



ALL
SAINTS
PRESBYTERIAN CHURCH

Westminster Larger Catechism

Q. 167. How is baptism to be improved by us?

A. The needful but much neglected duty of improving our baptism, is to be performed by us all our life long, especially in the time of temptation, and when we are present at the administration of it to others; by serious and thankful consideration of the nature of it, and of the ends for which Christ instituted it, the privileges and benefits conferred and sealed thereby, and our solemn vow made therein; by being humbled for our sinful defilement, our falling short of, and walking contrary to, the grace of baptism, and our engagements; by growing up to assurance of pardon of sin, and of all other blessings sealed to us in that sacrament; by drawing strength from the death and resurrection of Christ, into whom we are baptized, for the mortifying of sin, and quickening of grace; and by endeavoring to live by faith, to have our conversation in holiness and righteousness, as those that have therein given up their names to Christ; and to walk in brotherly love, as being baptized by the same Spirit into one body.

Looking Ahead

TODAY – October 30

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

November 2

6:30PM at The Martin Center
ASPC Prayer Meeting

November 3

6:30AM at Chick-fil-A in
Brentwood (330 Franklin Rd.)
ASPC Men's Breakfast

7PM at The Martin Center
ASPC Women's Bible Study

November 5

4:30PM at The Hollis' Home
ASPC Chili Cook-off

November 6

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

October Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: Dustin and Bethan Hughett

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Called Congregational Meeting: The Session has called a congregational meeting for Sunday, December 4, during the Sunday school hour for the purpose of electing new officers. The Session is recommending Billy King and Will Ayers for the office of ruling elder.

Officer Nominations: During the month of October the Session is receiving nominations for the office of elder and deacon. Please use the ballots on the table where you find the order of worship to submit those names.

Women's Bible Study: Join us this Thursday for our Women's Bible Study here at the Martin Center. We will meet at 7pm. Reach out to Jen Broad with questions.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

Mark your Calendars for these Upcoming Events:

Youth Night at the Broad's Home — November 19th, 5PM-7PM
All Saints Adult Christmas Party — December 10th, 6PM-8PM
Christmas Coffee and Cocoa — December 17th, 10AM-12PM

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, October 30, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 50:1-6

The Mighty One, God the LORD, speaks and summons the earth

from the rising of the sun to its setting.

Out of Zion, the perfection of beauty, God shines forth.

Our God comes; he does not keep silence;

before him is a devouring fire, around him a mighty tempest.

He calls to the heavens above and to the earth,

that he may judge his people:

“Gather to me my faithful ones,

who made a covenant with me by sacrifice!”

The heavens declare his righteousness, for God himself is judge!

Psalm Reading. Psalm 141

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 19

Thee We Adore, Eternal Lord!

**Please stand during these portions of the service.*

1. Thee we a - dore, e - ter - nal Lord! We praise thy name with
 2. To thee a - loud all an - gels cry, the heav'ns and all the
 3. A - pos - tles join the glo - rious throng, and proph - ets swell th'im -
 4. From day to day, O Lord, do we ex - alt and high - ly

one ac - cord. Thy saints, who here thy good - ness see, through all the
 pow'rs on high: thee, ho - ly, ho - ly, ho - ly King, Lord God of
 mor - tal song; thy mar - tyrs' no - ble ar - my raise e - ter - nal
 hon - or thee! Thy name we wor - ship and a - dore, world with - out

world do wor - ship thee, through all the world do wor - ship thee.
 Hosts, they ev - er sing, Lord God of Hosts, they ev - er sing.
 an - thems to thy praise, e - ter - nal an - thems to thy praise.
 end, for - ev - er - more, world with - out end, for - ev - er - more.

Moravian Collection, 1724

PARK STREET L.M.rep.
 Frederick M. A. Venua. ca. 1810: arr.

*Prayer of Invocation

The Sacrament of Baptism

Graham Smith, *Covenant child, holy to God, of Ryley and Stephanie Smith*

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Joshua 4:1–24
(See pages 10-11)

Minister: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin from the Book of Common Prayer

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy name. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon 1 John 1:8–9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

*Hymn of Christ, Our High Priest Trinity Psalter Hymnal, 277

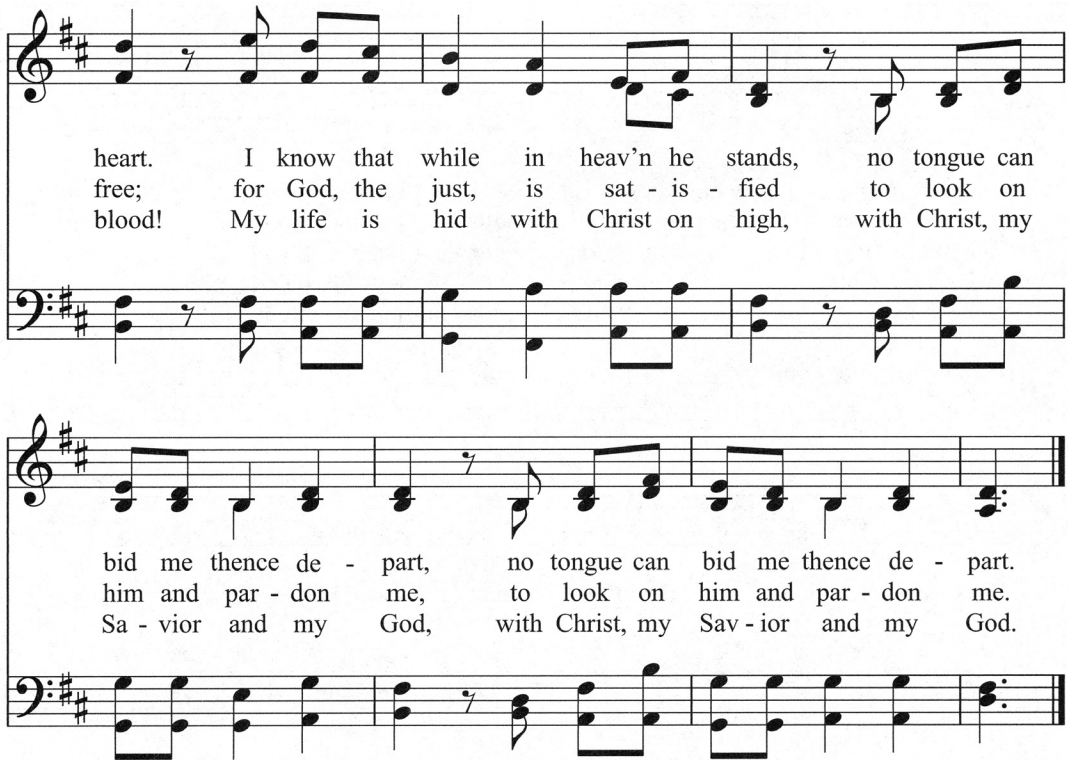
Before the Throne of God Above

1. Be - fore the throne of God a - bove, I have a
 2. When Sa - tan tempts me to de - spair and tells me
 3. Be - hold him there, the ris - en Lamb, my per - fect,

strong and per - fect plea, a great High Priest whose name is Love,
 of the guilt with - in, up - ward I look and see him there,
 spot - less righ - teous - ness, the great un - change - a - ble I AM,

who ev - er lives and pleads for me. My name is
 who made an end to all my sin. Be - cause the
 the King of glo - ry and of grace! One with him -

grav - en on his hands, my name is writ - ten on his
 sin - less Sav - ior died, my sin - ful soul is count - ed
 self I can - not die. My soul is pur - chased by his



heart. I know that while in heav'n he stands, no tongue can
 free; for God, the just, is sat - is - fied to look on
 blood! My life is hid with Christ on high, with Christ, my
 bid me thence de - part, no tongue can bid me thence de - part.
 him and par - don me, to look on him and par - don me.
 Sa - vior and my God, with Christ, my Sav - ior and my God.

Charitie Bancroft, 1863; alt.

BEFORE THE THRONE 8.8.8.8.8.8.8.8.

Vikki Cook; arr. Ruth Coleman

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GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Ephesians 3:1–13
 (See page 11)

Preaching of the Word Rev. Matthew Bradley

God's Plan for the Ages

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Wonder Trinity Hymnal, 252

When I Survey the Wondrous Cross

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

1. When I sur - vey the won - drous cross on which the
 2. For - bid it, Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I
 death of Christ my God: all the vain things that
 love flow min - gled down: did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Isaac Watts, 1707, 1709

HAMBURG L.M.
 Gregorian chant
 Arr. by Lowell Mason, 1824

*Benediction 2 Thessalonians 2:16-17

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. *Amen.*

Postlude



First Scripture Lesson

¹When all the nation had finished passing over the Jordan, the LORD said to Joshua, ²“Take twelve men from the people, from each tribe a man, ³and command them, saying, ‘Take twelve stones from here out of the midst of the Jordan, from the very place where the priests’ feet stood firmly, and bring them over with you and lay them down in the place where you lodge tonight.’” ⁴Then Joshua called the twelve men from the people of Israel, whom he had appointed, a man from each tribe. ⁵And Joshua said to them, “Pass on before the ark of the LORD your God into the midst of the Jordan, and take up each of you a stone upon his shoulder, according to the number of the tribes of the people of Israel, ⁶that this may be a sign among you. When your children ask in time to come, ‘What do those stones mean to you?’ ⁷then you shall tell them that the waters of the Jordan were cut off before the ark of the covenant of the LORD. When it passed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the people of Israel a memorial forever.”

⁸And the people of Israel did just as Joshua commanded and took up twelve stones out of the midst of the Jordan, according to the number of the tribes of the people of Israel, just as the LORD told Joshua. And they carried them over with them to the place where they lodged and laid them down there. ⁹And Joshua set up twelve stones in the midst of the Jordan, in the place where the feet of the priests bearing the ark of the covenant had stood; and they are there to this day. ¹⁰For the priests

bearing the ark stood in the midst of the Jordan until everything was finished that the LORD commanded Joshua to tell the people, according to all that Moses had commanded Joshua.

The people passed over in haste. ¹¹And when all the people had finished passing over, the ark of the LORD and the priests passed over before the people. ¹²The sons of Reuben and the sons of Gad and the half-tribe of Manasseh passed over armed before the people of Israel, as Moses had told them. ¹³About 40,000 ready for war passed over before the LORD for battle, to the plains of Jericho. ¹⁴On that day the LORD exalted Joshua in the sight of all Israel, and they stood in awe of him just as they had stood in awe of Moses, all the days of his life.

¹⁵And the LORD said to Joshua, ¹⁶“Command the priests bearing the ark of the testimony to come up out of the Jordan.”

¹⁷So Joshua commanded the priests, “Come up out of the Jordan.” ¹⁸And when the priests bearing the ark of the covenant of the LORD came up from the midst of the Jordan, and the soles of the priests’ feet were lifted up on dry ground, the waters of the Jordan returned to their place and overflowed all its banks, as before.

¹⁹The people came up out of the Jordan on the tenth day of the first month, and they encamped at Gilgal on the east border of Jericho. ²⁰And those twelve stones, which they took out of the Jordan, Joshua set up at Gilgal. ²¹And he said to the people of Israel, “When your children ask their

fathers in times to come, ‘What do these stones mean?’²² then you shall let your children know, ‘Israel passed over this Jordan on dry ground.’²³ For the LORD your God dried up the waters of the Jordan for you until you passed over, as the LORD your God did to the Red Sea, which he dried

up for us until we passed over,²⁴ so that all the peoples of the earth may know that the hand of the LORD is mighty, that you may fear the LORD your God forever.”

Joshua 4:1–24, ESV

Second Scripture Lesson

¹ For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles—

² assuming that you have heard of the stewardship of God’s grace that was given to me for you, ³ how the mystery was made known to me by revelation, as I have written briefly. ⁴ When you read this, you can perceive my insight into the mystery of Christ, ⁵ which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶ This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

⁷ Of this gospel I was made a minister according to the gift of God’s grace, which was given me by the working of his power.

⁸ To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹ and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, ¹⁰ so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹ This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹² in whom we have boldness and access with confidence through our faith in him. ¹³ So I ask you not to lose heart over what I am suffering for you, which is your glory.

Ephesians 3:1–13, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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