</sup> O - ver na - tions  
 heav'n the LORD's en - throned. <sup>6</sup> But He con - de -

bless - ed be Now and to e - ter - ni -  
 lift - ed high, LORD, Your glo - ry crowns the  
 scends to know Things in heav'n and earth be -

ty! Now and to e - ter - ni - ty!  
 sky! LORD, Your glo - ry crowns the sky!  
 low. Things in heav'n and earth be - low.

4. <sup>7</sup> From the dust He lifts the poor,  
 Makes the needy grieve no more.  
<sup>8</sup> Those He's raised up from the pit  
 With His people's princes sit.

5. <sup>9</sup> He the barren woman takes,  
 And a joyful mother makes;  
 In her home she finds reward.  
 Hallelujah! Praise the LORD!

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . John 13:21–38  
(See page 10)

Minister: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Galatians 5

Father in heaven, we confess this morning that far too often we fall into the trap of believing that we are justified by keeping the law. At other times we use our freedom in Christ as an opportunity for the flesh—an excuse to sin. Too often we do not walk by the Spirit, but rather we gratify the desires of the flesh. Sanctify us by your Spirit that we will love our neighbors as ourselves. Teach us to grieve and hate our sin and instead to walk by the Spirit. We pray these things all for your Name’s sake. *Amen.*

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Psalm 34:15–18, 22

The eyes of the LORD are toward the righteous and his ears toward their cry. The face of the LORD is against those who do evil, to cut off the memory of them from the earth. When the righteous cry for help, the LORD hears and delivers them out of all their troubles. The LORD is near to the brokenhearted and saves the crushed in spirit... The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

\*Hymn of Christ, Our King . . . . . Trinity Hymnal, 310

*Rejoice, The Lord is King*

1. Re - joi - ce, the Lord is King: your Lord and King a - dore! Re -  
 2. Je - sus the Sav - ior reigns, the God of truth and love; when  
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the  
 4. He sits at God's right hand till all his foes sub - mit, and  
 5. Re - joi - ce in glo - rious hope! Our Lord, the Judge, shall come, and

REFRAIN

joice, give thanks, and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove.  
 • keys of death and hell are to our Je - sus giv'n. Lift up your  
 bow to his com - mand, and fall be - neath his feet.  
 take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!

Charles Wesley, 1746; alt.

DARWALL 6.6.6.6.8.8.  
 John Darwall. 1770

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Judges 18:1–31  
(See pages 10-11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*Where is My Inheritance?*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

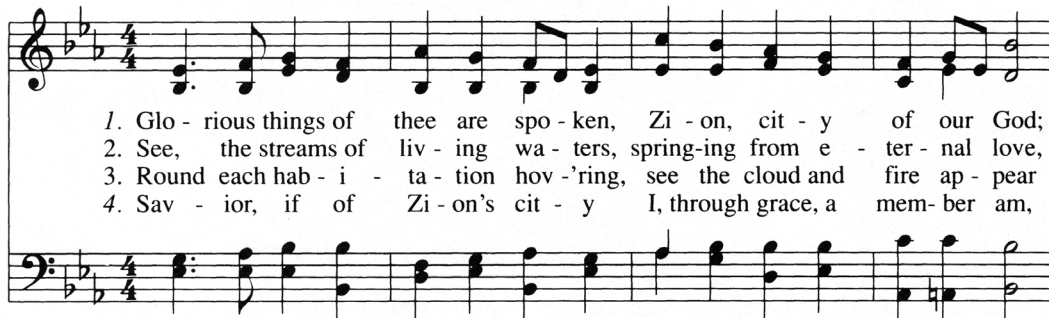
*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*



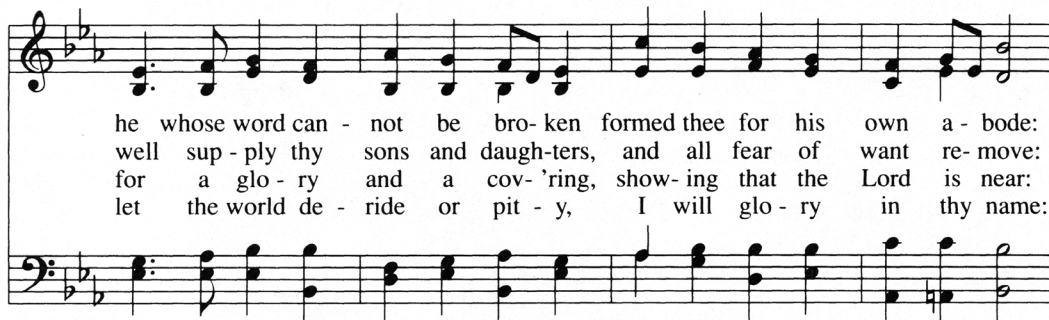
## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of the Church . . . . . Trinity Hymnal, 345

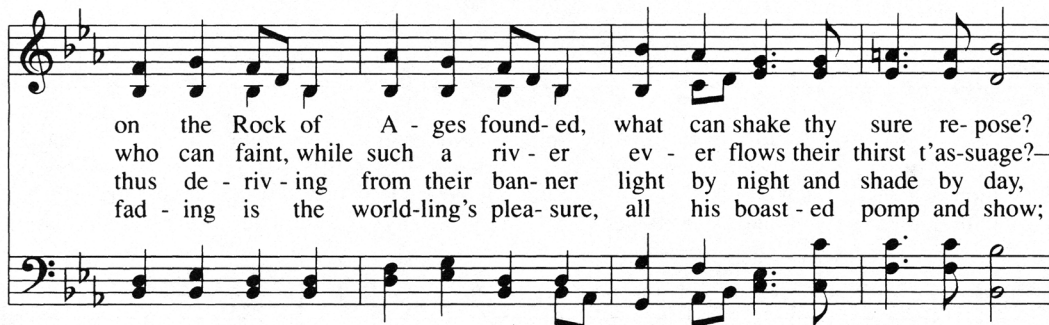
### *Glorious Things of Thee Are Spoken*



1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;  
2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,  
3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear  
4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode:  
well sup - ply thy sons and daugh - ters, and all fear of want re - move:  
for a glo - ry and a cov - 'ring, show - ing that the Lord is near:  
let the world de - ride or pit - y, I will glo - ry in thy name:



on the Rock of A - ges found - ed, what can shake thy sure re - pose?  
who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—  
thus de - riv - ing from their ban - ner light by night and shade by day,  
fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 grace which, like the Lord, the giv - er, nev - er fails from age to age.  
 safe they feed up - on the man - na which he gives them when they pray.  
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

John Newton, 1779

AUSTRIAN HYMN 8.7.8.7.D.  
 Franz Joseph Haydn, 1797

\*Benediction . . . . . 2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all. *Amen.*

Postlude



## First Scripture Lesson

<sup>21</sup> After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” <sup>22</sup> The disciples looked at one another, uncertain of whom he spoke. <sup>23</sup> One of his disciples, whom Jesus loved, was reclining at table at Jesus’ side, <sup>24</sup> so Simon Peter motioned to him to ask Jesus of whom he was speaking. <sup>25</sup> So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” <sup>26</sup> Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. <sup>27</sup> Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” <sup>28</sup> Now no one at the table knew why he said this to him. <sup>29</sup> Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. <sup>30</sup> So, after receiving the morsel of bread, he immediately went out. And it was night.

<sup>31</sup> When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him.

<sup>32</sup> If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup> Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ <sup>34</sup> A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup> By this all people will know that you are my disciples, if you have love for one another.”

<sup>36</sup> Simon Peter said to him, “Lord, where are you going?” Jesus answered him, “Where I am going you cannot follow me now, but you will follow afterward.” <sup>37</sup> Peter said to him, “Lord, why can I not follow you now? I will lay down my life for you.” <sup>38</sup> Jesus answered, “Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times.

*John 13:21–38, ESV*

## Second Scripture Lesson

<sup>1</sup> In those days there was no king in Israel. And in those days the tribe of the people of Dan was seeking for itself an inheritance to dwell in, for until then no inheritance among the tribes of Israel had fallen to them. <sup>2</sup> So the people of Dan sent five able men from the whole number of their tribe, from Zorah and from Eshtaol, to spy out the land and to explore it. And they said to them, “Go and explore the land.” And they came to the hill country of Ephraim, to the house of Micah, and lodged there. <sup>3</sup> When they were by the house of Micah, they recognized the voice of the young Levite. And they turned aside and said to

him, “Who brought you here? What are you doing in this place? What is your business here?” <sup>4</sup> And he said to them, “This is how Micah dealt with me: he has hired me, and I have become his priest.” <sup>5</sup> And they said to him, “Inquire of God, please, that we may know whether the journey on which we are setting out will succeed.” <sup>6</sup> And the priest said to them, “Go in peace. The journey on which you go is under the eye of the LORD.”

<sup>7</sup> Then the five men departed and came to Laish and saw the people who were there, how they lived

in security, after the manner of the Sidonians, quiet and unsuspecting, lacking nothing that is in the earth and possessing wealth, and how they were far from the Sidonians and had no dealings with anyone.

<sup>8</sup>And when they came to their brothers at Zorah and Eshtaol, their brothers said to them, “What do you report?” <sup>9</sup>They said, “Arise, and let us go up against them, for we have seen the land, and behold, it is very good. And will you do nothing? Do not be slow to go, to enter in and possess the land. <sup>10</sup>As soon as you go, you will come to an unsuspecting people. The land is spacious, for God has given it into your hands, a place where there is no lack of anything that is in the earth.”

<sup>11</sup>So 600 men of the tribe of Dan, armed with weapons of war, set out from Zorah and Eshtaol, <sup>12</sup>and went up and encamped at Kiriath-jearim in Judah. On this account that place is called Mahaneh-dan to this day; behold, it is west of Kiriath-jearim. <sup>13</sup>And they passed on from there to the hill country of Ephraim, and came to the house of Micah.

<sup>14</sup>Then the five men who had gone to scout out the country of Laish said to their brothers, “Do you know that in these houses there are an ephod, household gods, a carved image, and a metal image? Now therefore consider what you will do.” <sup>15</sup>And they turned aside there and came to the house of the young Levite, at the home of Micah, and asked him about his welfare. <sup>16</sup>Now the 600 men of the Danites, armed with their weapons of war, stood by the entrance of the gate. <sup>17</sup>And the five men who had gone to scout out the land went up and entered and took the carved image, the ephod, the household gods, and the metal image, while the priest stood by the entrance of the gate with the 600 men armed with weapons of war. <sup>18</sup>And when these went into Micah’s house and took the carved image, the ephod, the household gods, and the metal image, the priest said to them, “What are you doing?” <sup>19</sup>And they said to him, “Keep quiet; put your hand on your mouth and come with us and be to us a father and a

priest. Is it better for you to be priest to the house of one man, or to be priest to a tribe and clan in Israel?” <sup>20</sup>And the priest’s heart was glad. He took the ephod and the household gods and the carved image and went along with the people.

<sup>21</sup>So they turned and departed, putting the little ones and the livestock and the goods in front of them. <sup>22</sup>When they had gone a distance from the home of Micah, the men who were in the houses near Micah’s house were called out, and they overtook the people of Dan. <sup>23</sup>And they shouted to the people of Dan, who turned around and said to Micah, “What is the matter with you, that you come with such a company?” <sup>24</sup>And he said, “You take my gods that I made and the priest, and go away, and what have I left? How then do you ask me, ‘What is the matter with you?’” <sup>25</sup>And the people of Dan said to him, “Do not let your voice be heard among us, lest angry fellows fall upon you, and you lose your life with the lives of your household.” <sup>26</sup>Then the people of Dan went their way. And when Micah saw that they were too strong for him, he turned and went back to his home.

<sup>27</sup>But the people of Dan took what Micah had made, and the priest who belonged to him, and they came to Laish, to a people quiet and unsuspecting, and struck them with the edge of the sword and burned the city with fire. <sup>28</sup>And there was no deliverer because it was far from Sidon, and they had no dealings with anyone. It was in the valley that belongs to Beth-rehob. Then they rebuilt the city and lived in it. <sup>29</sup>And they named the city Dan, after the name of Dan their ancestor, who was born to Israel; but the name of the city was Laish at the first. <sup>30</sup>And the people of Dan set up the carved image for themselves, and Jonathan the son of Gershom, son of Moses, and his sons were priests to the tribe of the Danites until the day of the captivity of the land. <sup>31</sup>So they set up Micah’s carved image that he made, as long as the house of God was at Shiloh.

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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