



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – January 8

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

January 11

6:30PM at The Martin Center
ASPC Prayer Meeting

January 12

6:30AM at Chick-fil-A in
Brentwood (330 Franklin Rd.)
ASPC Men's Breakfast

January 15

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

January Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Nate and Tonya Philippi; Oliver, Sydney

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Men's Weekly Breakfast: On Thursday mornings at 6:30am, we will be meeting at the Chick-fil-A in Brentwood (330 Franklin Road) for our men's weekly breakfast and book study. We'll be studying the Westminster Shorter Catechism together, considering both what it teaches and how to use it in our homes. Please join us!

Women's Bible Study: Join us NEXT Thursday, and every other Thursday after that, for our Women's Bible Study here at the Martin Center. We will meet at 7pm. Reach out to Jen Broad with questions.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 8, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 96:8–13

Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!
Worship the LORD in the splendor of holiness;
tremble before him, all the earth!
Say among the nations, “The LORD reigns!
Yes, the world is established; it shall never be moved;
he will judge the peoples with equity.”
Let the heavens be glad, and let the earth rejoice;
let the sea roar, and all that fills it;
let the field exult, and everything in it!
Then shall all the trees of the forest sing for joy before the LORD,
for he comes, for he comes to judge the earth.
He will judge the world in righteousness,
and the peoples in his faithfulness.

Psalm Reading Psalm 2

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Psalm of Invocation Trinity Hymnal, 376

Open Now Thy Gates of Beauty

**Please stand during these portions of the service.*

1. O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2. Lord, my God, I come be - fore thee, come thou al - so un - to me;
 3. Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
 4. Thou my faith in - crease and quick - en, let me keep thy gift di - vine,
 5. Speak, O God, and I will hear thee, let thy will be done in - deed;

where my soul in joy - ful du - ty waits for him who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 • let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick - en; may thy Word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.

Oh, how bless - ed is this place, filled with so - lace, light, and grace!
 To my heart, O en - ter thou, let it be thy tem - ple now!
 • so that all I hear may be fruit - ful un - to life in me.
 as my guid - ing star through life, as my com - fort in my strife.
 Here of life the foun - tain flows, here is balm for all our woes.

Benjamin Schmolck, 1732, cento
 Tr. by Catherine Winkworth, 1863; alt.

NEANDER 8.7.8.7.7.7.
 Joachim Neander, 1680; alt. 1990

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Joshua 8:18–35
(See page 10)

Minister: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Galatians 5

Father in heaven, we confess this morning that far too often we fall into the trap of believing that we are justified by keeping the law. At other times we use our freedom in Christ as an opportunity for the flesh—an excuse to sin. Too often we do not walk by the Spirit, but rather we gratify the desires of the flesh. Sanctify us by your Spirit that we will love our neighbors as ourselves. Teach us to grieve and hate our sin and instead to walk by the Spirit. We pray these things all for your Name’s sake. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Zephaniah 3:14–15

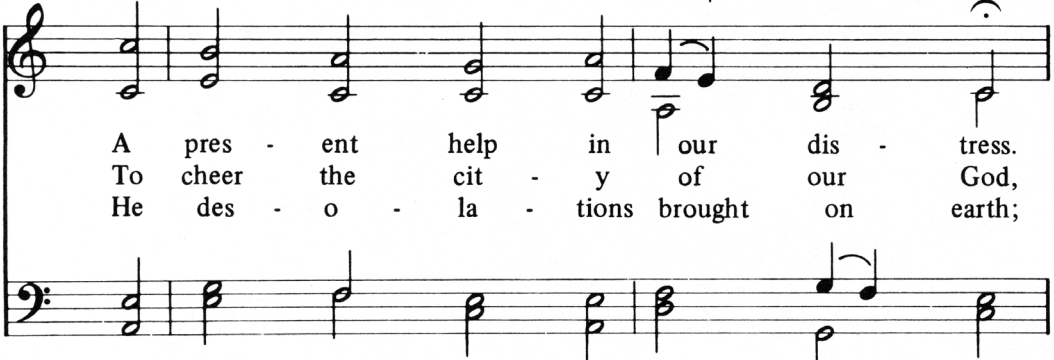
Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil.

*Psalm of God, Our Refuge Book of Psalms for Singing, 46C

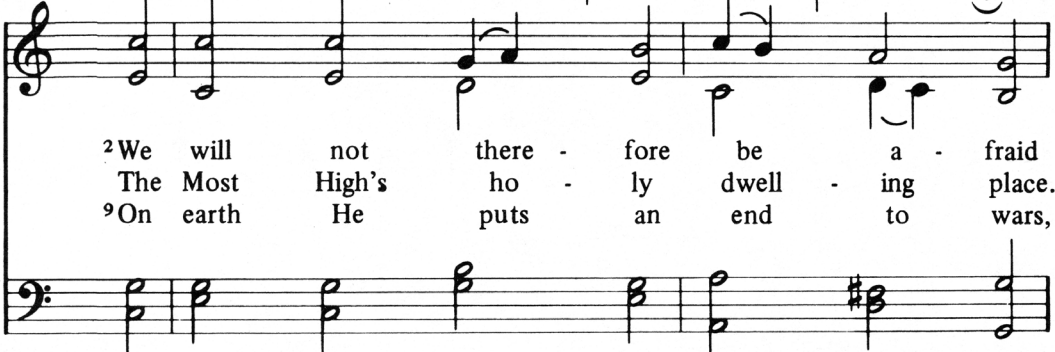
Psalm 46



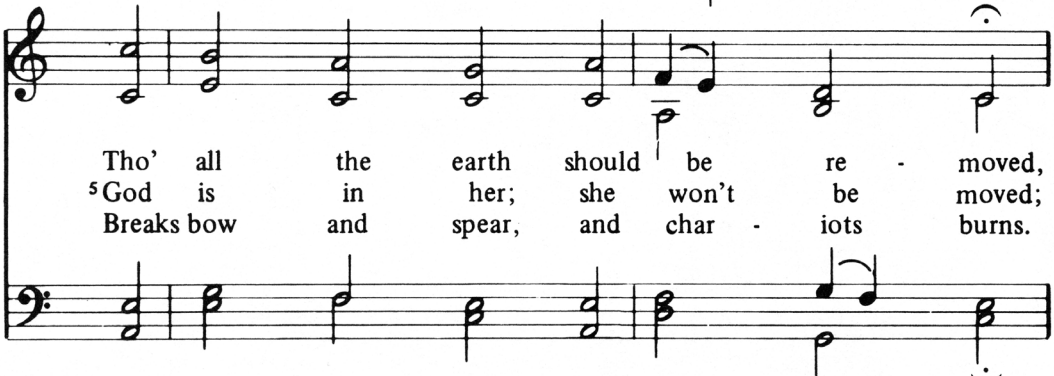
1. ¹God is our refuge and our strength,
 2. ⁴A riv - er brings re - fresh - ing streams
 3. ⁸O come, see what the LORD has done:



A pres - ent help in our dis - tress.
 To cheer the cit - y of our God,
 He des - o - la - tions brought on earth;



²We will not there - fore be a - fraid
 The Most High's ho - ly dwell - ing place.
⁹On earth He puts an end to wars,



Tho' all the earth should be re - moved,
⁵God is in her; she won't be moved;
 Breaks bow and spear, and char - iots burns.

Tho' moun - tains great be hurled In -
 At dawn will God help her. ⁶The
¹⁰Be still! Know I am God. Ex-

to the o - cean's depths, ³Tho' seas may
 hea - then rage; realms quake; He lifts His
 alt - ed o'er all men, Ex - alt - ed

roar and foam And bil - lows shake the shore,
 voice; earth melts. ⁷The LORD of hosts with us!
 o'er all earth. ¹¹The LORD of hosts with us!

Tho' moun - tains trem - ble at their power.
 Our for - tress strong is Ja - cob's God.
 Our for - tress strong is Ja - cob's God.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Ephesians 4:17–24
(See page 11)

Preaching of the Word Rev. Matthew Bradley
Sermon Title

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Our Salvation Trinity Hymnal, 460

Amazing Grace



1. A - maz - ing grace!— how sweet the sound— that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, his Word my hope se - cures;



I once was lost, but now am found, was blind, but now I see.
how pre - cious did that grace ap - pear the hour I first be - lieved!
'tis grace has brought me safe thus far, and grace will lead me home.
he will my shield and por - tion be, as long as life en - dures.



5. And when this flesh and heart shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.
6. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we've first begun.

St. 1-5, John Newton, 1779
St. 6, *A Collection of Sacred Ballads*, 1790

AMAZING GRACE C.M.
Traditional American melody
Arr. by Edwin O. Excell, 1900

*Benediction from 1 Thessalonians 3:11-13

Now may the Lord make you increase and abound in love for one another and for all, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. *Amen.*

Postlude



First Scripture Lesson

¹⁸Then the LORD said to Joshua, “Stretch out the javelin that is in your hand toward Ai, for I will give it into your hand.” And Joshua stretched out the javelin that was in his hand toward the city. ¹⁹And the men in the ambush rose quickly out of their place, and as soon as he had stretched out his hand, they ran and entered the city and captured it. And they hurried to set the city on fire. ²⁰So when the men of Ai looked back, behold, the smoke of the city went up to heaven, and they had no power to flee this way or that, for the people who fled to the wilderness turned back against the pursuers. ²¹And when Joshua and all Israel saw that the ambush had captured the city, and that the smoke of the city went up, then they turned back and struck down the men of Ai. ²²And the others came out from the city against them, so they were in the midst of Israel, some on this side, and some on that side. And Israel struck them down, until there was left none that survived or escaped. ²³But the king of Ai they took alive, and brought him near to Joshua.

²⁴When Israel had finished killing all the inhabitants of Ai in the open wilderness where they pursued them, and all of them to the very last had fallen by the edge of the sword, all Israel returned to Ai and struck it down with the edge of the sword. ²⁵And all who fell that day, both men and women, were 12,000, all the people of Ai. ²⁶But Joshua did not draw back his hand with which he stretched out the javelin until he had devoted all the inhabitants of Ai to destruction. ²⁷Only the livestock and the spoil of that city Israel took as their plunder, according to the word of the LORD that

he commanded Joshua. ²⁸So Joshua burned Ai and made it forever a heap of ruins, as it is to this day. ²⁹And he hanged the king of Ai on a tree until evening. And at sunset Joshua commanded, and they took his body down from the tree and threw it at the entrance of the gate of the city and raised over it a great heap of stones, which stands there to this day.

³⁰At that time Joshua built an altar to the LORD, the God of Israel, on Mount Ebal, ³¹just as Moses the servant of the LORD had commanded the people of Israel, as it is written in the Book of the Law of Moses, “an altar of uncut stones, upon which no man has wielded an iron tool.” And they offered on it burnt offerings to the LORD and sacrificed peace offerings. ³²And there, in the presence of the people of Israel, he wrote on the stones a copy of the law of Moses, which he had written. ³³And all Israel, sojourner as well as native born, with their elders and officers and their judges, stood on opposite sides of the ark before the Levitical priests who carried the ark of the covenant of the LORD, half of them in front of Mount Gerizim and half of them in front of Mount Ebal, just as Moses the servant of the LORD had commanded at the first, to bless the people of Israel. ³⁴And afterward he read all the words of the law, the blessing and the curse, according to all that is written in the Book of the Law. ³⁵There was not a word of all that Moses commanded that Joshua did not read before all the assembly of Israel, and the women, and the little ones, and the sojourners who lived among them.

Joshua 8:18–35, ESV

Second Scripture Lesson

¹⁷ “Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸ They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹ They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰ But that is not the way you learned Christ!— ²¹ assuming that you have heard about him and were taught in him, as

the truth is in Jesus, ²² to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³ and to be renewed in the spirit of your minds, ²⁴ and to put on the new self, created after the likeness of God in true righteousness and holiness.

Ephesians 4:17-24, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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