



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – July 3

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

July 5

6:30PM at Cornerstone
Presbyterian in Franklin
Summer Women's Bible Study

July 6

6:30PM at The Martin Center
ASPC Prayer Meeting

July 10

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

Announcements

July Missions Prayer: Please be in prayer for our missionaries the Bonham family. The Bonhams have successfully settled in Colombia and Nate is already at work in his new role as Regional Director over South America for MTW. They are partnering with a church plant an hour away while they prayerfully plan for the launching of a new church plant in Medellín. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

Members of the Week: JD and Kate Stuart; Maggie, Alice-Anne, Sam

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Women's Bible Study: Please join us at Cornerstone Pres in Franklin on Tuesday evenings from 6:30–8pm. Nancy Guthrie is continuing to lead us in her study of Revelation through July 19th.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, July 3, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 96:1–6

Oh sing to the LORD a new song;
sing to the LORD, all the earth!
Sing to the LORD, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!
For great is the LORD, and greatly to be praised;
he is to be feared above all gods.
For all the gods of the peoples are worthless idols,
but the LORD made the heavens.
Splendor and majesty are before him;
strength and beauty are in his sanctuary.

Psalm Reading Psalm 119:121–144

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise Trinity Hymnal, 4

All Praise to God, Who Reigns Above

**Please stand during these portions of the service.*

1. All praise to God, who reigns a - bove, the God of all cre -
 2. What God's al - might - y pow'r hath made his gra - cious mer - cy
 3. I cried to him in time of need: Lord God, O hear my
 4. The Lord for - sak - eth not his flock, his cho - sen gen - er -

a - tion, the God of won - ders, pow'r, and love, the God of our sal -
 keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er
 call - ing! For death he gave me life in - deed and kept my feet from
 a - tion; he is their ref - uge and their rock, their peace and their sal -

va - tion! With heal - ing balm my soul he fills, the God who
 sleep - eth; with - in the king - dom of his might, lo, all is
 fall - ing. For this my thanks shall end - less be; O thank him,
 va - tion. As with a moth - er's ten - der hand he leads his

ev - ery sor - row stills. To God all praise and glo - ry!
 just and all is right. To God all praise and glo - ry!
 thank our God with me. To God all praise and glo - ry!
 own, his cho - sen band. To God all praise and glo - ry!

5. Ye who confess Christ's holy name, to God give praise and glory!
Ye who the Father's pow'r proclaim, to God give praise and glory!
All idols underfoot be trod, the Lord is God! The Lord is God!
To God all praise and glory!

6. Then come before his presence now and banish fear and sadness;
to your Redeemer pay your vow and sing with joy and gladness:
Though great distress my soul befell, the Lord, my God, did all things well.
To God all praise and glory!

Johann J. Schütz, 1675
Tr. by Frances E. Cox, 1864

MIT FREUDEN ZART 8.7.8.7.8.8.7.
Bohemian Brethren's *Gesangbuch*, 1566

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson John 14:15–31
(See page 10)

Minister: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Daniel 9

O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. To you, O Lord, belongs righteousness, but to us open shame because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets. We have all transgressed your law and turned aside, refusing to obey your voice. Now therefore, O our God, listen to the prayer of your servants and to our pleas for mercy. O our God, incline your ear and hear. For we do not present our pleas before you because of our righteousness, but because of your great mercy. O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O our God, because your city and your people are called by your name. *Amen.*

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

My God, My God



1. ¹ My God, my God, to You I cry, O why have You for-
2. ³ But still You are the Ho - ly One; On Is - r'el's praise You
3. ⁶ Re - proached of men, by all de - spised, A worm, and not a
4. ⁹ You brought me safe - ly from the womb, Gave faith when on my



sak - en me? Why are You far from giv - ing help, And
are en - throned. ⁴ Our fa - thers put their trust in You; You
man, am I. ⁷ All they that see me laugh in scorn; They
moth - er's breast, ¹⁰ Since birth en - trust - ed to Your care. You've



from my ag - o - niz - ing plea? ² All day, my God, I
saved them when to You they groaned. ⁵ To You they cried, and
shake their heads and taunt - ing, cry: ⁸ "He trusts the LORD! Let
been my God, in You I rest. ¹¹ Be not far off, for



The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 8/8. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are printed below the treble staff, aligned with the notes. The lyrics are: "cry in vain; By night, yet no re - lief I gain. res - cue came; They trust - ed, and were free from shame. Him de - fend And save him, if He is his friend!" grief is near; No oth - er help - er will ap - pear."

Tune: VENI EMMANUEL 88.88.88. French Plainsong (Processionale)

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Nehemiah 4:1–23
(See pages 10-11)

Preaching of the Word Rev. Matthew Bradley
Kingdom Building

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Christ, Our Savior. Trinity Hymnal, 498

Jesus! What a Friend for Sinners

1. Je - sus! what a Friend for sin - ners! Je - sus! lov - er of my soul;
2. Je - sus! what a strength in weak - ness! Let me hide my - self in him;
3. Je - sus! what a help in sor - row! While the bil - lows o'er me roll,
4. Je - sus! what a guide and keep - er! While the tem - pest still is high,
5. Je - sus! I do now re - ceive him, more than all in him I find;

friends may fail me, foes as - sail me, he, my Sav - ior, makes me whole.
tempt - ed, tried, and some - times fail - ing, he, my strength, my vic - t'ry wins.
• e - ven when my heart is break - ing, he, my com - fort, helps my soul.
storms a - bout me, night o'er - takes me, he, my pi - lot, hears my cry.
he hath grant - ed me for - give - ness, I am his, and he is mine.

REFRAIN



Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a Friend!



Sav - ing, help - ing, keep - ing, lov - ing, he is with me to the end.

J. Wilbur Chapman, 1910

HYFRYDOL 8.7.8.7.D.
Rowland Hugh Pritchard, 1855

*Benediction 1 Peter 5:14b

Peace to all of you who are in Christ. *Amen.*

Postlude



First Scripture Lesson

¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸ “I will not leave you as orphans; I will come to you. ¹⁹ Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰ In that day you will know that I am in my Father, and you in me, and I in you. ²¹ Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.” ²² Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” ²³ Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴ Whoever does not love me does not keep my words. And the word that you hear is

not mine but the Father’s who sent me.

²⁵ “These things I have spoken to you while I am still with you. ²⁶ But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸ You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹ And now I have told you before it takes place, so that when it does take place you may believe. ³⁰ I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹ but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

John 14:15–31, ESV

Second Scripture Lesson

¹ Now when Sanballat heard that we were building the wall, he was angry and greatly enraged, and he jeered at the Jews. ² And he said in the presence of his brothers and of the army of Samaria, “What are these feeble Jews doing?

Will they restore it for themselves? Will they sacrifice? Will they finish up in a day? Will they revive the stones out of the heaps of rubbish, and burned ones at that?” ³ Tobiah the Ammonite was beside him, and he said, “Yes, what they

are building—if a fox goes up on it he will break down their stone wall!”⁴ Hear, O our God, for we are despised. Turn back their taunt on their own heads and give them up to be plundered in a land where they are captives.⁵ Do not cover their guilt, and let not their sin be blotted out from your sight, for they have provoked you to anger in the presence of the builders.

⁶ So we built the wall. And all the wall was joined together to half its height, for the people had a mind to work.

⁷ But when Sanballat and Tobiah and the Arabs and the Ammonites and the Ashdodites heard that the repairing of the walls of Jerusalem was going forward and that the breaches were beginning to be closed, they were very angry.⁸ And they all plotted together to come and fight against Jerusalem and to cause confusion in it.⁹ And we prayed to our God and set a guard as a protection against them day and night.

¹⁰ In Judah it was said, “The strength of those who bear the burdens is failing. There is too much rubble. By ourselves we will not be able to rebuild the wall.”¹¹ And our enemies said, “They will not know or see till we come among them and kill them and stop the work.”¹² At that time the Jews who lived near them came from all directions and said to us ten times, “You must return to us.”¹³ So in the lowest parts of the space behind the wall, in open places, I stationed the people by their clans, with their swords, their spears, and their bows.¹⁴ And I looked and arose and said to the nobles and to the officials and to the rest of the people, “Do not be afraid of them. Remember the Lord,

who is great and awesome, and fight for your brothers, your sons, your daughters, your wives, and your homes.”

¹⁵ When our enemies heard that it was known to us and that God had frustrated their plan, we all returned to the wall, each to his work.¹⁶ From that day on, half of my servants worked on construction, and half held the spears, shields, bows, and coats of mail. And the leaders stood behind the whole house of Judah,¹⁷ who were building on the wall. Those who carried burdens were loaded in such a way that each labored on the work with one hand and held his weapon with the other.¹⁸ And each of the builders had his sword strapped at his side while he built. The man who sounded the trumpet was beside me.¹⁹ And I said to the nobles and to the officials and to the rest of the people, “The work is great and widely spread, and we are separated on the wall, far from one another.²⁰ In the place where you hear the sound of the trumpet, rally to us there. Our God will fight for us.”

²¹ So we labored at the work, and half of them held the spears from the break of dawn until the stars came out.²² I also said to the people at that time, “Let every man and his servant pass the night within Jerusalem, that they may be a guard for us by night and may labor by day.”²³ So neither I nor my brothers nor my servants nor the men of the guard who followed me, none of us took off our clothes; each kept his weapon at his right hand.”

Nehemiah 4:1–23 ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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