



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – October 9**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### **October 12**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **October 13**

6:30AM at Chick-fil-A in  
Brentwood (330 Franklin Rd.)  
*ASPC Men's Breakfast*

### **October 16**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**October Missions Prayer:** Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website ([www.allsaintspres.net/missions-and-evangelism](http://www.allsaintspres.net/missions-and-evangelism)).

**Members of the Week:** Graham and Mary Hillard; Clara, Desmond

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Officer Nominations:** During the month of October the Session is receiving nominations for the office of elder and deacon. Please use the ballots on the table where you find the order of worship to submit those names.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

### **Mark your Calendars for these Upcoming Events:**

Service Day at the Martin Center — October 22<sup>nd</sup> at 9AM

Chili Cook-off with ASPC — November 5<sup>th</sup> at 4:30PM

All Saints Adult Christmas Party — December 10<sup>th</sup>, 6PM-8PM

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, October 9, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Isaiah 2:2–5

It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say:

**“Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.”**

For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

**O house of Jacob, come, let us walk in the light of the LORD.**

Psalm Reading. . . . . Psalm 138

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 38

*Immortal, Invisible, God Only Wise*

*\*Please stand during these portions of the service.*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing and si - lent as light,  
 3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains, high soar - ing a - bove  
 all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.  
 thy clouds which are foun - tains, of good - ness and love.  
 'tis on - ly the splen - dor of light hid - eth thee!

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Joshua 1:1–18  
(See page 10)

Minister: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 51

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Isaiah 44:21–22

Remember these things, O Jacob, and Israel, for you are my servant; I formed you; you are my servant; O Israel, you will not be forgotten by me. I have blotted out your transgressions like a cloud and your sins like mist; return to me, for I have redeemed you.

\*Hymn of Our Savior's Love . . . . . Trinity Hymnal, 529

*Love Divine, All Loves Excelling*

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down;  
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast;  
 3. Come, Al - might - y to de - liv - er, let us all thy life re - ceive;  
 4. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be:

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown:  
 let us all in thee in - her - it, let us find the prom - ised rest:  
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.  
 let us see thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;  
 take a - way the love of sin - ning; Al - pha and O - me - ga be;  
 Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,  
 changed from glo - ry in - to glo - ry, till in heav'n we take our place,

vis - it us with thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 End of faith, as its Be - gin - ning, set our hearts at lib - er - ty.  
 pray, and praise thee, with - out ceas - ing, glo - ry in thy per - fect love.  
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Ephesians 2:11–12  
(See page 11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*Remember What God Has Done*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*



\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Love to Christ. . . . . Trinity Hymnal, 642

*Be Thou My Vision*

*Unison*

1. Be thou my vi - sion, O Lord of my heart; naught be all  
2. Be thou my wis - dom, and thou my true word; I ev - er  
3. Be thou my bat - tle shield, sword for my fight; be thou my  
4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -  
5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by  
with thee and thou with me, Lord; thou my great Fa - ther,  
• dig - ni - ty, thou my de - light, thou my soul's shel - ter,  
her - i - tance, now and al - ways; thou and thou on - ly,  
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -



day or by night, wak - ing or sleep - ing, thy pres - ence my light.  
 I thy true son; thou in me dwell - ing, and I with thee one.  
 • thou my high tow'r: raise thou me heav'n-ward, O Pow'r of my pow'r.  
 first in my heart, High King of heav - en, my trea - sure thou art.  
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.  
 Tr. by Mary E. Byrne, 1905  
 Versified by Eleanor H. Hull, 1912  
 Tune arr. © 1927 from the *Revised Church Hymnary* by permission of Oxford University Press.

SLANE 10.10.10.10.  
 Traditional Irish melody.  
 Arr. by David Evans, 1927

\*Benediction . . . . . 2 Timothy 4:22

The Lord be with your spirit. Grace be with you. *Amen.*

Postlude



## First Scripture Lesson

<sup>1</sup> After the death of Moses the servant of the LORD, the LORD said to Joshua the son of Nun, Moses' assistant, <sup>2</sup> "Moses my servant is dead. Now therefore arise, go over this Jordan, you and all this people, into the land that I am giving to them, to the people of Israel. <sup>3</sup> Every place that the sole of your foot will tread upon I have given to you, just as I promised to Moses. <sup>4</sup> From the wilderness and this Lebanon as far as the great river, the river Euphrates, all the land of the Hittites to the Great Sea toward the going down of the sun shall be your territory. <sup>5</sup> No man shall be able to stand before you all the days of your life. Just as I was with Moses, so I will be with you. I will not leave you or forsake you. <sup>6</sup> Be strong and courageous, for you shall cause this people to inherit the land that I swore to their fathers to give them. <sup>7</sup> Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go. <sup>8</sup> This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. <sup>9</sup> Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go."

<sup>10</sup> And Joshua commanded the officers of the people, <sup>11</sup> "Pass through the midst

of the camp and command the people, 'Prepare your provisions, for within three days you are to pass over this Jordan to go in to take possession of the land that the LORD your God is giving you to possess.'"

<sup>12</sup> And to the Reubenites, the Gadites, and the half-tribe of Manasseh Joshua said, <sup>13</sup> "Remember the word that Moses the servant of the LORD commanded you, saying, 'The LORD your God is providing you a place of rest and will give you this land.' <sup>14</sup> Your wives, your little ones, and your livestock shall remain in the land that Moses gave you beyond the Jordan, but all the men of valor among you shall pass over armed before your brothers and shall help them, <sup>15</sup> until the LORD gives rest to your brothers as he has to you, and they also take possession of the land that the LORD your God is giving them. Then you shall return to the land of your possession and shall possess it, the land that Moses the servant of the LORD gave you beyond the Jordan toward the sunrise."

<sup>16</sup> And they answered Joshua, "All that you have commanded us we will do, and wherever you send us we will go. <sup>17</sup> Just as we obeyed Moses in all things, so we will obey you. Only may the LORD your God be with you, as he was with Moses! <sup>18</sup> Whoever rebels against your commandment and disobeys your words, whatever you command him, shall be put to death. Only be strong and courageous."

*Joshua 1:1–18, ESV*

## Second Scripture Lesson

<sup>11</sup> Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— <sup>12</sup> remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup> by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup> and might reconcile us both to God in one body through the cross, thereby

killing the hostility. <sup>17</sup> And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup> For through him we both have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup> built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup> in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup> In him you also are being built together into a dwelling place for God by the Spirit.

*Ephesians 2:11–22, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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