



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – March 6**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

### **March 9**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **March 10**

6:30AM at Chick-fil-A in  
Brentwood (330 Franklin Rd.)  
*ASPC Men's Breakfast*

7PM at The Broad's Home  
*ASPC Women's Bible Study*

### **March 13**

9AM at The Martin Center  
and via live stream  
*Corporate Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

## Announcements

**March Missions Prayer:** Please be in prayer for our missionaries, the Bonham family. The Bonhams have successfully settled in Colombia, and Nate is at work in his new role as Regional Director over South America for MTW. They are partnering with a church plant an hour away while they prayerfully plan for the launch of a new church plant in Medellín. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

**Members of the Week:** Dustin and Bethan Hughett

**Midweek Prayer:** We will be meeting for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Men's Weekly Breakfast:** On Thursday mornings at 6:30am, the men of the church meet at the Chick-fil-A in Brentwood (330 Franklin Road) for our men's weekly breakfast and book study. We are currently working through *Gentle and Lowly* by Dane Ortlund which is available for free on our book table. Please join us!

**Women's Bible Study:** Women's Bible Study meets again this Thursday, at 7pm at the Broad's home. We will meet weekly through March 24, skipping March 17 due to school spring breaks. Please join us as various All Saints women share how the Lord encourages and disciplines us through wisdom literature in Scripture.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, March 6, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

Call to Worship . . . . . Matthew 11:28–29

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

Psalm Reading . . . . . Psalm 107:23–43

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

Hymn of Praise . . . . . Trinity Hymnal, 299

*Look, Ye Saints, the Sight is Glorious*

1. Look, ye saints, the sight is glo - rious: see the Man of Sor - rows now;  
 2. Crown the Sav - ior, an - gels, crown him; rich the tro - phies Je - sus brings;  
 3. Sin - ners in de - ri - sion crowned him, mock - ing thus the Sav - ior's claim;  
 4. Hark! those bursts of ac - cla - ma - tion! Hark! those loud tri - um - phant chords!

from the fight re - turned vic - to - rious, ev - 'ry knee to him shall bow.  
 in the seat of pow'r en - throne him, while the vault of heav - en rings.  
 saints and an - gels crowd a - round him, own his ti - tle, praise his name.  
 Je - sus takes the high - est sta - tion; O what joy the sight af - fords!

Crown him! Crown him! Crowns be - come the Vic - tor's brow.  
 Crown him! Crown him! Crown the Sav - ior King of kings.  
 Crown him! Crown him! Spread a - broad the Vic - tor's fame!  
 Crown him! Crown him! King of kings and Lord of lords.

Thomas Kelly, 1809

CORONAE 8.7.8.7.4.7.  
 William H. Monk. 1871

Prayer of Invocation

Reception of New Members

Sarah Banks; Bella

Declarations and Promises of the Presbyterian Church in America

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson. . . . . John 6:22–40  
(See page 10)

Minister: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 51

Behold, you delight in truth in the inward being, and you teach us wisdom in the secret heart. Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice. Hide your face from our sins, and blot out all our iniquities. Create in us a clean heart, O God, and renew a right spirit within us. Cast us not away from your presence, and take not your Holy Spirit from us. Restore to us the joy of your salvation, and uphold us with a willing spirit. *Amen.*

Meditation

Here we pause in silence to meditate upon our sin and need for forgiveness.

Assurance of Pardon . . . . . Psalm 103:1-5

Bless the LORD, O my soul, and all that is within me, bless his holy name! Bless the LORD, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's.

Hymn of Christ's Return . . . . . Trinity Hymnal, 324

*Christ is Coming!*

1. Christ is com - ing! Let cre - a - tion from her groans and  
 2. Earth can now but tell the sto - ry of thy bit - ter  
 3. Long thine ex - iles have been pin - ing, far from rest, and  
 4. With that bless - ed hope be - fore us, let no harp re -

tra - vail cease; let the glo - rious proc - la - ma - tion  
 cross and pain; she shall yet be - hold thy glo - ry,  
 home, and thee: but, in heav'n - ly ves - tures shin - ing,  
 main un - strung; let the might - y ad - vent cho - rus

hope re - store and faith in - crease: Christ is com - ing!  
 when thou com - est back to reign: Christ is com - ing!  
 they their lov - ing Lord shall see: Christ is com - ing!  
 on - ward roll from tongue to tongue: "Christ is com - ing!"

Christ is com - ing! Come, thou bless - ed Prince of Peace.  
 Christ is com - ing! Let each heart re - peat the strain.  
 Christ is com - ing! Haste the joy - ous ju - bi - lee.  
 Christ is com - ing! Come, Lord Je - sus, quick - ly come!"

John Ross Macduff, 1853

NEANDER 8.7.8.7.8.7.  
 Joachim Neander, 1680; alt. 1990

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Judges 8:1–21  
*(See page 11)*

Preaching of the Word . . . . . Rev. Matthew Bradley  
*The Embattled Church*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

## The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

## Prayer of Thanksgiving

# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

Hymn of Wonder . . . . . Trinity Hymnal, 252

*When I Survey the Wondrous Cross*

1. When I sur - vey the won - drous cross on which the  
2. For - bid it, Lord, that I should boast, save in the  
3. See, from his head, his hands, his feet, sor - row and  
4. Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain. I  
death of Christ my God: all the vain things that  
love flow min - gled down: did e'er such love and  
pres - ent far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Isaac Watts, 1707, 1709

HAMBURG L.M.  
 Gregorian chant  
 Arr. by Lowell Mason, 1824

Benediction . . . . . 2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all. *Amen.*

Postlude



## First Scripture Lesson

<sup>22</sup> On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup> Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup> So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

<sup>25</sup> When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup> Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup> Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” <sup>28</sup> Then they said to him, “What must we do, to be doing the works of God?” <sup>29</sup> Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup> So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?”

<sup>31</sup> Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup> Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup> For the bread of God is he who comes down from heaven and gives life to the world.” <sup>34</sup> They said to him, “Sir, give us this bread always.”

<sup>35</sup> Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. <sup>36</sup> But I said to you that you have seen me and yet do not believe. <sup>37</sup> All that the Father gives me will come to me, and whoever comes to me I will never cast out. <sup>38</sup> For I have come down from heaven, not to do my own will but the will of him who sent me. <sup>39</sup> And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup> For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

*John 6:22–40, ESV*

## Second Scripture Lesson

<sup>1</sup> Then the men of Ephraim said to him, “What is this that you have done to us, not to call us when you went to fight against Midian?” And they accused him fiercely. <sup>2</sup> And he said to them, “What have I done now in comparison with you? Is not the gleaning of the grapes of Ephraim better than the grape harvest of Abiezer? <sup>3</sup> God has given into your hands the princes of Midian, Oreb and Zeeb. What have I been able to do in comparison with you?” Then their anger against him subsided when he said this.

<sup>4</sup> And Gideon came to the Jordan and crossed over, he and the 300 men who were with him, exhausted yet pursuing. <sup>5</sup> So he said to the men of Succoth, “Please give loaves of bread to the people who follow me, for they are exhausted, and I am pursuing after Zebah and Zalmunna, the kings of Midian.” <sup>6</sup> And the officials of Succoth said, “Are the hands of Zebah and Zalmunna already in your hand, that we should give bread to your army?” <sup>7</sup> So Gideon said, “Well then, when the LORD has given Zebah and Zalmunna into my hand, I will flail your flesh with the thorns of the wilderness and with briers.” <sup>8</sup> And from there he went up to Penuel, and spoke to them in the same way, and the men of Penuel answered him as the men of Succoth had answered. <sup>9</sup> And he said to the men of Penuel, “When I come again in peace, I will break down this tower.”

<sup>10</sup> Now Zebah and Zalmunna were in Karkor with their army, about 15,000 men, all who were left of all the army of the people of the East, for there had fallen 120,000 men who drew the sword. <sup>11</sup> And Gideon went up by the way of the tent dwellers east of Nobah and Jogbehah and attacked the army, for the army

felt secure. <sup>12</sup> And Zebah and Zalmunna fled, and he pursued them and captured the two kings of Midian, Zebah and Zalmunna, and he threw all the army into a panic.

<sup>13</sup> Then Gideon the son of Joash returned from the battle by the ascent of Heres. <sup>14</sup> And he captured a young man of Succoth and questioned him. And he wrote down for him the officials and elders of Succoth, seventy-seven men. <sup>15</sup> And he came to the men of Succoth and said, “Behold Zebah and Zalmunna, about whom you taunted me, saying, ‘Are the hands of Zebah and Zalmunna already in your hand, that we should give bread to your men who are exhausted?’” <sup>16</sup> And he took the elders of the city, and he took thorns of the wilderness and briers and with them taught the men of Succoth a lesson. <sup>17</sup> And he broke down the tower of Penuel and killed the men of the city.

<sup>18</sup> Then he said to Zebah and Zalmunna, “Where are the men whom you killed at Tabor?” They answered, “As you are, so were they. Every one of them resembled the son of a king.”

<sup>19</sup> And he said, “They were my brothers, the sons of my mother. As the LORD lives, if you had saved them alive, I would not kill you.”

<sup>20</sup> So he said to Jether his firstborn, “Rise and kill them!” But the young man did not draw his sword, for he was afraid, because he was still a young man. <sup>21</sup> Then Zebah and Zalmunna said, “Rise yourself and fall upon us, for as the man is, so is his strength.” And Gideon arose and killed Zebah and Zalmunna, and he took the crescent ornaments that were on the necks of their camels.

*Judges 8:1–21, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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