



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – August 21

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

August 24

6:30PM at The Martin Center
ASPC Prayer Meeting

August 28

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

11:30AM at The River Park
New Members Picnic in the Park

Announcements

August Missions Prayer: Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, equippingleadersinternational.org.

Members of the Week: Jeff and Robin Davis; Daniel, Nathan, Eren

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Receiving New Members: All Saints will be receiving new members on Sunday, August 28th. If you are interested in joining the church, please let us know as soon as possible by reaching out to Pastor Matt or one of our elders (see the back of the order of worship for contact information).

New Members Picnic in the Park: Join us August 28th directly after Sunday School for a casual time together at Brentwood's River Park, across Concord Road from the Martin Center to celebrate our new members! Pack your own picnic. Playground, pavilion, and restrooms available, and we have booked the pavilion from 11:30-1:30pm. (The Martin Center has allowed us to use their fridge to keep food cold during the service.)

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 21, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 34:1–3

I will bless the LORD at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the LORD;
let the humble hear and be glad.
Oh, magnify the LORD with me,
and let us exalt his name together!

Psalm Reading Psalm 128–129

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Psalm of Praise Book of Psalms for Worship, 146B

Psalm 146

**Please stand during these portions of the service.*

1. ¹ Praise the LORD, let all with - in me
 2. ⁵ He who has the God of Ja - cob
 3. ⁷ He will al - ways ren - der jus - tice
 4. How the LORD loves all the righ - teous!

Of - fer to the LORD His praise.
 As his help is tru - ly blessed.
 For the sake of those op - pressed.
⁹ He pro - tects the strang - er's stay,

² I will praise the LORD for - ev - er,
 On the LORD his God for - ev - er
 He gives food to those who hun - ger,
 Helps the fa - ther - less and wid - ow,

Praise my God through all my days.
 Will his hope se - cure - ly rest.
 Sat - is - fies their emp - ti - ness.
 But sub - verts the wick - ed's way.

³ Put no trust in earth - ly princ - es—
⁶ God has made the earth and heav - en,
 Cap - tive ones the LORD re - leas - es,
¹⁰ Yes, the LORD will reign for - ev - er;

Mor - tal men who can - not save.
 And He al - so made the sea;
⁸ To the blind the LORD gives sight;
 Zi - on's God for - ev - er - more,

⁴ When he dies his thoughts will per - ish,
 He made ev - ery - thing with - in them;
 Those brought low the LORD will lift up,
 Through - out ev - ery gen - er - a - tion;

Bur - ied with him in the grave.
 He is faith - ful con - stant - ly.
 He re - lieves them from their plight.
 Hal - le - lu - jah! Praise the LORD.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson John 18:19–40
(See page 10)

Minister: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin from Martin Bucer's *Strasbourg Liturgy*

Almighty, eternal God and Father, we confess and acknowledge to you that we were conceived in unrighteousness and are full of sin and transgression all our lives. We do not fully believe your Word nor follow your holy commandments. Remember your goodness, we beg you, and for your Name's sake be gracious unto us, and forgive us our iniquity which, alas, is great. *Amen.*

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

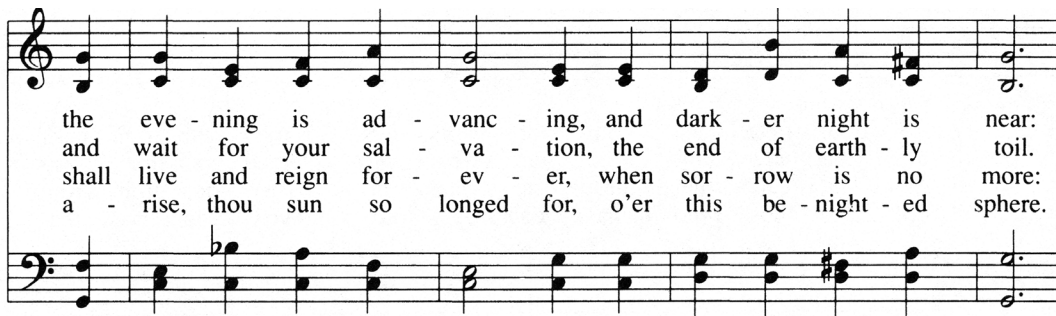
Assurance of Pardon Micah 7:18–19

Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.

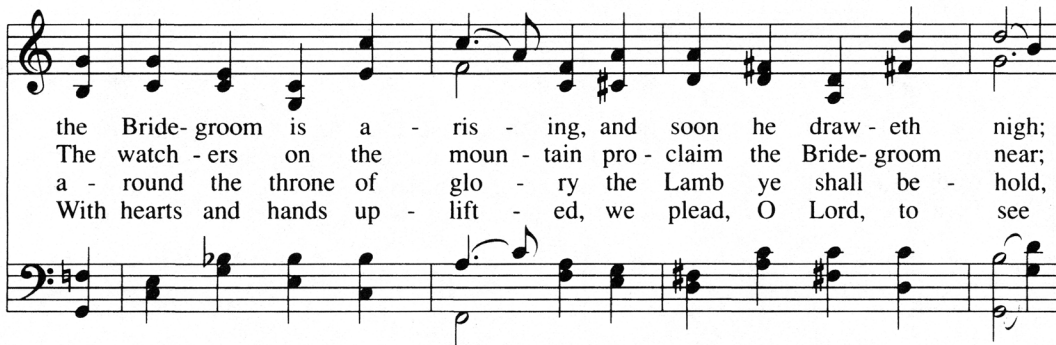
*Hymn of Christ's Return Trinity Hymnal, 320

Rejoice, All Ye Believers

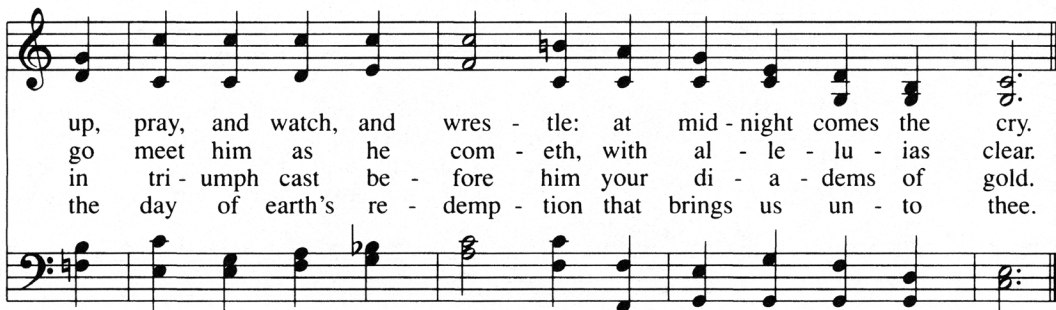
The image shows a musical score for the hymn "Rejoice, All Ye Believers". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. Below the treble staff, there are four lines of lyrics, each numbered 1 through 4. The lyrics are: "1. Re - rejoice, all ye be - liev - ers, and let your lights ap - pear; 2. See that your lamps are burn - ing; re - plen - ish them with oil; 3. Ye saints, who here in pa - tience your cross and suf - f'ring bore, 4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;". The score ends with a double bar line and repeat dots.



the eve - ning is ad - vanc - ing, and dark - er night is near:
and wait for your sal - va - tion, the end of earth - ly toil.
shall live and reign for - ev - er, when sor - row is no more:
a - rise, thou sun so longed for, o'er this be - night - ed sphere.



the Bride - groom is a - ris - ing, and soon he draw - eth nigh;
The watch - ers on the moun - tain pro - claim the Bride - groom near;
a - round the throne of glo - ry the Lamb ye shall be - hold,
With hearts and hands up - lift - ed, we plead, O Lord, to see



up, pray, and watch, and wres - tle: at mid - night comes the cry.
go meet him as he com - eth, with al - le - lu - ias clear.
in tri - umph cast be - fore him your di - a - dems of gold.
the day of earth's re - demp - tion that brings us un - to thee.

Laurentius Laurenti, 1700
Tr. by Sarah B. Findlater, 1854

LANCASHIRE 7.6.7.6.D.
Henry Smart, 1836; alt. 1990

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Ephesians 1:13–14
(See page 11)

Preaching of the Word Rev. Matthew Bradley

God's Promises Guaranteed

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Thanksgiving Trinity Hymnal, 98

Now Thank We All Our God

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

1. Now thank we all our God with heart and hands and voice,
 2. O may this bounteous God through all our life be near us,
 3. All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
 with ever joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven—

who from our mothers' arms, hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 the one eternal God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be ever more.

Martin Rinkart, 1636
 Tr. by Catherine Winkworth, 1858

NUN DANKET 6.7.6.7.6.6.6.6.
 Johann Crüger, 1647

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



First Scripture Lesson

¹⁹ The high priest then questioned Jesus about his disciples and his teaching. ²⁰ Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹ Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” ²² When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” ²³ Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” ²⁴ Annas then sent him bound to Caiaphas the high priest.

²⁵ Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” ²⁶ One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” ²⁷ Peter again denied it, and at once a rooster crowed.

²⁸ Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. ²⁹ So Pilate went outside to them and said, “What accusation do you bring against this man?”

³⁰ They answered him, “If this man were not doing evil, we would not have delivered him

over to you.” ³¹ Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” ³² This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³ So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” ³⁴ Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” ³⁵ Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?”

³⁶ Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” ³⁷ Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” ³⁸ Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. ³⁹ But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” ⁴⁰ They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

John 18:19–40, ESV

Second Scripture Lesson

¹ Paul, an apostle of Christ Jesus by the will of God,

To the saints who are in Ephesus, and are faithful in Christ Jesus:

² Grace to you and peace from God our Father and the Lord Jesus Christ.

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵ he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, ⁶ to the praise of his glorious grace, with which he has blessed us in the Beloved.

⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸ which he lavished

upon us, in all wisdom and insight ⁹ making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

¹¹ In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹² so that we who were the first to hope in Christ might be to the praise of his glory. ¹³ In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴ who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Ephesians 1:1–14, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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