



ALL
SAINTS
PRESBYTERIAN CHURCH

Westminster Larger Catechism

Q. 167. How is baptism to be improved by us?

A. The needful but much neglected duty of improving our baptism, is to be performed by us all our life long, especially in the time of temptation, and when we are present at the administration of it to others; by serious and thankful consideration of the nature of it, and of the ends for which Christ instituted it, the privileges and benefits conferred and sealed thereby, and our solemn vow made therein; by being humbled for our sinful defilement, our falling short of, and walking contrary to, the grace of baptism, and our engagements; by growing up to assurance of pardon of sin, and of all other blessings sealed to us in that sacrament; by drawing strength from the death and resurrection of Christ, into whom we are baptized, for the mortifying of sin, and quickening of grace; and by endeavoring to live by faith, to have our conversation in holiness and righteousness, as those that have therein given up their names to Christ; and to walk in brotherly love, as being baptized by the same Spirit into one body.

Looking Ahead

TODAY – August 28

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

11:30AM at The River Park
New Members Picnic in the Park

August 31

6:30PM at The Martin Center
ASPC Prayer Meeting

September 4

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

Announcements

August Missions Prayer: Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, equippingleadersinternational.org.

Members of the Week: Matt and Leslie Bradley; Ian, Xavier

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

New Members Picnic in the Park: Join us today directly after Sunday School for a casual time together at Brentwood's River Park, across Concord Road from the Martin Center to celebrate our new members joining our congregation! Pack your own picnic. Playground, pavilion, and restrooms available, and we have booked the pavilion from 11:30-1:30pm. (The Martin Center has allowed us to use their fridge to keep food cold during the service.)

Martin Center Service Day: Mark your calendar on October 22 for another ASPC Service Day here at the Martin Center. We hope to see you there!

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 28, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. 1 Chronicles 16:28–34

Ascribe to the LORD, O families of the peoples,

ascribe to the LORD glory and strength!

Ascribe to the LORD the glory due his name;

bring an offering and come before him!

Worship the LORD in the splendor of holiness;

tremble before him, all the earth;

yes, the world is established; it shall never be moved.

Let the heavens be glad, and let the earth rejoice,

and let them say among the nations, “The LORD reigns!”

Let the sea roar, and all that fills it; let the field exult, and everything in it!

Then shall the trees of the forest sing for joy before the LORD,

for he comes to judge the earth.

Oh give thanks to the LORD, for he is good;

for his steadfast love endures forever!

Psalm Reading. Psalm 130–131

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 302

Come, Christians, Join to Sing

**Please stand during these portions of the service.*

1. Come, Chris - tians, join to sing Al - le - lu - ia! A - men!
 2. Come, lift your hearts on high, Al - le - lu - ia! A - men!
 3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men!

loud praise to Christ our King; Al - le - lu - ia! A - men!
 let prais - es fill the sky; Al - le - lu - ia! A - men!
 life shall not end the strain; Al - le - lu - ia! A - men!

let all, with heart and voice, be - fore his throne re - joice;
 he is our Guide and Friend; to us he'll con - de - scend;
 on heav - en's bliss - ful shore, his good - ness we'll a - dore,

praise is his gra - cious choice. Al - le - lu - ia! A - men!
 his love shall nev - er end. Al - le - lu - ia! A - men!
 sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

*Prayer of Invocation

Reception of New Members

Kimberly Akers
Kelley Crampton
Craig and Rachel Green; Logan

The Sacrament of Baptism

Logan Green, *Covenant child, holy to God, of Craig and Rachel Green*
Sarah Mockmore, *Covenant child, holy to God, of Craig and Abigail Mockmore*

Declarations and Promises of the Presbyterian Church in America

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson John 19:1–22
(See page 10)

Minister: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Ephesians 5

Father in heaven, we confess this morning that we have not always imitated you nor have we walked as children of light. We have not often enough tried to discern what is pleasing to you. We have not submitted to one another out of reverence for Christ. Instead, all too often we take part in the unfruitful works of darkness. We pray, instead, that you would expose our sin to the light so that we ourselves will be light to a lost and dying world. We pray all this in the name of Jesus Christ, our Savior. *Amen.*

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon 1 John 1:6-7

If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

*Hymn of Christ's Reign Trinity Hymnal, 369

Shout, for the Blessed Jesus Reigns

1. Shout, for the bless - ed Je - sus reigns; through dis - tant
 2. He calls his cho - sen from a - far, they all at
 3. Gen - tiles and Jews his laws o - bey; na - tions re -
 4. O may his ho - ly church in - crease, his Word and
 5. Loud hal - le - lu - jahs to the Lamb, from all be -

lands his tri - umphs spread; and sin - ners, freed from
 Zi - on's gates ar - rive; those who were dead in
 • mote their of - f'ings bring, and un - con - strained their
 Spir - it still pre - vail, while an - gels cel - e -
 low, and all a - bove! In loft - y songs ex -

end - less pains, own him their Sav - ior and their Head.
 sin be - fore by sov - ereign grace are made a - live.
 • hom - age pay to their ex - alt - ed God and King.
 brate his praise, and saints his grow - ing glo - ries hail.
 alt his name, in songs as last - ing as his love.

Benjamin Beddome, 1769

TRURO L.M.
Psalmodia Evangelica, 1789

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Ephesians 1:15–16
(See page 11)

Preaching of the Word Rev. Nathan McCall
The Here and Now of the Christian Life

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Our Communion in Christ. Trinity Hymnal, 359

Blest Be the Tie That Binds

The image shows a musical score for the hymn 'Blest Be the Tie That Binds'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. Below the staves, there are four lines of lyrics, each corresponding to a line of the melody.

1. Blest be the tie that binds our hearts in Chris - tian love:
 2. Be - fore the Fa - ther's throne we pour our ar - dent prayers;
 3. We share our mu - tual woes, our mu - tual bur - dens bear,
 4. When we a - sun - der part, it gives us in - ward pain;

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

the fel - low - ship of kin - dred minds is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 but we shall still be joined in heart, and hope to meet a - gain.

5. This glorious hope revives
 our courage by the way,
 while each in expectation lives,
 and longs to see the day.

6. From sorrow, toil and pain,
 and sin, we shall be free;
 and perfect love and friendship reign
 through all eternity.

John Fawcett, 1782

DENNIS S.M.
 Hans G. Nägeli, 1773–1836
 Arr. by Lowell Mason, 1845

*Benediction 1 Thessalonians 5:23–24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



First Scripture Lesson

¹ Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴ Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶ When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷ The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸ When Pilate heard this statement, he was even more afraid. ⁹ He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰ So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹ Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

¹² From then on Pilate sought to release him, but the Jews cried out, “If you release this

man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵ They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ¹⁶ So he delivered him over to them to be crucified.

So they took Jesus, ¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹ Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²² Pilate answered, “What I have written I have written.”

John 19:1–22, ESV

Second Scripture Lesson

¹⁵ For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶ I do not cease to give thanks for you, remembering you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, ¹⁸ having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹ and what is the immeasurable greatness of his power toward

us who believe, according to the working of his great might ²⁰ that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²² And he put all things under his feet and gave him as head over all things to the church, ²³ which is his body, the fullness of him who fills all in all.

Ephesians 1:15–23, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

Rev. Matthew Bradley, *Pastor* mbradley@allsaintspres.net
Rev. Nathan McCall, *Associate Pastor* nmccall@allsaintspres.net
Jen Broad, *Women's Ministry Director* jbbroad@allsaintspres.net
Libby Ayers, *Service Coordinator* layers@allsaintspres.net
Sarah Patteson, *Administrative Assistant* admin@allsaintspres.net

Our Session

Rev. Matthew Bradley mbradley@allsaintspres.net
Chase Hendrickson chendrickson@allsaintspres.net
Jay Hollis jhollis@allsaintspres.net
Rev. Nathan McCall nmccall@allsaintspres.net
J.D. Stuart jdstuart@allsaintspres.net

Our Diaconate

Aaron Broad abroad@allsaintspres.net
Travis Dunlap tdunlap@allsaintspres.net
Chris Hough chough@allsaintspres.net
Chris Ross cross@allsaintspres.net

meeting at:

The Martin Center
960 Heritage Way,
Brentwood TN 37027

mailing address:

101 Creekside Crossing
Ste 1700 PMB 212
Brentwood TN 37027

(615) 721-2570

info@allsaintspres.net
www.allsaintspres.net

