



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – May 29

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

June 1

6:30PM at The Martin Center
ASPC Prayer Meeting

June 2

6:30AM at Chick-fil-A in
Brentwood (330 Franklin Rd.)
ASPC Men's Breakfast

June 5

9AM at The Martin Center
and via live stream
Corporate Worship

10:30 at The Martin Center
and via live stream
Sunday School

Announcements

May Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Chris and Liz Ross; Nathanael, Joseph

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Men's Weekly Breakfast: On Thursday mornings at 6:30am, the men of the church meet at the Chick-fil-A in Brentwood (330 Franklin Road) for our men's weekly breakfast and book study. We are working through *The Little Book on the Christian Life* by John Calvin. Check out our book table for a copy. Please join us.

Upcoming Women's Bible Study: Cornerstone PCA in Franklin is hosting a summer women's Bible study with Nancy Guthrie on Tuesday evenings at 6:30pm. We will be meeting there weekly from June 7th – July 19th, with the exception of June 28th. For more information, contact Jen Broad.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 29, 2022

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Isaiah 40:3–5

A voice cries:

“In the wilderness prepare the way of the LORD;
make straight in the desert a highway for our God.

**Every valley shall be lifted up,
and every mountain and hill be made low;**

the uneven ground shall become level,
and the rough places a plain.

**And the glory of the LORD shall be revealed,
and all flesh shall see it together,
for the mouth of the LORD has spoken.”**

Psalm Reading. Psalm 119:1–24

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 101

Come, Thou Almighty King

**Please stand during these portions of the service.*

1. Come, thou Al - might - y King, help us thy name to sing,
 2. Come, thou In - car - nate Word, gird on thy might - y sword,
 3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4. To the great One in Three e - ter - nal prais - es be,

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
 our prayer at - tend. Come, and thy peo - ple bless, and give thy
 in this glad hour. Thou who al - might - y art, now rule in
 hence ev - er - more. His sov - ereign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Anon., ca. 1757

TRINITY 6.6.4.6.6.6.4.
 Felice de Giardini, 1769

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson John 12:1–26
(See page 9-10)

Minister: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Ephesians 5

Father in heaven, we confess this morning that we have not always imitated you nor have we walked as children of light. We have not often enough tried to discern what is pleasing to you. We have not submitted to one another out of reverence for Christ. Instead, all too often we take part in the unfruitful works of darkness. We pray, instead, that you would expose our sin to the light so that we ourselves will be light to a lost and dying world. We pray all this in the name of Jesus Christ, our Savior. *Amen.*

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Psalm 103:8–12

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

*Psalm of Repentance Trinity Hymnal, 486

God Be Merciful to Me

1. God, be mer - ci - ful to me, on thy grace I rest my plea;
 2. My trans - ges - sions I con - fess, grief and guilt my soul op - press;
 3. I am e - vil, born in sin; thou de - sir - est truth with - in.
 4. Bro - ken, hum - bled to the dust by thy wrath and judg - ment just,

plen - teous in com - pas - sion thou, blot out my trans - ges - sions now;
 I have sinned a - gainst thy grace and pro - voked thee to thy face;
 Thou a - lone my Sav - ior art, teach thy wis - dom to my heart;
 let my con - trite heart re - joice and in glad - ness hear thy voice;

wash me, make me pure with - in, cleanse, O cleanse me from my sin.
 I con - fess thy judg - ment just, speech - less, I thy mer - cy trust.
 make me pure, thy grace be - stow, wash me whit - er than the snow.
 from my sins O hide thy face, blot them out in bound - less grace.

5. Gracious God, my heart renew,
 make my spirit right and true;
 cast me not away from thee,
 let thy Spirit dwell in me;
 thy salvation's joy impart,
 steadfast make my willing heart.

6. Sinners then shall learn from me
 and return, O God, to thee;
 Savior, all my guilt remove,
 and my tongue shall sing thy love;
 touch my silent lips, O Lord,
 and my mouth shall praise accord.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Judges 16:1–22
(See page 10-11)

Preaching of the Word Rev. Matthew Bradley
Faithless Presumption

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen.*

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Christ, Our Rock Trinity Hymnal, 499

Rock of Ages, Cleft for Me

The image shows a musical score for the hymn 'Rock of Ages, Cleft for Me'. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is three sharps (F#, C#, G#) and the time signature is 3/2. The lyrics are printed between the two staves of each system. The first system contains the first four lines of the hymn, and the second system contains the remaining four lines.

1. Rock of A - ges, cleft for me, let me hide my - self in thee;
2. Not the la - bors of my hands can ful - fil thy law's de - mands;
3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;
4. While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure, cleanse me from its guilt and pow'r.
 all for sin could not a - tone; thou must save, and thou a - lone.
 foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, let me hide my - self in thee.

Augustus M. Toplady, 1776
 Alt. by Thomas Cotterill, 1815

TOPLADY 7.7.7.7.7.7.
 Thomas Hastings, 1830

*Benediction Psalm 29:11

May the LORD give strength to his people! May the LORD bless his people with peace!
Amen.

Postlude



First Scripture Lesson

¹ Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. ² So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. ³ Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with

her hair. The house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of his disciples (he who was about to betray him), said, ⁵ "Why was this ointment not sold for three hundred denarii and given to the poor?" ⁶ He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what

was put into it. ⁷Jesus said, “Leave her alone, so that she may keep it for the day of my burial.

⁸For the poor you always have with you, but you do not always have me.”

⁹When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. ¹⁰So the chief priests made plans to put Lazarus to death as well, ¹¹because on account of him many of the Jews were going away and believing in Jesus.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The

crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

John 12:1–26, ESV

Second Scripture Lesson

¹Samson went to Gaza, and there he saw a prostitute, and he went in to her. ²The Gazites were told, “Samson has come here.” And they surrounded the place and set an ambush for him all night at the gate of the city. They kept quiet all night, saying, “Let us wait till the light of the

morning; then we will kill him.” ³But Samson lay till midnight, and at midnight he arose and took hold of the doors of the gate of the city and the two posts, and pulled them up, bar and all, and put them on his shoulders and carried them to the top of the hill that is in front of Hebron.

⁴ After this he loved a woman in the Valley of Sorek, whose name was Delilah. ⁵ And the lords of the Philistines came up to her and said to her, “Seduce him, and see where his great strength lies, and by what means we may overpower him, that we may bind him to humble him. And we will each give you 1,100 pieces of silver.” ⁶ So Delilah said to Samson, “Please tell me where your great strength lies, and how you might be bound, that one could subdue you.”

⁷ Samson said to her, “If they bind me with seven fresh bowstrings that have not been dried, then I shall become weak and be like any other man.” ⁸ Then the lords of the Philistines brought up to her seven fresh bowstrings that had not been dried, and she bound him with them. ⁹ Now she had men lying in ambush in an inner chamber. And she said to him, “The Philistines are upon you, Samson!” But he snapped the bowstrings, as a thread of flax snaps when it touches the fire. So the secret of his strength was not known.

¹⁰ Then Delilah said to Samson, “Behold, you have mocked me and told me lies. Please tell me how you might be bound.” ¹¹ And he said to her, “If they bind me with new ropes that have not been used, then I shall become weak and be like any other man.” ¹² So Delilah took new ropes and bound him with them and said to him, “The Philistines are upon you, Samson!” And the men lying in ambush were in an inner chamber. But he snapped the ropes off his arms like a thread.

¹³ Then Delilah said to Samson, “Until now you have mocked me and told me lies. Tell me how you might be bound.” And he said to her, “If you weave the seven locks of my head with the web and fasten it tight with the pin, then I shall become weak and be like any other man.”

¹⁴ So while he slept, Delilah took the seven locks of his head and wove them into the web. And she made them tight with the pin and said to him, “The Philistines are upon you, Samson!” But he awoke from his sleep and pulled away the pin, the loom, and the web.

¹⁵ And she said to him, “How can you say, ‘I love you,’ when your heart is not with me? You have mocked me these three times, and you have not told me where your great strength lies.” ¹⁶ And when she pressed him hard with her words day after day, and urged him, his soul was vexed to death. ¹⁷ And he told her all his heart, and said to her, “A razor has never come upon my head, for I have been a Nazirite to God from my mother’s womb. If my head is shaved, then my strength will leave me, and I shall become weak and be like any other man.”

¹⁸ When Delilah saw that he had told her all his heart, she sent and called the lords of the Philistines, saying, “Come up again, for he has told me all his heart.” Then the lords of the Philistines came up to her and brought the money in their hands. ¹⁹ She made him sleep on her knees. And she called a man and had him shave off the seven locks of his head. Then she began to torment him, and his strength left him. ²⁰ And she said, “The Philistines are upon you, Samson!” And he awoke from his sleep and said, “I will go out as at other times and shake myself free.” But he did not know that the LORD had left him. ²¹ And the Philistines seized him and gouged out his eyes and brought him down to Gaza and bound him with bronze shackles. And he ground at the mill in the prison. ²² But the hair of his head began to grow again after it had been shaved.

Judges 16:1–22 ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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