



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – July 17

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

July 19

6:30PM at Cornerstone
Presbyterian in Franklin
Summer Women's Bible Study

July 20

6:30PM at The Martin Center
ASPC Prayer Meeting

July 24

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

Announcements

July Missions Prayer: Please be in prayer for our missionaries the Bonham family. The Bonhams have successfully settled in Colombia and Nate is already at work in his new role as Regional Director over South America for MTW. They are partnering with a church plant an hour away while they prayerfully plan for the launching of a new church plant in Medellín. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

Members of the Week: Will and Libby Ayers; Caroline

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Women's Bible Study: Please join us at Cornerstone Pres on Tuesday evening from 6:30-8pm for the final night of our summer study of Revelation led by Nancy Guthrie. Fellowship following at The Grilled Cheeserie on Main Street, Franklin, until 9.

Picnic in the Park with All Saints: Join us July 31st directly after Sunday School for a casual time together at Brentwood's River Park, across Concord Road from the Martin Center. Pack your own picnic. Playground, pavilion, and restrooms available, and we have booked the pavilion from 11:30-1:30pm. (The Martin Center has allowed us to use their fridge to keep food cold during the service.)

ASPC End of Summer Party: Save the date for our church wide picnic & water day Saturday, August 13, from 10-2 at the Broad's home. More details to follow!

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, July 17, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Matthew 11:28–29

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

Psalm Reading. Psalm 119:169–176

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 103

Holy God, We Praise Your Name

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,
 proph - ets swell the glad re - frain, and the white-robed mar - tyrs fol - low;
 while in es - sence on - ly One, un - di - vid - ed God we claim you,

In - fi - nite your vast do - main, ev - er - last - ing is your reign.
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
 and from morn to set of sun, through the church the song goes on.
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.
 Attr. to Ignace Franz, ca. 1774
 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.
Katholisches Gesangbuch, Vienna, ca. 1774

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson John 15:18–16:4a
(See pages 9-10)

Minister: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. *Amen.*

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Isaiah 40:1–2

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins.

*Psalm of Christ, Our Shepherd Book of Psalms for Worship, 23A

Psalm 23

1. ¹ The LORD's my Shep - herd, lead - ing me;
 2. ³ And He re - stores my soul a - gain;
 3. ⁴ Though in a val - ley dark as death,

I will not be in need.
 He guides the steps I take
 No e - vil will I fear;

² He'll make me lie in pas - tures green;
 To walk a - long a righ - teous path,
 Your rod and staff, they com - fort me,

By qui - et wa - ters lead.
 All for His own name's sake.
 For You are al - ways near.

4. ⁵ A feast You have prepared for me
 In sight of all my foes;
 And You anoint my head with oil,
 My full cup overflows.

5. ⁶ What love and goodness all my life
 Will follow after me;
 And in the LORD's house evermore
 My dwelling place will be.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Judges 20:1–21:25
(See pages 10-11)

Preaching of the Word Rev. Nathan McCall
Gospel Clarity

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Our Love for Christ. Trinity Hymnal, 648

My Jesus, I Love Thee

1. My Je - sus, I love thee, I know thou art mine;
2. I love thee be - cause thou hast first lov - ed me,
3. I'll love thee in life, I will love thee in death;
4. In man - sions of glo - ry and end - less de - light,

for thee all the fol - lies of sin I re - sign.
and pur - chased my par - don on Cal - va - ry's tree.
and praise thee as long as thou lend - est me breath;
I'll ev - er a - dore thee in heav - en so bright;

My gra - cious Re - deem - er, my Sav - ior art thou;
I love thee for wear - ing the thorns on thy brow;
and say, when the death - dew lies cold on my brow:
I'll sing with the glit - ter - ing crown on my brow:

if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.

William R. Featherstone, 1864

CARITAS 11.11.11.11.
 Adoniram J. Gordon, 1894

*Benediction 2 Thessalonians 2:16–17

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. *Amen.*

Postlude



First Scripture Lesson

¹⁸ If the world hates you, know that it has hated me before it hated you. ¹⁹ If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. ²⁰ Remember the word that I said to you: ‘A servant is not greater than his master.’ If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. ²¹ But all these things they will do to you on account of my name, because they do not

know him who sent me. ²² If I had not come and spoken to them, they would not have been guilty of sin, but now they have no excuse for their sin. ²³ Whoever hates me hates my Father also. ²⁴ If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father. ²⁵ But the word that is written in their Law must be fulfilled: ‘They hated me without a cause.’

²⁶ “But when the Helper comes, whom I will

send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. ²⁷ And you also will bear witness, because you have been with me from the beginning.

¹“I have said all these things to you to keep you from falling away. ² They will put you out

of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God. ³ And they will do these things because they have not known the Father, nor me. ⁴ But I have said these things to you, that when their hour comes you may remember that I told them to you.

John 15:18–16:4a, ESV

Second Scripture Lesson

¹ Then all the people of Israel came out, from Dan to Beersheba, including the land of Gilead, and the congregation assembled as one man to the LORD at Mizpah. ² And the chiefs of all the people, of all the tribes of Israel, presented themselves in the assembly of the people of God, 400,000 men on foot that drew the sword. ³ (Now the people of Benjamin heard that the people of Israel had gone up to Mizpah.) And the people of Israel said, “Tell us, how did this evil happen?” ⁴ And the Levite, the husband of the woman who was murdered, answered and said, “I came to Gibeah that belongs to Benjamin, I and my concubine, to spend the night. ⁵ And the leaders of Gibeah rose against me and surrounded the house against me by night. They meant to kill me, and they violated my concubine, and she is dead. ⁶ So I took hold of my concubine and cut her in pieces and sent her throughout all the country of the inheritance of Israel, for they have committed abomination and outrage in Israel. ⁷ Behold, you people of Israel, all of you, give your advice and counsel here.”

⁸ And all the people arose as one man, saying, “None of us will go to his tent, and none of us will return to his house. ⁹ But now this is what we will do to Gibeah: we will go up

against it by lot, ¹⁰ and we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand of ten thousand, to bring provisions for the people, that when they come they may repay Gibeah of Benjamin for all the outrage that they have committed in Israel.” ¹¹ So all the men of Israel gathered against the city, united as one man.

¹² And the tribes of Israel sent men through all the tribe of Benjamin, saying, “What evil is this that has taken place among you? ¹³ Now therefore give up the men, the worthless fellows in Gibeah, that we may put them to death and purge evil from Israel.” But the Benjaminites would not listen to the voice of their brothers, the people of Israel. ¹⁴ Then the people of Benjamin came together out of the cities to Gibeah to go out to battle against the people of Israel. ¹⁵ And the people of Benjamin mustered out of their cities on that day 26,000 men who drew the sword, besides the inhabitants of Gibeah, who mustered 700 chosen men. ¹⁶ Among all these were 700 chosen men who were left-handed; every one could sling a stone at a hair and not miss. ¹⁷ And the men of Israel, apart from Benjamin, mustered 400,000 men who drew the sword; all these were men of war. ¹⁸ The people of Israel arose and went

up to Bethel and inquired of God, "Who shall go up first for us to fight against the people of Benjamin?" And the LORD said, "Judah shall go up first."

⁴⁶ So all who fell that day of Benjamin were 25,000 men who drew the sword, all of them men of valor. ⁴⁷ But 600 men turned and fled toward the wilderness to the rock of Rimmon and remained at the rock of Rimmon four months. ⁴⁸ And the men of Israel turned back against the people of Benjamin and struck them with the edge of the sword, the city, men and beasts and all that they found. And all the towns that they found they set on fire.

¹ Now the men of Israel had sworn at Mizpah, "No one of us shall give his daughter in marriage to Benjamin." ² And the people came to Bethel and sat there till evening before God, and they lifted up their voices and wept bitterly. ³ And they said, "O LORD, the God of Israel, why has this happened in Israel, that today there should be one tribe lacking in Israel?" ⁴ And the next day the people rose early and built there an altar and offered burnt offerings and peace offerings. ⁵ And the people of Israel said, "Which of all the tribes of Israel did not come up in the assembly to the LORD?" For they had taken a great oath concerning him who did not come up to the LORD to Mizpah, saying, "He shall surely be put to death." ⁶ And the people of Israel had compassion for Benjamin their brother and said, "One tribe is cut off from Israel this day.

¹³ Then the whole congregation sent word to the people of Benjamin who were at the rock of Rimmon and proclaimed peace to them. ¹⁴ And Benjamin returned at that time. And they gave them the women whom they had saved

alive of the women of Jabesh-gilead, but they were not enough for them. ¹⁵ And the people had compassion on Benjamin because the LORD had made a breach in the tribes of Israel.

¹⁶ Then the elders of the congregation said, "What shall we do for wives for those who are left, since the women are destroyed out of Benjamin?" ¹⁷ And they said, "There must be an inheritance for the survivors of Benjamin, that a tribe not be blotted out from Israel. ¹⁸ Yet we cannot give them wives from our daughters." For the people of Israel had sworn, "Cursed be he who gives a wife to Benjamin." ¹⁹ So they said, "Behold, there is the yearly feast of the LORD at Shiloh, which is north of Bethel, on the east of the highway that goes up from Bethel to Shechem, and south of Lebonah." ²⁰ And they commanded the people of Benjamin, saying, "Go and lie in ambush in the vineyards ²¹ and watch. If the daughters of Shiloh come out to dance in the dances, then come out of the vineyards and snatch each man his wife from the daughters of Shiloh, and go to the land of Benjamin. ²² And when their fathers or their brothers come to complain to us, we will say to them, 'Grant them graciously to us, because we did not take for each man of them his wife in battle, neither did you give them to them, else you would now be guilty.'" ²³ And the people of Benjamin did so and took their wives, according to their number, from the dancers whom they carried off. Then they went and returned to their inheritance and rebuilt the towns and lived in them. ²⁴ And the people of Israel departed from there at that time, every man to his tribe and family, and they went out from there every man to his inheritance.

²⁵ In those days there was no king in Israel. Everyone did what was right in his own eyes.

Judges 20:1-18, 46-48; 21:1-6, 13-25 ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

Rev. Matthew Bradley, *Pastor* mbradley@allsaintspres.net
Rev. Nathan McCall, *Associate Pastor* nmccall@allsaintspres.net
Jen Broad, *Women's Ministry Director* jbbroad@allsaintspres.net
Libby Ayers, *Service Coordinator* layers@allsaintspres.net
Sarah Patteson, *Administrative Assistant* admin@allsaintspres.net

Our Session

Rev. Matthew Bradley mbradley@allsaintspres.net
Chase Hendrickson chendrickson@allsaintspres.net
Jay Hollis jhollis@allsaintspres.net
Rev. Nathan McCall nmccall@allsaintspres.net
J.D. Stuart jdstuart@allsaintspres.net

Our Diaconate

Aaron Broad abroad@allsaintspres.net
Travis Dunlap tdunlap@allsaintspres.net
Chris Hough chough@allsaintspres.net
Chris Ross cross@allsaintspres.net

meeting at:

The Martin Center
960 Heritage Way,
Brentwood TN 37027

mailing address:

101 Creekside Crossing
Ste 1700 PMB 212
Brentwood TN 37027

(615) 721-2570

info@allsaintspres.net
www.allsaintspres.net

