



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – October 23

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

October 26

6:30PM at The Martin Center
ASPC Prayer Meeting

October 27

6:30AM at Chick-fil-A in
Brentwood (330 Franklin Rd.)
ASPC Men's Breakfast

October 30

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

October Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: Chris and Linda-Gail Hough; James, William

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Officer Nominations: During the month of October the Session is receiving nominations for the office of elder and deacon. Please use the ballots on the table where you find the order of worship to submit those names.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

Mark your Calendars for these Upcoming Events:

Chili Cook-off with ASPC — November 5th at 4:30PM

Youth Night at the Broad's Home — November 19th, 5PM-7PM

All Saints Adult Christmas Party — December 10th, 6PM-8PM

Christmas Coffee and Cocoa — December 17th at 10AM-12PM

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, October 23, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 92:1-4

It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.
For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.

Psalm Reading. Psalm 140

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 97

We Praise You, O God, Our Redeemer, Creator

**Please stand during these portions of the service.*

1. We praise you, O God, our Re - deem - er, Cre - a - tor;
 2. We wor - ship you, God of our fa - thers, we bless you;
 3. With voic - es u - nit - ed our prais - es we of - fer,

in grate - ful de - vo - tion our tri - bute we bring.
 through life's storm and tem - pest our Guide you have been.
 to you, great Je - ho - vah, glad an - thems we raise.

We lay it be - fore you, we kneel and a - dore you;
 When per - ils o'er - take us, es - cape you will make us,
 Your strong arm will guide us, our God is be - side us;

we bless your ho - ly name, glad prais - es we sing.
 and with your help, O Lord, our bat - tles we win.
 to you, our great Re - deem - er, for - ev - er be praise.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Joshua 3:1–17
(See page 10)

Minister: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Psalm 25

Make us to know your ways, O LORD; teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for you we wait all the day long. Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O LORD! Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Acts 10:42–43

And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.

*Psalm of Repentance Trinity Hymnal, 486

God Be Merciful to Me

1. God, be mer - ci - ful to me, on thy grace I rest my plea;
 2. My trans - gres - sions I con - fess, grief and guilt my soul op - press;
 3. I am e - vil, born in sin; thou de - sir - est truth with - in.
 4. Bro - ken, hum - bled to the dust by thy wrath and judg - ment just,

plen - teous in com - pas - sion thou, blot out my trans - gres - sions now;
 I have sinned a - gainst thy grace and pro - voked thee to thy face;
 Thou a - lone my Sav - ior art, teach thy wis - dom to my heart;
 let my con - trite heart re - joice and in glad - ness hear thy voice;

wash me, make me pure with - in, cleanse, O cleanse me from my sin.
 I con - fess thy judg - ment just, speech - less, I thy mer - cy trust.
 make me pure, thy grace be - stow, wash me whit - er than the snow.
 from my sins O hide thy face, blot them out in bound - less grace.

5. Gracious God, my heart renew,
 make my spirit right and true;
 cast me not away from thee,
 let thy Spirit dwell in me;
 thy salvation's joy impart,
 steadfast make my willing heart.

6. Sinners then shall learn from me
 and return, O God, to thee;
 Savior, all my guilt remove,
 and my tongue shall sing thy love;
 touch my silent lips, O Lord,
 and my mouth shall praise accord.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Ephesians 2:19–22
(See page 11)

Preaching of the Word Rev. Nathan McCall
The Household of God

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of God's Faithfulness Trinity Hymnal, 32

Great is Thy Faithfulness

The musical score is written for a piano and voice. It consists of three systems of music. Each system has a treble clef staff for the voice and a bass clef staff for the piano accompaniment. The key signature is two sharps (D major) and the time signature is 3/4. The lyrics are arranged in three lines, with the first line starting at the beginning of the first system and the last line ending at the end of the third system. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1. Great is thy faith - ful - ness, O God my Fa - ther; there is no
2. Sum - mer and win - ter and spring-time and har - vest, sun, moon, and
3. Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove, join with all na - ture in
pres - ence to cheer and to guide, strength for to - day and bright

pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by
 morn - ing new mer - cies I see: all I have need - ed thy hand hath pro -
 vid - ed— Great is thy faith - ful - ness, Lord, un - to me!

Thomas O. Chisholm, 1923

FAITHFULNESS 11.10.11.10.ref.
 William M. Runyan, 1923

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*Benediction Hebrews 13:20–21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

Postlude



First Scripture Lesson

¹ Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. ² At the end of three days the officers went through the camp ³ and commanded the people, “As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it. ⁴ Yet there shall be a distance between you and it, about 2,000 cubits in length. Do not come near it, in order that you may know the way you shall go, for you have not passed this way before.” ⁵ Then Joshua said to the people, “Consecrate yourselves, for tomorrow the LORD will do wonders among you.” ⁶ And Joshua said to the priests, “Take up the ark of the covenant and pass on before the people.” So they took up the ark of the covenant and went before the people.

⁷ The LORD said to Joshua, “Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. ⁸ And as for you, command the priests who bear the ark of the covenant, ‘When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.’” ⁹ And Joshua said to the people of Israel, “Come here and listen to the words of the LORD your God.” ¹⁰ And Joshua said, “Here is how you shall know that the living God is among you and that he will without fail drive out from before you the Canaanites, the Hittites, the

Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites. ¹¹ Behold, the ark of the covenant of the Lord of all the earth is passing over before you into the Jordan. ¹² Now therefore take twelve men from the tribes of Israel, from each tribe a man. ¹³ And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap.”

¹⁴ So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, ¹⁵ and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), ¹⁶ the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. ¹⁷ Now the priests bearing the ark of the covenant of the LORD stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

Joshua 3:1–17, ESV

Second Scripture Lesson

¹¹ Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby

killing the hostility. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near. ¹⁸ For through him we both have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

Ephesians 2:11–22, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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