



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – December 18**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

3-5PM at The Broads' Home  
*Youth Christmas Party*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### **December 21**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **December 25**

10:30AM at The Martin Center  
and via live stream  
*Morning Worship*

## Announcements

**December Missions Prayer:** Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, [equippingleadersinternational.org](http://equippingleadersinternational.org).

**Members of the Week:** Daniel and Sarah Patteson

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Christmas Youth Party:** All Saints youth, (Grades 6-12<sup>th</sup>) are invited to the Broad's home today from 3-5pm. Come ready to enjoy some fellowship and celebrate the season!

### **Holiday Sundays Schedules:**

Christmas Day: Worship at 10:30AM; No SS, No Childcare.

New Year's Day: Worship at 9AM; No SS, Childcare Provided.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, December 18, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . from Nehemiah 9:5–6

Stand up and bless the LORD your God from everlasting to everlasting.

**Blessed be your glorious name, which is exalted above all blessing and praise.**

You are the LORD, you alone.

**You have made heaven, the heaven of heavens, with all their host,**

The earth and all that is on it, the seas and all that is in them;

**And you preserve all of them; and the host of heaven worships you.**

Psalm Reading . . . . . Psalm 148

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Joy. . . . . Trinity Hymnal, 207

*Good Christian Men, Rejoice!*

*\*Please stand during these portions of the service.*

1. Good Chris - tian men, re - joice, with heart and soul and voice;  
 2. Good Chris - tian men, re - joice, with heart and soul and voice;  
 3. Good Chris - tian men, re - joice, with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
 now ye hear of end - less bliss: Je - sus Christ was born for this!  
 now ye need not fear the grave: Je - sus Christ was born to save!

earth and heav'n be - fore him bow, and he is in the man - ger now.  
 He hath o - pened heav - en's door, and man is bless - ed ev - er - more.  
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Luke 1:26–38  
*(See page 10)*

Minister: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 130

Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Romans 8:1

There is therefore now no condemnation for those who are in Christ Jesus.

\*Hymn of Christ's Incarnation . . . . . Trinity Hymnal, 200

*It Came Upon a Midnight Clear*

1. It came up - on the mid - night clear, that glo - rious song of old,  
 2. Still through the clo - ven skies they come, with peace - ful wings un - furled,  
 3. And ye, be - neath life's crush - ing load, whose forms are bend - ing low,  
 4. For lo, the days are has - t'ning on, by proph - et bards fore - told,

from an - gels bend - ing near the earth to touch their harps of gold:  
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world:  
 who toil a - long the climb - ing way with pain - ful steps and slow,  
 when with the ev - er - cir - cling years comes round the age of gold;

"Peace on the earth, good will to men, from heav'n's all - gra - cious King";  
 a - bove its sad and low - ly plains they bend on hov - 'ring wing,  
 look now! for glad and gold - en hours come swift - ly on the wing:  
 when peace shall o - ver all the earth its an - cient splen - dors fling,

the world in sol - emn still - ness lay to hear the an - gels sing.  
 and ev - er o'er its Ba - bel sounds the bless - ed an - gels sing.  
 O rest be - side the wea - ry road and hear the an - gels sing.  
 and the whole world give back the song which now the an - gels sing.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . John 1:14–18  
(See page 11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*The Word Made Flesh*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 193, 4<sup>th</sup> stanza

At his feet the six-winged seraph;  
cherubim, with sleepless eye,  
veil their faces to the presence,  
as with ceaseless voice they cry,  
“Alleluia, alleluia,  
alleluia, Lord Most High!”

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of the Church Triumphant. . . . . Trinity Hymnal, 358

*For All The Saints*

*Unison*

The musical score is written for a unison voice part in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system contains six lines of lyrics, and the second system contains four lines of lyrics. The melody is simple and hymn-like, with a steady rhythm. The bass line provides a harmonic accompaniment.

1. For all the saints who from their labors rest,  
2. Thou wast their rock, their fortress, and their might;  
3. O may thy soldiers faithful, true, and bold,  
4. The golden evening brightens in the west;  
5. But lo! there breaks a yet more glorious day;  
6. From earth's wide bounds, from ocean's farthest coast,

who thee by faith before the world confessed,  
thou, Lord, their Captain in the well-fought fight;  
fight as the saints who nobly fought of old,  
soon, soon to faithful warriors comes their rest;  
the saints triumphant rise in bright array;  
through gates of pearl streams in the countless host,



thy name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 • and win with them the vic - tor's crown of gold.  
 the sweet is the calm of par - a - dise the blest.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia! Al - le - lu - ia!

William Walsham How, 1864, 1875

Tune from the *English Hymnal* by permission of Oxford University Press.

SINE NOMINE 10.10.10.a.  
 Ralph Vaughan Williams, 1906

\*Benediction . . . . . 1 Thessalonians 5:23–24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



## First Scripture Lesson

<sup>26</sup> In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup> to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. <sup>28</sup> And he came to her and said, "Greetings, O favored one, the Lord is with you!" <sup>29</sup> But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup> And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

<sup>34</sup> And Mary said to the angel, "How will this be, since I am a virgin?"

<sup>35</sup> And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup> And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup> For nothing will be impossible with God." <sup>38</sup> And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

*Luke 1:26–38, ESV*

## Second Scripture Lesson

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through him, and without him was not any thing made that was made.

<sup>4</sup> In him was life, and the life was the light of men. <sup>5</sup> The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup> There was a man sent from God, whose name was John. <sup>7</sup> He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup> He was not the light, but came to bear witness about the light.

<sup>9</sup> The true light, which gives light to everyone, was coming into the world. <sup>10</sup> He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup> He came to his own, and his own people did not receive him. <sup>12</sup> But to all who

did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup> And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>15</sup> (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) <sup>16</sup> For from his fullness we have all received, grace upon grace. <sup>17</sup> For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup> No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

*John 1:1–18, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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