

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

Looking Ahead

TODAY - September 25

9AM at The Martin Center and via live stream Morning Worship

10:30 at The Martin Center and via live stream Sunday School

11:45 at River Park
Picnic in the Park with All Saints

6PM at The Martin Center and via live stream Evening Worship

September 28

6:30PM at The Martin Center ASPC Prayer Meeting

September 29

6:30AM at Chick-fil-A in Brentwood (330 Franklin Rd.) ASPC Men's Breakfast

October 1

11AM-6PM at Granny White Park VetFest

October 2

9AM at The Martin Center and via live stream Morning Worship

10:30 at The Martin Center and via live stream Sunday School

6PM at The Martin Center and via live stream Evening Worship

Announcements

September Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Craig and Rachel Green; Logan

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

ASPC Photos for Our Online Directory: If you want your photo in our online directory, mark your calendar for these Sundays: September 25th and October 2nd. Our own Ken Schultz has graciously offered to take these photos for us! Pictures will be taken after the Sunday school hour. (These will be individual photos for our private online directory that is only accessible by ASPC members by invitation.) Any questions, please reach out to Sarah. Thank you!

Picnic in the Park with All Saints: Join us today directly after Sunday School for a casual time together at Brentwood's River Park, across Concord Road from the Martin Center. Pack your own picnic. Playground, pavilion, and restrooms available, and we have booked the pavilion from 11:30-1:30pm.

VetFest 2022: We are hosting a booth at VetFest with books and church information to reach out to the community (Oct. 1, Granny White Park). This is an opportunity for us to share the gospel and pray with those who have soldiers currently serving in the military. There will be activities for families and children, plus food trucks and live music. If you would like to volunteer reach out to Libby Ayers. Thank you!

Mark your Calendars for these Upcoming Events:

Chili Cook-off with ASPC — November 5th at 4:30_{PM} All Saints Adult Christmas Party — December 10th, 6_{PM}-8_{PM}.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, September 25, 2022 9:00 a.m.



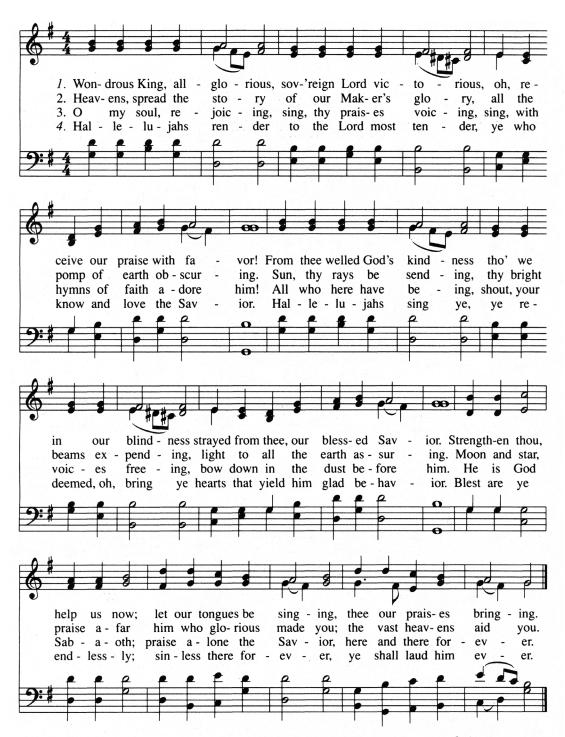
Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

Call to Worship
You know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light.
Psalm Reading Psalm 136
Minister: Salvation belongs to the LORD; People: Your blessing be on your people!
Hymn of Praise
Wondrous King, All-Glorious



*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson		
Minister: This is the Word of the LORD; People: Thanks be to God!		
Confession of Sin		
Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. Amen.		
Meditation		
Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.		
Assurance of Pardon		
I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.		
*Hymn of Christ, Our King		
Jesus Shall Reign		



Based on Psalm 72 Isaac Watts, 1719 DUKE STREET L.M. John Hatton, 1793

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

The Wealth of God's Love

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

Trinity Hymnal, 66 God Is Known Among His People 1. God is known a - mong his peo - ple, ev - ery mouth his praise- es 2. Ex - cel - lent and glo-rious are you, with your tro-phies from the fray; 3. When from heav'n your sen-tence sound-ed, all the earth in fear was still, 4. Vow and pay un - to Je - ho - vah, him your God for - ev - er own; from of old he has es - tab - lished his a - bode on Zi - on's hill: vou have slain the might-y war-riors, wrapped in sleep of death are they; save the meek and low - ly God in judg- ment wrought his will; bring your gifts be - fore him, wor - ship him, and him a there he broke the ar - row, bade the noise of war be still. sword and when your an - ger once is ris - en, who can stand in that dread day? shall praise you, your de - signs it shall ful - fil. e'en the wrath of man might-y kings o - bev and fear him, princ- es bow be - fore his throne.

The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore. *Amen*.

Postlude



First Scripture Lesson

¹ After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶ He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷ That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself

into the sea. ⁸ The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹ When they got out land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. 12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and so with the fish. 14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

John 21:1-14, ESV

Second Scripture Lesson

¹ And you were dead in the trespasses and sins ² in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³ among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴ But God, being rich in mercy, because of the great love with which he loved us, ⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶ and raised us up with him and seated us

with him in the heavenly places in Christ Jesus, ⁷ so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast. ¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Ephesians 2:1–10, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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