



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – July 24**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

***Final Day for Collecting  
Donations to Hope Clinic  
For Women in Nashville***

### **July 27**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **July 31**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

11:30 at River Park  
*Picnic in the Park with All Saints*

## Announcements

**July Missions Prayer:** Please be in prayer for our missionaries the Bonham family. The Bonhams have successfully settled in Colombia and Nate is already at work in his new role as Regional Director over South America for MTW. They are partnering with a church plant an hour away while they prayerfully plan for the launching of a new church plant in Medellín. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

**Members of the Week:** Sarah Banks; Bella

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Picnic in the Park with All Saints:** Join us July 31<sup>st</sup> directly after Sunday School for a casual time together at Brentwood's River Park, across Concord Road from the Martin Center. Pack your own picnic. Playground, pavilion, and restrooms available, and we have booked the pavilion from 11:30-1:30pm. (The Martin Center has allowed us to use their fridge to keep food cold during the service.)

**ASPC End of Summer Party:** Save the date for our church wide picnic & water day Saturday, August 13, from 10-2 at the Broad's home. More details to follow!

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, July 24, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 100

Make a joyful noise to the LORD, all the earth!

**Serve the LORD with gladness!**

Come into his presence with singing!

**Know that the LORD, he is God!**

It is he who made us, and we are his;

**we are his people, and the sheep of his pasture.**

Enter his gates with thanksgiving, and his courts with praise!

**Give thanks to him; bless his name!**

For the LORD is good; his steadfast love endures forever,

**and his faithfulness to all generations.**

Psalm Reading. . . . . Psalm 120–121

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 18

*You Holy Angels Bright*

*\*Please stand during these portions of the service.*

1. You ho - ly an - gels bright, who wait at God's right hand, or  
 2. You bless - ed souls at rest, who ran this earth - ly race, and  
 3. All na - tions of the earth, ex - tol the world's great King; with  
 4. Sing forth Je - ho - vah's praise, you saints, that on him call! Him

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sav - ior's face; God's prais - es  
 mel - o - dy and mirth his glo - rious prais - es sing; for he still  
 mag - ni - fy al - ways, his ho - ly church - es all! In him re -

song, for else the theme too high does seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light you do a - bound.  
 reigns, and will bring low the proud - est foe that him dis - dains.  
 joice, and there pro - claim his ho - ly name with sound - ing voice.

5. My soul, bear now your part,  
 triumph in God above;  
 with a well-tun-ed heart  
 sing now the songs of love;  
 you are his own, whose precious blood  
 shed for your good his love made known.

6. Away, distrustful care!  
 I have your promise, Lord;  
 to banish all despair,  
 I have your oath and word;  
 and therefore I shall see your face  
 and there your grace shall magnify.

7. With your triumphant flock  
then I shall numbered be;  
built on th'eternal Rock,  
his glory we shall see.  
The heav'ns so high with praise shall ring  
and all shall sing in harmony.

Based on Psalm 148  
Richard Baxter, 1672; alt.; alt. 1990, mod.

DARWALL 6.6.6.6.8.8.  
John Darwall, 1770

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . John 16:4b–24  
(See page 10)

Minister: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 25

Make us to know your ways, O LORD; teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for you we wait all the day long. Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O LORD! *Amen.*

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Psalm 119:49–50

Remember your word to your servant, in which you have made me hope. This is my comfort in my affliction, that your promise gives me life.

\*Hymn of Christ's Deity . . . . . Trinity Hymnal, 230

*Thou Who Wast Rich Beyond All Splendor*

1. Thou who wast rich be - yond all splen - dor, all for love's sake be -  
 2. Thou who art God be - yond all prais - ing, all for love's sake be -  
 3. Thou who art love be - yond all tell - ing, Sav - ior and King, we

cam - est poor; thrones for a man - ger didst sur - ren - der,  
 cam - est man; stoop - ing so low, but sin - ners rais - ing,  
 wor - ship thee. Em - man - u - el, with - in us dwell - ing,

sap - phire - paved courts for sta - ble floor. Thou who wast rich be -  
 heav'n - ward by thine e - ter - nal plan. Thou who art God be -  
 make us what thou wouldst have us be. Thou who art love be -

yond all splen - dor, all for love's sake be - cam - est poor.  
 yond all prais - ing, all for love's sake be - cam - est man.  
 yond all tell - ing, Sav - ior and King, we wor - ship thee.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Psalm 23:1–6  
(See page 11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*The Character of God*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Confidence in Christ. . . . . Trinity Hymnal, 168

*I Greet Thee, Who My Sure Redeemer Art*

1. I greet thee, who my sure Re - deem - er art, my on - ly  
2. Thou art the King of mer - cy and of grace, reign - ing om -  
3. Thou art the Life, by which a - lone we live, and all our  
4. Thou hast the true and per - fect gen - tle - ness, no harsh - ness  
5. Our hope is in no oth - er save in thee; our faith is

trust and Sav - ior of my heart, who pain didst un - der -  
nip - o - tent in ev - 'ry place: so come, O King, and  
• sub - stance and our strength re - ceive; O com - fort us in  
hast thou and no bit - ter - ness: make us to taste the  
built up - on thy prom - ise free; O grant to us such



go for my poor sake; I pray thee from our hearts all cares to take.  
 our whole be - ing sway; shine on us with the light of thy pure day.  
 • death's ap - proach - ing hour, strong - heart - ed then to face it by thy pow'r.  
 sweet grace found in thee and ev - er stay in thy sweet u - ni - ty.  
 strong - er hope and sure that we can bold - ly con - quer and en - dure.

*Strasbourg Psalter, 1545*  
 Tr. by Elizabeth L. Smith, 1868; alt. 1961

TOULON 10.10.10.10.  
*Genevan Psalter, 1551*

\*Benediction . . . . . Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of  
 the Holy Spirit you may abound in hope. *Amen.*

Postlude



## First Scripture Lesson

<sup>4b</sup> “I did not say these things to you from the beginning, because I was with you. <sup>5</sup> But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ <sup>6</sup> But because I have said these things to you, sorrow has filled your heart. <sup>7</sup> Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup> And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup> concerning sin, because they do not believe in me; <sup>10</sup> concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup> concerning judgment, because the ruler of this world is judged.

<sup>12</sup> “I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

<sup>16</sup> “A little while, and you will see me no longer; and again a little while, and you will

see me.” <sup>17</sup> So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father?’” <sup>18</sup> So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” <sup>19</sup> Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? <sup>20</sup> Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup> When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup> So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you. <sup>23</sup> In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup> Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

*John 16:4b–24, ESV*

## Second Scripture Lesson

<sup>1</sup> The LORD is my shepherd; I shall not want.

<sup>2</sup> He makes me lie down in green pastures.  
He leads me beside still waters.

<sup>3</sup> He restores my soul.  
He leads me in paths of righteousness  
for his name's sake.

<sup>4</sup> Even though I walk through the valley of the shadow of death,

I will fear no evil,  
for you are with me;  
your rod and your staff,  
they comfort me.

<sup>5</sup> You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.

<sup>6</sup> Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the LORD  
forever.

*Psalm 23:1–6, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* ..... mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor* ..... nmccall@allsaintspres.net  
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