



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – January 22**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### **January 25**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **January 26**

6:30AM at Chick-fil-A in  
Brentwood (330 Franklin Rd.)  
*ASPC Men's Breakfast*

### **January 29**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**January Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Ken and Nelda Schultz

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Men's Weekly Breakfast:** On Thursday mornings at 6:30am, we will be meeting at the Chick-fil-A in Brentwood (330 Franklin Road) for our men's weekly breakfast and book study. We'll be studying the Westminster Shorter Catechism together, considering both what it teaches and how to use it in our homes. Please join us!

**Women's Bible Study:** Join us Thursday (2/2) at the Broads' home from 7-8PM and every other Thursday through March 2 as we continue studying James' letter. Contact Jen Broad with questions.

**Childcare:** All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through about 4 years old, for those who need it.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 22, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . from Romans 13:11–12

You know the time, that the hour has come for you to wake from sleep.

**For salvation is nearer to us now than when we first believed.**

The night is far gone; the day is at hand.

**So then let us cast off the works of darkness and put on the armor of light.**

Psalm Reading. . . . . Psalms 5

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 100

*Holy, Holy, Holy*

*\*Please stand during these portions of the service.*

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love, and pur - i - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Joshua 10:1–15  
(See page 10)

Minister: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Daniel 9

O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. To you, O Lord, belongs righteousness, but to us open shame because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets. We have all transgressed your law and turned aside, refusing to obey your voice. Now therefore, O our God, listen to the prayer of your servants and to our pleas for mercy. O our God, incline your ear and hear. For we do not present our pleas before you because of our righteousness, but because of your great mercy. O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O our God, because your city and your people are called by your name. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . 1 John 1:8–9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

\*Psalm of Repentance . . . . . Trinity Hymnal, 486  
*God Be Merciful to Me*

1. God, be mer - ci - ful to me, on thy grace I rest my plea;  
 2. My trans - gres - sions I con - fess, grief and guilt my soul op - press;  
 3. I am e - vil, born in sin; thou de - sir - est truth with - in.  
 4. Bro - ken, hum - bled to the dust by thy wrath and judg - ment just,

plen - teous in com - pas - sion thou, blot out my trans - gres - sions now;  
 I have sinned a - gainst thy grace and pro - voked thee to thy face;  
 Thou a - lone my Sav - ior art, teach thy wis - dom to my heart;  
 let my con - trite heart re - joice and in glad - ness hear thy voice;

wash me, make me pure with - in, cleanse, O cleanse me from my sin.  
 I con - fess thy judg - ment just, speech - less, I thy mer - cy trust.  
 make me pure, thy grace be - stow, wash me whit - er than the snow.  
 from my sins O hide thy face, blot them out in bound - less grace.

5. Gracious God, my heart renew,  
 make my spirit right and true;  
 cast me not away from thee,  
 let thy Spirit dwell in me;  
 thy salvation's joy impart,  
 steadfast make my willing heart.

6. Sinners then shall learn from me  
 and return, O God, to thee;  
 Savior, all my guilt remove,  
 and my tongue shall sing thy love;  
 touch my silent lips, O Lord,  
 and my mouth shall praise accord.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Ephesians 5:3–14  
(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Children of Light!*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*



# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Confidence in God . . . . . Trinity Hymnal, 111

## *This Is My Father's World*

1. This is my Fa - ther's world, and to my lis - t'ning ears,  
2. This is my Fa - ther's world, the birds their car - ols raise,  
3. This is my Fa - ther's world, O let me ne'er for - get

all na - ture sings, and round me rings the mu - sic of the spheres.  
the morn - ing light, the lil - y white, de - clare their Mak - er's praise.  
that though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa - ther's world: I rest me in the thought of  
This is my Fa - ther's world: he shines in all that's fair; in the  
This is my Fa - ther's world: the bat - tle is not done; Je -



rocks and trees, of skies and seas; his hand the wonders wrought.  
 rustling grass I hear him pass, he speaks to me everywhere.  
 Jesus who died shall be satisfied, and earth and heaven be one.

Maltbie D. Babcock, 1901

TERRA BEATA S.M.D.  
 Franklin L. Sheppard, 1915  
 Arr. by Edward Shippen Barnes, 1926

\*Benediction . . . . . 1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> As soon as Adoni-zedek, king of Jerusalem, heard how Joshua had captured Ai and had devoted it to destruction, doing to Ai and its king as he had done to Jericho and its king, and how the inhabitants of Gibeon had made peace with Israel and were among them, <sup>2</sup> he feared greatly, because Gibeon was a great city, like one of the royal cities, and because it was greater than Ai, and all its men were warriors. <sup>3</sup> So Adoni-zedek king of Jerusalem sent to Hoham king of Hebron, to Piram king of Jarmuth, to Japhia king of Lachish, and to Debir king of Eglon, saying, <sup>4</sup> “Come up to me and help me, and let us strike Gibeon. For it has made peace with Joshua and with the people of Israel.” <sup>5</sup> Then the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, gathered their forces and went up with all their armies and encamped against Gibeon and made war against it.

<sup>6</sup> And the men of Gibeon sent to Joshua at the camp in Gilgal, saying, “Do not relax your hand from your servants. Come up to us quickly and save us and help us, for all the kings of the Amorites who dwell in the hill country are gathered against us.” <sup>7</sup> So Joshua went up from Gilgal, he and all the people of war with him, and all the mighty men of valor. <sup>8</sup> And the LORD said to Joshua, “Do not fear them, for I have given them into your hands. Not a man of them shall stand before you.” <sup>9</sup> So Joshua came upon them suddenly, having

marched up all night from Gilgal. <sup>10</sup> And the LORD threw them into a panic before Israel, who struck them with a great blow at Gibeon and chased them by the way of the ascent of Beth-horon and struck them as far as Azekah and Makkedah. <sup>11</sup> And as they fled before Israel, while they were going down the ascent of Beth-horon, the LORD threw down large stones from heaven on them as far as Azekah, and they died. There were more who died because of the hailstones than the sons of Israel killed with the sword.

<sup>12</sup> At that time Joshua spoke to the LORD in the day when the LORD gave the Amorites over to the sons of Israel, and he said in the sight of Israel,

“Sun, stand still at Gibeon,  
and moon, in the Valley of Aijalon.”

<sup>13</sup> And the sun stood still, and the moon stopped,  
until the nation took vengeance on  
their enemies.

Is this not written in the Book of Jashar? The sun stopped in the midst of heaven and did not hurry to set for about a whole day. <sup>14</sup> There has been no day like it before or since, when the LORD heeded the voice of a man, for the LORD fought for Israel.

<sup>15</sup> So Joshua returned, and all Israel with him, to the camp at Gilgal.

*Joshua 10:1–15, ESV*

## Second Scripture Lesson

<sup>3</sup>“But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. <sup>4</sup>Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. <sup>5</sup>For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. <sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup>Therefore do not become partners with them; <sup>8</sup>for at one time you were darkness, but now you are light in the

Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

*Ephesians 5:3-14, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
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