



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – January 15

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

January 18

6:30PM at The Martin Center
ASPC Prayer Meeting

January 19

6:30AM at Chick-fil-A in
Brentwood (330 Franklin Rd.)
ASPC Men's Breakfast

7PM at The Martin Center
ASPC Women's Bible Study

January 22

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

January Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Chris and Liz Ross; Nathanael, Joseph

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Men's Weekly Breakfast: On Thursday mornings at 6:30am, we will be meeting at the Chick-fil-A in Brentwood (330 Franklin Road) for our men's weekly breakfast and book study. We'll be studying the Westminster Shorter Catechism together, considering both what it teaches and how to use it in our homes. Please join us!

Women's Bible Study: Join us at the Martin Center from 7-8PM every other Thursday starting January 19 and ending March 2 as we continue studying James' letter. Contact Jen Broad with questions.

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through about 4 years old, for those who need it.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 15, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 9:1–2, 11

I will give thanks to the LORD with my whole heart;

I will recount all of your wonderful deeds.

I will be glad and exult in you;

I will sing praise to your name, O Most High.

Sing praises to the LORD, who sits enthroned in Zion!

Tell among the peoples his deeds!

Psalm Reading Psalms 3 & 4

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Psalm of Praise Book of Psalms for Worship, 98B

Psalm 98

**Please stand during these portions of the service.*

1. ¹ To the LORD O sing a new song
 2. He re - called His love for Is - r'el,
 3. ⁶ With the blast of horn and trum - pet

For the won - ders He has done;
 And to them has faith - ful been;
 Shout be - fore the LORD, the King.

His right hand and arm most ho - ly
 When our God sent His sal - va - tion
⁷ Let the sea re - sound with prais - es,

Have for Him the vic - t'ry won.
 It a - round the earth was seen.
 Earth with all its peo - ple, sing.

² And the LORD re - vealed His res - cue,
⁴ Sing un - to the LORD with glad - ness,
⁸ Let the riv - ers in their glad - ness
 4. For most sure - ly He is com - ing,

His sal - va - tion He made known;
 All the earth sing joy - ful praise.
 Clap their hands with one ac - cord;
 Judge of all the earth to be.

³ In the sight of ev - ery na - tion
⁵ To the LORD with harp make mu - sic,
 Let the moun - tains sing to - geth - er
 Just - ly He will judge the peo - ples,

He His righ - teous - ness has shown.
 With the harp your voic - es raise.
⁹ And re - joice be - fore the LORD.
 And the world with eq - ui - ty.

Tune: ODE TO JOY (87.87.D), Ludwig van Beethoven

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Joshua 9:1–27
(See pages 10-11)

Minister: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Psalm 130

Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Acts 10:42–43

And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.

*Hymn of Christ's Beauty Trinity Hymnal, 170

Fairest Lord Jesus

The image shows a musical score for the hymn 'Fairest Lord Jesus'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. Below the treble staff, there are four lines of lyrics, each corresponding to a different verse of the hymn. The lyrics are: 1. Fair - est Lord Je - sus, Rul - er of all na - ture, 2. Fair are the mead - ows, fair are the wood - lands, 3. Fair is the sun - shine, fair is the moon - light, 4. Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man! Thee will I cher-ish,
 robed in the bloom-ing garb of spring: Je-sus is fair-er,
 and all the twink-ling, star-ry host: Je-sus shines bright-er,
 Son of God and Son of Man! Glo-ry and hon-or,

thee will I hon-or, thou, my soul's glo-ry, joy, and crown.
 Je-sus is pur-er, who makes the woe-ful heart to sing.
 Je-sus shines pur-er than all the an-gels heav'n can boast.
 praise, ad-o-ra-tion, now and for-ev-er-more be thine.

Münster Gesangbuch, 1677
 Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.
 Silesian folk song
 Schlesische Volkslieder, Leipzig, 1842

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Ephesians 4:25–5:2
 (See page 11)

Preaching of the Word Rev. Matthew Bradley
Sermon Title

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of God's Faithfulness Trinity Hymnal, 32

Great Is Thy Faithfulness

1. Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2. Sum - mer and win - ter and spring-time and har - vest, sun, moon, and
 3. Par - don for sin and a peace that en - dur - eth, thine own dear

*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.

shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove, join with all na - ture in
 pres - ence to cheer and to guide, strength for to - day and bright

pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

REFRAIN

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn - ing new mer - cies I see: all I have need - ed thy hand hath pro -

vid - ed — Great is thy faith - ful - ness, Lord, un - to me!

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



First Scripture Lesson

¹As soon as all the kings who were beyond the Jordan in the hill country and in the lowland all along the coast of the Great Sea toward Lebanon, the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, heard of this, ²they gathered together as one to fight against Joshua and Israel.

³But when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai, ⁴they on their part acted with cunning and went and made ready provisions and took worn-out sacks for their donkeys, and wineskins, worn-out and torn and mended, ⁵with worn-out, patched sandals on their feet, and worn-out clothes. And all their provisions were dry and crumbly. ⁶And they went to Joshua in the camp at Gilgal and said to him and to the men of Israel, “We have come from a distant country, so now make a covenant with us.” ⁷But the men of Israel said to the Hivites, “Perhaps you live among us; then how can we make a covenant with you?” ⁸They said to Joshua, “We are your servants.” And Joshua said to them, “Who are you? And where do you come from?” ⁹They said to him, “From a very distant country your servants have come, because of the name of the LORD your God. For we have heard a report of him, and all that he did in Egypt, ¹⁰and all that he did to the two kings of the Amorites

who were beyond the Jordan, to Sihon the king of Heshbon, and to Og king of Bashan, who lived in Ashtaroth. ¹¹So our elders and all the inhabitants of our country said to us, “Take provisions in your hand for the journey and go to meet them and say to them, “We are your servants. Come now, make a covenant with us.”” ¹²Here is our bread. It was still warm when we took it from our houses as our food for the journey on the day we set out to come to you, but now, behold, it is dry and crumbly. ¹³These wineskins were new when we filled them, and behold, they have burst. And these garments and sandals of ours are worn out from the very long journey.” ¹⁴So the men took some of their provisions, but did not ask counsel from the LORD. ¹⁵And Joshua made peace with them and made a covenant with them, to let them live, and the leaders of the congregation swore to them.

¹⁶At the end of three days after they had made a covenant with them, they heard that they were their neighbors and that they lived among them. ¹⁷And the people of Israel set out and reached their cities on the third day. Now their cities were Gibeon, Chephirah, Beeroth, and Kiriath-jearim. ¹⁸But the people of Israel did not attack them, because the leaders of the congregation had sworn to them by the LORD, the God of Israel. Then all the congregation murmured against the

leaders. ¹⁹ But all the leaders said to all the congregation, “We have sworn to them by the LORD, the God of Israel, and now we may not touch them. ²⁰ This we will do to them: let them live, lest wrath be upon us, because of the oath that we swore to them.” ²¹ And the leaders said to them, “Let them live.” So they became cutters of wood and drawers of water for all the congregation, just as the leaders had said of them.

²² Joshua summoned them, and he said to them, “Why did you deceive us, saying, ‘We are very far from you,’ when you dwell among us? ²³ Now therefore you are cursed, and some of you shall never be anything but servants, cutters of wood and drawers of water for the house of my God.” ²⁴ They answered Joshua,

“Because it was told to your servants for a certainty that the LORD your God had commanded his servant Moses to give you all the land and to destroy all the inhabitants of the land from before you—so we feared greatly for our lives because of you and did this thing. ²⁵ And now, behold, we are in your hand. Whatever seems good and right in your sight to do to us, do it.” ²⁶ So he did this to them and delivered them out of the hand of the people of Israel, and they did not kill them. ²⁷ But Joshua made them that day cutters of wood and drawers of water for the congregation and for the altar of the LORD, to this day, in the place that he should choose..

Joshua 9:1–27, ESV

Second Scripture Lesson

²⁵ “Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶ Be angry and do not sin; do not let the sun go down on your anger, ²⁷ and give no opportunity to the devil. ²⁸ Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹ Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰ And do not grieve the Holy Spirit of God, by whom you were sealed for

the day of redemption. ³¹ Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³² Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

¹ Therefore be imitators of God, as beloved children. ² And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 4:25–5:2, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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