



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – December 11**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### **December 14**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **December 17**

10AM at The Broads' Home  
*Christmas Coffee and Cocoa*

### **December 18**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

3-5PM at The Broads' Home  
*Youth Christmas Party*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**December Missions Prayer:** Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, [equippingleadersinternational.org](http://equippingleadersinternational.org).

**Members of the Week:** Nathan and Lauren Monday; Carter, Caroline

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Christmas Coffee and Cocoa:** All Saints Women, teens, and children (boys and girls) are invited to the Broads' home to celebrate Christmas and enjoy a time of fellowship on December 17<sup>th</sup> from 10AM-12PM.

**Christmas Youth Party:** All Saints youth, (Grades 6-12<sup>th</sup>) are invited to the Broad's home on Sunday December 18<sup>th</sup> from 3-5pm. Come ready to enjoy some fellowship and celebrate the season! More details to follow.

### **Holiday Sundays Schedules:**

Christmas Day: Worship at 10:30AM; No SS, No Childcare.

New Year's Day: Worship at 9AM; No SS, Childcare Provided.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, December 11, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship . . . . . Psalm 100

Make a joyful noise to the LORD, all the earth!

**Serve the LORD with gladness!**

Come into his presence with singing!

**Know that the LORD, he is God!**

It is he who made us, and we are his;

**we are his people, and the sheep of his pasture.**

Enter his gates with thanksgiving, and his courts with praise!

**Give thanks to him; bless his name!**

For the LORD is good; his steadfast love endures forever,

**and his faithfulness to all generations.**

Psalm Reading . . . . . Psalm 147

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Adoration . . . . . Trinity Hymnal, 208

*O Come, All Ye Faithful*

*\*Please stand during these portions of the service.*

1. O come, all ye faith - ful, joy - ful and tri - um - phant,  
 2. God of God, Light of Light;  
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4. Yea, Lord, we greet thee, born this hap - py morn - ing:

O come ye, O come ye to Beth - le - hem; come and be - hold him  
 lo, he ab - hors not the Vir - gin's womb: ver - y God, be -  
 sing, all ye cit - i - zens of heav'n a - bove; glo - ry to God  
 Je - sus, to thee be all glo - ry giv'n; Word of the Fa - ther,

REFRAIN

born the King of an - gels;  
 got - ten, not cre - a - ted; O come, let us a - dore him, O come, let  
 in the high - est;  
 late in flesh ap - pear - ing;

us a - dore him, O come, let us a - dore him, Christ the Lord.

Latin hymn  
 Attr. to John Francis Wade, 1751  
 Tr. by Frederick Oakeley, 1841; alt.

ADESTE FIDELES 6.6.10.5.6.ref.  
 John Francis Wade's *Cantus Diversi*, 1751

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Isaiah 11:1–5  
(See page 10)

Minister: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Galatians 5

Father in heaven, we confess this morning that far too often we fall into the trap of believing that we are justified by keeping the law. At other times we use our freedom in Christ as an opportunity for the flesh—an excuse to sin. Too often we do not walk by the Spirit, but rather we gratify the desires of the flesh. Sanctify us by your Spirit that we will love our neighbors as ourselves. Teach us to grieve and hate our sin and instead to walk by the Spirit. We pray these things all for your Name’s sake. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Proverbs 28:13

Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

\*Hymn of Christ’s Incarnation. . . . . Trinity Hymnal, 214

*Angels We Have Heard on High*

1. An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
 2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
 3. Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun - tains in re - ply ech - o back their joy - ous strains.  
 Say what may the tid - ings be, which in - spire your heav'n - ly song?  
 come, a - dore on bend - ed knee Christ the Lord, the new - born King.

REFRAIN

Glo - - - - ri - a in ex - cel - sis De - o,

glo - - - - ri - a in ex - cel - sis De - o.



# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . John 1:6–13  
(See page 11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*The Light to All Men*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . Imperium Christi (from Hebrews 1 and 2)

We believe in Jesus Christ, the Son of God, whom God appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs... Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 193, 3<sup>rd</sup> stanza

Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of light descendeth  
from the realms of endless day,  
that the pow'rs of hell may vanish,  
as the darkness clears away.

# ORDINATION AND INSTALLATION OF ELDERS

Questions to the Candidates:

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

Question to the Congregation:

Do you, the members of this church, acknowledge and receive these brothers as elders, and do you promise to yield them all that honor, encouragement, and obedience in the Lord to which their office, according to the Word of God and the Constitution of this Church, entitles them?

Setting Apart by Prayer and the Laying on of Hands

Right Hand of Fellowship

Declaration

I now pronounce and declare that Will Ayers and Billy King have been regularly elected, ordained, and installed elders in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such they are entitled to all encouragement, honor, and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

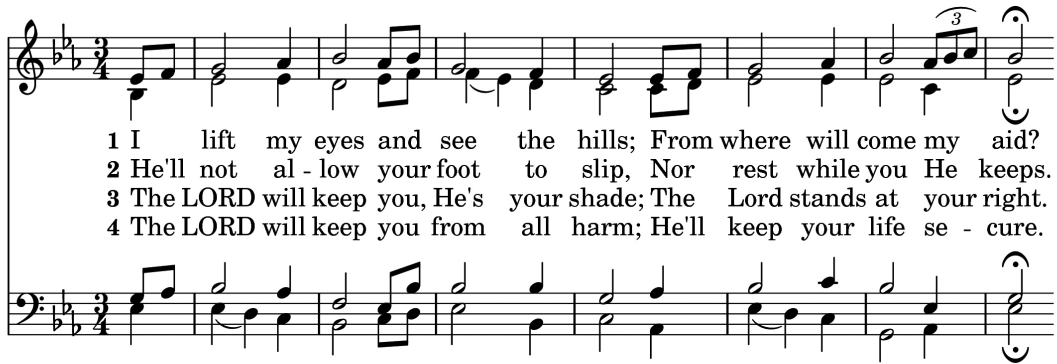
Exhortation to New Elders and Congregation



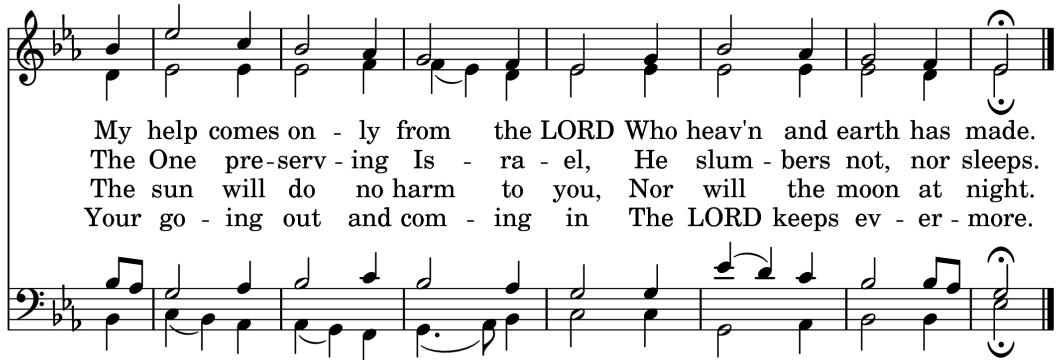
## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Psalm of God's Care . . . . . Book of Psalms for Worship, 121B

### Psalm 121



1 I lift my eyes and see the hills; From where will come my aid?  
2 He'll not al - low your foot to slip, Nor rest while you He keeps.  
3 The LORD will keep you, He's your shade; The Lord stands at your right.  
4 The LORD will keep you from all harm; He'll keep your life se - cure.



My help comes on - ly from the LORD Who heav'n and earth has made.  
The One pre - serv - ing Is - ra - el, He slum - bers not, nor sleeps.  
The sun will do no harm to you, Nor will the moon at night.  
Your go - ing out and com - ing in The LORD keeps ev - er - more.

Tune: ST. COLUMBA, C.M., Old Irish hymn melody

\*Benediction . . . . . 1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> There shall come forth a shoot from the stump of Jesse,  
and a branch from his roots shall bear fruit.

<sup>2</sup> And the Spirit of the LORD shall rest upon him,  
the Spirit of wisdom and understanding,  
the Spirit of counsel and might,  
the Spirit of knowledge and the fear of the LORD.

<sup>3</sup> And his delight shall be in the fear of the LORD.  
He shall not judge by what his eyes see,  
or decide disputes by what his ears hear,

<sup>4</sup> but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
and he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.

<sup>5</sup> Righteousness shall be the belt of his waist,  
and faithfulness the belt of his loins.

*Isaiah 11:1–5, ESV*

## Second Scripture Lesson

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through him, and without him was not any thing made that was made.

<sup>4</sup> In him was life, and the life was the light of men. <sup>5</sup> The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup> There was a man sent from God, whose name was John. <sup>7</sup> He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup> He was not the light, but came to bear witness about the light.

<sup>9</sup> The true light, which gives light to everyone, was coming into the world. <sup>10</sup> He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup> He came to his own, and his own people did not receive him. <sup>12</sup> But to all who

did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup> And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>15</sup> (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) <sup>16</sup> For from his fullness we have all received, grace upon grace. <sup>17</sup> For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup> No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

*John 1:1–18, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
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