



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – March 27

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

March 30

6:30PM at The Martin Center
ASPC Prayer Meeting

March 31

6:30AM at Chick-fil-A in
Brentwood (330 Franklin Rd.)
ASPC Men's Breakfast

April 2

9AM at The Martin Center
ASPC Morning of Service

April 3

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
Childcare Training Session

10:30 at The Martin Center
and via live stream
Sunday School

Announcements

March Missions Prayer: Please be in prayer for our missionaries, the Bonham family. The Bonhams have successfully settled in Colombia, and Nate is at work in his new role as Regional Director over South America for MTW. They are partnering with a church plant an hour away while they prayerfully plan for the launch of a new church plant in Medellín. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

Members of the Week: Billy and Janet King

Midweek Prayer: We will be meeting for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Men's Weekly Breakfast: On Thursday mornings at 6:30am, the men of the church meet at the Chick-fil-A in Brentwood (330 Franklin Road) for our men's weekly breakfast and book study. We are currently working through *Gentle and Lowly* by Dane Ortland which is available for free on our book table. Please join us!

Martin Center Morning of Service: We have another work day here at the Martin Center coming up on Saturday, April 2nd beginning at 9am. A sign up sheet of tasks and supplies has been sent out. Please sign up and reach out to Nathan McCall or Kate Stuart with any questions. Thank you!

Childcare Training: Laura Hollis will be leading a childcare training session during Sunday school on April 3rd. This training is required if you are interested in serving in the children's ministry. Please email laurathollis@gmail.com with any questions and to sign up.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, March 27, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship from Psalm 66

Shout for joy to God, all the earth;

sing the glory of his name; give to him glorious praise!

Say to God, “How awesome are your deeds!

So great is your power that your enemies come cringing to you.

All the earth worships you and sings praises to you; they sing praises to your name.”

Come and see what God has done!

Psalm Reading Psalm 109:16–31

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Invocation Trinity Hymnal, 376

Open Now Thy Gates of Beauty

**Please stand during these portions of the service.*

1. O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2. Lord, my God, I come be - fore thee, come thou al - so un - to me;
 3. Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
 4. Thou my faith in - crease and quick - en, let me keep thy gift di - vine,
 5. Speak, O God, and I will hear thee, let thy will be done in - deed;

where my soul in joy - ful du - ty waits for him who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 • let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick - en; may thy Word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.

Oh, how bless - ed is this place, filled with so - lace, light, and grace!
 To my heart, O en - ter thou, let it be thy tem - ple now!
 • so that all I hear may be fruit - ful un - to life in me.
 as my guid - ing star through life, as my com - fort in my strife.
 Here of life the foun - tain flows, here is balm for all our woes.

Benjamin Schmolck, 1732, cento
 Tr. by Catherine Winkworth, 1863; alt.

NEANDER 8.7.8.7.7.7.
 Joachim Neander, 1680; alt. 1990

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson John 7:1–24
(See page 10)

Minister: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Psalm 143

Hear our prayer, O LORD; give ear to our pleas for mercy! In your faithfulness answer us, in your righteousness! Enter not into judgment with your servants, for no one living is righteous before you. Answer us quickly, O LORD! Our spirits fail! Hide not your face from us, lest we be like those who go down to the pit. Let us hear in the morning of your steadfast love, for in you we trust. Make us know the way we should go, for to you we lift up our souls. Teach us to do your will, for you are our God! Let your good Spirit lead us on level ground! *Amen.*

Meditation

Here we pause in silence to confess our sins and meditate upon our need for forgiveness.

Assurance of Pardon Psalm 32:5

I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity of my sin.

*Hymn of Christ, Our Savior Trinity Psalter Hymnal, 265

In Christ Alone



1. In Christ a - lone my hope is found, he is my light, my strength, my
 2. In Christ a - lone! Who took on flesh, full - ness of God in help - less
 3. There in the ground his bod - y lay, light of the world by dark - ness
 4. No guilt in life, no fear in death: this is the pow'r of Christ in



song; this cor - ner - stone, this sol - id ground, firm through the
 babe! This gift of love and righ - teous - ness, scorned by the
 slain; then burst - ing forth in glo - rious day, up from the
 me. From life's first cry to fin - al breath, Je - sus com -

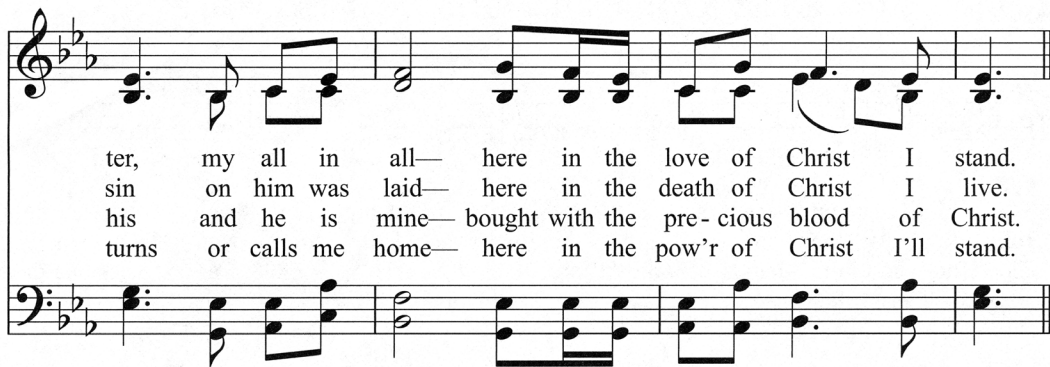


fier - est drought and storm. What heights of love, what depths of peace,
 ones he came to save. 'Til on that cross as Je - sus died,
 grave he rose a - gain! And as he stands in vic - to - ry,
 mands my des - ti - ny. No pow'r of hell, no scheme of man,



when fears are stilled, when striv - ings cease! My com - for -
 the wrath of God was sat - is - fied; for ev - 'ry
 sin's curse has lost its grip on me; for I am
 can ev - er pluck me from his hand; 'til he re -





ter, my all in all— here in the love of Christ I stand.
 sin on him was laid— here in the death of Christ I live.
 his and he is mine— bought with the pre-cious blood of Christ.
 turns or calls me home— here in the pow'r of Christ I'll stand.

Keith Getty and Stuart Townend
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IN CHRIST ALONE L.M.D.
 Keith Getty and Stuart Townend
 Arr. Ruth Coleman

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Judges 9:22–57
(See page 11)

Preaching of the Word Rev. Matthew Bradley
Vanity!

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Psalm of God's Care Book of Psalms for Worship, 121B

Psalm 121

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

1 I lift my eyes and see the hills; From where will come my aid?
 2 He'll not allow your foot to slip, Nor rest while you He keeps.
 3 The LORD will keep you, He's your shade; The Lord stands at your right.
 4 The LORD will keep you from all harm; He'll keep your life secure.

My help comes only from the LORD Who heav'n and earth has made.
 The One pre-serv-ing Is-ra-el, He slum-bers not, nor sleeps.
 The sun will do no harm to you, Nor will the moon at night.
 Your go-ing out and com-ing in The LORD keeps ev-er-more.

Tune: ST. COLUMBA, C.M., Old Irish hymn melody

*Benediction Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Now and forever more. *Amen.*

Postlude



First Scripture Lesson

¹ After this Jesus went about in Galilee. He would not go about in Judea, because the Jews were seeking to kill him. ² Now the Jews' Feast of Booths was at hand. ³ So his brothers said to him, "Leave here and go to Judea, that your disciples also may see the works you are doing. ⁴ For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world." ⁵ For not even his brothers believed in him. ⁶ Jesus said to them, "My time has not yet come, but your time is always here. ⁷ The world cannot hate you, but it hates me because I testify about it that its works are evil. ⁸ You go up to the feast. I am not going up to this feast, for my time has not yet fully come." ⁹ After saying this, he remained in Galilee.

¹⁰ But after his brothers had gone up to the feast, then he also went up, not publicly but in private. ¹¹ The Jews were looking for him at the feast, and saying, "Where is he?" ¹² And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray." ¹³ Yet for fear of the Jews no one spoke openly of him.

¹⁴ About the middle of the feast Jesus went up

into the temple and began teaching. ¹⁵ The Jews therefore marveled, saying, "How is it that this man has learning, when he has never studied?" ¹⁶ So Jesus answered them, "My teaching is not mine, but his who sent me. ¹⁷ If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority. ¹⁸ The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood. ¹⁹ Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?" ²⁰ The crowd answered, "You have a demon! Who is seeking to kill you?" ²¹ Jesus answered them, "I did one work, and you all marvel at it. ²² Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. ²³ If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man's whole body well? ²⁴ Do not judge by appearances, but judge with right judgment."

John 7:1-24, ESV

Second Scripture Lesson

²² Abimelech ruled over Israel three years. ²³ And God sent an evil spirit between Abimelech and the leaders of Shechem, and the leaders of Shechem dealt treacherously with Abimelech, ²⁴ that the violence done to the seventy sons of Jerubbaal might come, and their blood be laid on Abimelech their brother, who killed them, and on the men of Shechem, who strengthened his hands to kill his brothers. ²⁵ And the leaders of Shechem put men in ambush against him on the mountaintops, and they robbed all who passed by them along that way. And it was told to Abimelech.

²⁶ And Gaal the son of Ebed moved into Shechem

with his relatives, and the leaders of Shechem put confidence in him. ²⁷ And they went out into the field and gathered the grapes from their vineyards and trod them and held a festival; and they went into the house of their god and ate and drank and reviled Abimelech. ²⁸ And Gaal the son of Ebed said, "Who is Abimelech, and who are we of Shechem, that we should serve him? Is he not the son of Jerubbaal, and is not Zebul his officer? Serve the men of Hamor the father of Shechem; but why should we serve him?"

²⁹ Would that this people were under my hand! Then I would remove Abimelech. I would say to Abimelech, 'Increase your army, and come out.'

³⁰ When Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled. ³¹ And he sent messengers to Abimelech secretly, saying, “Behold, Gaal the son of Ebed and his relatives have come to Shechem, and they are stirring up the city against you. ³² Now therefore, go by night, you and the people who are with you, and set an ambush in the field. ³³ Then in the morning, as soon as the sun is up, rise early and rush upon the city. And when he and the people who are with him come out against you, you may do to them as your hand finds to do.”

³⁴ So Abimelech and all the men who were with him rose up by night and set an ambush against Shechem in four companies. ³⁵ And Gaal the son of Ebed went out and stood in the entrance of the gate of the city, and Abimelech and the people who were with him rose from the ambush. ³⁶ And when Gaal saw the people, he said to Zebul, “Look, people are coming down from the mountaintops!” And Zebul said to him, “You mistake the shadow of the mountains for men.” ³⁷ Gaal spoke again and said, “Look, people are coming down from the center of the land, and one company is coming from the direction of the Diviners’ Oak.” ³⁸ Then Zebul said to him, “Where is your mouth now, you who said, ‘Who is Abimelech, that we should serve him?’ Are not these the people whom you despised? Go out now and fight with them.” ³⁹ And Gaal went out at the head of the leaders of Shechem and fought with Abimelech. ⁴⁰ And Abimelech chased him, and he fled before him. And many fell wounded, up to the entrance of the gate. ⁴¹ And Abimelech lived at Arumah, and Zebul drove out Gaal and his relatives, so that they could not dwell at Shechem.

⁴² On the following day, the people went out into the field, and Abimelech was told. ⁴³ He took his people and divided them into three companies and set an ambush in the fields. And he looked and saw the people coming out of the city. So he rose against them and killed them. ⁴⁴ Abimelech and the company that was with him rushed forward and stood at the entrance of the gate of the city, while the

two companies rushed upon all who were in the field and killed them. ⁴⁵ And Abimelech fought against the city all that day. He captured the city and killed the people who were in it, and he razed the city and sowed it with salt.

⁴⁶ When all the leaders of the Tower of Shechem heard of it, they entered the stronghold of the house of El-berith. ⁴⁷ Abimelech was told that all the leaders of the Tower of Shechem were gathered together. ⁴⁸ And Abimelech went up to Mount Zalmon, he and all the people who were with him. And Abimelech took an axe in his hand and cut down a bundle of brushwood and took it up and laid it on his shoulder. And he said to the men who were with him, “What you have seen me do, hurry and do as I have done.” ⁴⁹ So every one of the people cut down his bundle and following Abimelech put it against the stronghold, and they set the stronghold on fire over them, so that all the people of the Tower of Shechem also died, about 1,000 men and women.

⁵⁰ Then Abimelech went to Thebez and encamped against Thebez and captured it. ⁵¹ But there was a strong tower within the city, and all the men and women and all the leaders of the city fled to it and shut themselves in, and they went up to the roof of the tower. ⁵² And Abimelech came to the tower and fought against it and drew near to the door of the tower to burn it with fire. ⁵³ And a certain woman threw an upper millstone on Abimelech’s head and crushed his skull. ⁵⁴ Then he called quickly to the young man his armor-bearer and said to him, “Draw your sword and kill me, lest they say of me, ‘A woman killed him.’” And his young man thrust him through, and he died. ⁵⁵ And when the men of Israel saw that Abimelech was dead, everyone departed to his home. ⁵⁶ Thus God returned the evil of Abimelech, which he committed against his father in killing his seventy brothers. ⁵⁷ And God also made all the evil of the men of Shechem return on their heads, and upon them came the curse of Jotham the son of Jerubbaal.

Judges 9:22–57, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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