



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – October 2**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### **October 5**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **October 6**

6:30AM at Chick-fil-A in  
Brentwood (330 Franklin Rd.)  
*ASPC Men's Breakfast*

7PM at The Martin Center  
*ASPC Women's Bible Study*

### **October 9**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**October Missions Prayer:** Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website ([www.allsaintspres.net/missions-and-evangelism](http://www.allsaintspres.net/missions-and-evangelism)).

**Members of the Week:** Chase and Alex Hendrickson; Colette, Adeline, Evangeline

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Women's Bible Study:** Join us this Thursday, and every other Thursday after that, for our Women's Bible Study here at the Martin Center. We will Meet at 7pm. Reach out to Jen Broad with questions.

**Men's Weekly Breakfast:** On Thursday mornings at 6:30am, we will be meeting at the Chick-fil-A in Brentwood (330 Franklin Road) for our men's weekly breakfast and book study. We'll be studying the Westminster Shorter Catechism together, considering both what it teaches and how to use it in our homes. Please join us!

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

### **Mark your Calendars for these Upcoming Events:**

Service Day at the Martin Center — October 22<sup>nd</sup> at 9AM

Chili Cook-off with ASPC — November 5<sup>th</sup> at 4:30PM

All Saints Adult Christmas Party — December 10<sup>th</sup>, 6PM-8PM.

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, October 2, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Isaiah 52:1–2, 7–10

Awake, awake, put on your strength, O Zion;  
put on your beautiful garments, O Jerusalem, the holy city;  
for there shall no more come into you the uncircumcised and the unclean.  
Shake yourself from the dust and arise; be seated, O Jerusalem;  
loose the bonds from your neck, O captive daughter of Zion.

**How beautiful upon the mountains are the feet of him  
who brings good news, who publishes peace,  
who brings good news of happiness,  
who publishes salvation, who says to Zion, “Your God reigns.”**

The voice of your watchmen—they lift up their voice; together they sing for joy;  
for eye to eye they see the return of the LORD to Zion.

Break forth together into singing, you waste places of Jerusalem,  
for the LORD has comforted his people; he has redeemed Jerusalem.

**The LORD has bared his holy arm before the eyes of all the nations,  
and all the ends of the earth shall see the salvation of our God.**

Psalm Reading. . . . . Psalm 137

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 1

*All People That on Earth Do Dwell*

*\*Please stand during these portions of the service.*

1. All peo - ple that on earth do dwell, sing  
 2. The Lord ye know is God in - deed; with -  
 3. O en - ter then his gates with praise, ap -  
 4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his  
 out our aid he did us make; we are his folk, he  
 proach with joy his courts un - to; praise, laud, and bless his  
 mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - joice.  
 doth us feed, and for his sheep he doth us take.  
 name al - ways, for it is seem - ly so to do.  
 firm - ly stood, and shall from age to age en - dure.

Psalm 100  
 William Kethe, 1561

OLD HUNDREDTH L.M.  
 Louis Bourgeois's *Genevan Psalter*, 1551

\*Prayer of Invocation

Admission to the Table

Alice-Anne Stuart

Declarations and Promises of the Presbyterian Church in America

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes a follower of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace?

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . John 21:15–25  
(See page 10)

Minister: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Daniel 9

O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. To you, O Lord, belongs righteousness, but to us open shame because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets. We have all transgressed your law and turned aside, refusing to obey your voice. Now therefore, O our God, listen to the prayer of your servants and to our pleas for mercy. O our God, incline your ear and hear. For we do not present our pleas before you because of our righteousness, but because of your great mercy. O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O our God, because your city and your people are called by your name. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Isaiah 53:4-6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

\*Hymn of Christ's Return . . . . . Trinity Hymnal, 324

*Christ is Coming!*

1. Christ is com - ing! Let cre - a - tion from her groans and  
2. Earth can now but tell the sto - ry of thy bit - ter  
3. Long thine ex - iles have been pin - ing, far from rest, and  
4. With that bless - ed hope be - fore us, let no harp re -

tra - vail cease; let the glo - rious proc - la - ma - tion  
cross and pain; she shall yet be - hold thy glo - ry,  
home, and thee; but, in heav'n - ly ves - tures shin - ing,  
main un - strung; let the might - y ad - vent cho - rus



hope re - store and faith in - crease: Christ is com - ing!  
 when thou com - est back to reign: Christ is com - ing!  
 they their lov - ing Lord shall see: Christ is com - ing!  
 on - ward roll from tongue to tongue: "Christ is com - ing!"

Christ is com - ing! Come, thou bless - ed Prince of Peace.  
 Christ is com - ing! Let each heart re - peat the strain.  
 Christ is com - ing! Haste the joy - ous ju - bi - lee.  
 Christ is com - ing! Come, Lord Je - sus, quick - ly come!"

John Ross Macduff, 1853

NEANDER 8.7.8.7.8.7.  
 Joachim Neander, 1680; alt. 1990

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Ephesians 2:8–10  
*(See page 11)*

Preaching of the Word . . . . . Rev. Nathan McCall  
*A New Creation in Christ*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Confidence in God . . . . . Trinity Hymnal, 111

*This Is My Father's World*

1. This is my Fa - ther's world, and to my lis - t'ning ears,  
2. This is my Fa - ther's world, the birds their car - ols raise,  
3. This is my Fa - ther's world, O let me ne'er for - get

The image shows a musical score for the hymn "This Is My Father's World". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (Bb and Eb), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff, with three verses. The first verse is "1. This is my Fa - ther's world, and to my lis - t'ning ears,". The second verse is "2. This is my Fa - ther's world, the birds their car - ols raise,". The third verse is "3. This is my Fa - ther's world, O let me ne'er for - get".

\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.



all na - ture sings, and round me rings the mu - sic of the spheres.  
 the morn - ing light, the lil - y white, de - clare their Mak - er's praise.  
 that though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa - ther's world: I rest me in the thought of  
 This is my Fa - ther's world: he shines in all that's fair; in the  
 This is my Fa - ther's world: the bat - tle is not done; Je -

rocks and trees, of skies and seas; his hand the won - ders wrought.  
 rus - tling grass I hear him pass, he speaks to me ev - ery - where.  
 sus who died shall be sat - is - fied, and earth and heav'n be one.

Maltbie D. Babcock, 1901

TERRA BEATA S.M.D.  
 Franklin L. Sheppard, 1915  
 Arr. by Edward Shippen Barnes, 1926

\*Benediction . . . . . 2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all. *Amen.*

Postlude



## First Scripture Lesson

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” <sup>16</sup> He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” <sup>17</sup> He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup> Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” <sup>19</sup> (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

<sup>20</sup> Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, “Lord, who is it that is going to betray you?” <sup>21</sup> When Peter saw him, he said to Jesus, “Lord, what about this man?” <sup>22</sup> Jesus said to him, “If it is my will that he remain until I come, what is that to you? You follow me!” <sup>23</sup> So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is my will that he remain until I come, what is that to you?”

<sup>24</sup> This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true.

<sup>25</sup> Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

*John 21:15–25, ESV*

## Second Scripture Lesson

<sup>1</sup> And you were dead in the trespasses and sins <sup>2</sup> in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— <sup>3</sup> among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup> But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup> even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—

<sup>6</sup> and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup> so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup> For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup> not a result of works, so that no one may boast. <sup>10</sup> For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

*Ephesians 2:1–10, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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