

To all who are spiritually weary and seek rest; To all who mourn and long for comfort; To all who struggle and desire hope; To all who feel worthless and wonder if God cares; To all who feel worthless and need a Savior; To all who are strangers and yearn for fellowship; To all who hunger and thirst after righteousness; To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

# Looking Ahead

#### TODAY – September 18

9AM at The Martin Center and via live stream Morning Worship

10:30 at The Martin Center and via live stream *Sunday School* 

6PM at The Martin Center and via live stream *Evening Worship* 

#### September 21

6:30рм at The Martin Center ASPC Prayer Meeting

#### September 22

6:30AM at Chick-fil-A in Brentwood (330 Franklin Rd.) ASPC Men's Breakfast

#### September 25

9AM at The Martin Center and via live stream *Corporate Worship* 

10:30 at The Martin Center and via live stream *Sunday School* 

11:45 at River Park Picnic in the Park with All Saints

6PM at The Martin Center and via live stream *Evening Worship* 

# Announcements

**September Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Member of the Week: Aaron Gauldin

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**ASPC Photos for Our Online Directory:** If you want your photo in our online directory, mark your calendars for these Sundays: September 25th and October 2nd. Our own Ken Schultz has graciously offered to take these photos for us! Pictures will be taken after the Sunday school hour. (These will be individual photos for our private online directory that is only accessible by ASPC members by invitation.) Any questions, please reach out to Sarah. Thank you!

**Picnic in the Park with All Saints:** Join us September 25<sup>th</sup> directly after Sunday School for a casual time together at Brentwood's River Park, across Concord Road from the Martin Center. Pack your own picnic. Playground, pavilion, and restrooms available, and we have booked the pavilion from 11:30-1:30pm.

**VetFest 2022:** We are hosting a booth at VetFest with books and church information to reach out to the community (Oct. 1, Granny White Park). This is an opportunity for us to share the gospel and pray with those who have soldiers currently serving in the military. There will be activities for families and children, plus food trucks and live music. If you would like to volunteer reach out to Libby Ayers. Thank you!

#### Mark your Calendars for these Upcoming Events:

Chili Cook-off with ASPC — November 5<sup>th</sup> at 4:30рм All Saints Adult Christmas Party — December 10<sup>th</sup>, 6рм-8рм.

# The Order for the Public Worship of God

Sunday Morning, September 18, 2022 9:00 a.m.

Welcome and Announcements

Preparation for Worship

Prelude

#### God Calls His People to Worship

*Call to Worship Psalm 9:1–2, 11
I will give thanks to the LORD with my whole heart; I will recount all of your wonderful deeds. I will be glad and exult in you; I will sing praise to your name, O Most High. Sing praises to the LORD, who sits enthroned in Zion! Tell among the peoples his deeds!
Psalm Reading Psalm 135
Minister: Salvation belongs to the LORD; People: Your blessing be on your people!
*Hymn of Praise
Ye Servants of God, Your Master Proclaim



Charles Wesley, 1744; alt.

LYONS 10.10.11.11. Johann Michael Haydn, 1737–1806 Arr. in William Gardiner's *Sacred Melodies*. 1815

# God Calls His People to Confess

First Scripture Lesson. John 20:19–31 (See page 10)
Minister: This is the Word of the LORD; People: Thanks be to God!
Confession of Sin
Father in heaven, we confess this morning that far too often we fall into the trap of believing that we are justified by keeping the law. At other times we use our freedom in Christ as an opportunity for the flesh—an excuse to sin. Too often we do not walk by the Spirit, but rather we gratify the desires of the flesh. Sanctify us by your Spirit that we will love our neighbors as ourselves. Teach us to grieve and hate our sin and instead to walk by the Spirit. We pray these things all for your Name's sake. Amen.
Meditation
Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.
Assurance of Pardon
Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.
*Hymn of Christ's Return

The Mighty God, The Lord



Psalm 50:1–6 Based on *Scottish Psalter*, 1650 DIADEMATA S.M.D. George J. Elvey, 1868

### God Takes His People to the Cross

Prayer for Illumination

Second Scripture Lesson	Ephesians 2:1–3 (See page 11)
Preaching of the Word	Rev. Matthew Bradley
Our Biggest Problem	

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.

#### GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING





The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.* 

Postlude



### First Scripture Lesson

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup>And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

<sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

<sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

John 20:19-31, ESV

### Second Scripture Lesson

<sup>1</sup> And you were dead in the trespasses and sins <sup>2</sup> in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— <sup>3</sup> among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup> But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup> even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— <sup>6</sup> and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup> so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup> not a result of works, so that no one may boast. <sup>10</sup> For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Ephesians 2:1–10, ESV

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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