



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – March 19

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

March 22

6:30PM at The Martin Center
ASPC Prayer Meeting

March 23

6:30AM at Chick-fil-A in
Brentwood (330 Franklin Rd.)
ASPC Men's Breakfast

March 24

6PM at the Bradley Home
Exploring All Saints Class

March 25

8AM at the Bradley Home
Exploring All Saints Class

March 26

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

March Missions Prayer: Please be in prayer for our missionaries, the Bonham family. The Bonhams have successfully settled in Colombia and Nate is already at work in his new role as Regional Director over South America for MTW. They are partnering with a church plant an hour away while they prayerfully plan for the launching of a new church plant in Medellín. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

Members of the Week: Todd and Pam Bradley

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Exploring All Saints: The Bradleys are hosting an “Exploring All Saints” class in their home on Friday, March 24th from 6-9PM and Saturday, March 25th from 8am-noon. All are welcome to attend, but we especially encourage those who are considering membership or have already joined without the benefit of attending this class. The event is free with dinner and a light breakfast provided. Please RSVP to Matt Bradley (mbradley@allsaintspres.net).

Service Opportunity: All Saints has a wonderful opportunity to serve our local homeless community with the Nashville Rescue Mission. On Thursday, March 23rd from 11:00am-12:30pm, we will gather at the Mission to serve in their warehouse. Activities include sorting, organizing, and shelving donations of food, clothing, linens, and hygiene products. We will need 7 volunteers to sign up. Reach out to Libby Ayers (layers@allsaintspres.net) if you would like to be part of the team.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, March 19, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 96:1–6

Oh sing to the LORD a new song;
sing to the LORD, all the earth!
Sing to the LORD, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!
For great is the LORD, and greatly to be praised;
he is to be feared above all gods.
For all the gods of the peoples are worthless idols,
but the LORD made the heavens.
Splendor and majesty are before him;
strength and beauty are in his sanctuary.

Psalm Reading Psalms 15 & 16

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise Trinity Hymnal, 76

Praise, My Soul, the King of Heaven

**Please stand during these portions of the service.*

1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;
 2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;
 3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;
 4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;
 5. An - gels, help us to a - dore him; you be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?
 praise him, still the same for - ev - er, slow to chide and swift to bless;
 • in his hands he gent - ly bears us, res - cues us from all our foes;
 but while mor - tals rise and per - ish, God en - dures un - chang - ing on.
 sun and moon, bow down be - fore him, dwell - ers all in time and space,

Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.
 • praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.
 Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.
 praise him, praise him, praise him, praise him, praise with us the God of grace.

From Psalm 103
 Henry F. Lyte, 1834; mod.

LAUDA ANIMA 8.7.8.7.8.7.
 John Goss, 1869

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Joshua 15:1–19
(See page 10)

Minister: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Ephesians 5

Father in heaven, we confess this morning that we have not always imitated you nor have we walked as children of light. We have not often enough tried to discern what is pleasing to you. We have not submitted to one another out of reverence for Christ. Instead, all too often we take part in the unfruitful works of darkness. We pray, instead, that you would expose our sin to the light so that we ourselves will be light to a lost and dying world. We pray all this in the name of Jesus Christ, our Savior. Amen.

Meditation

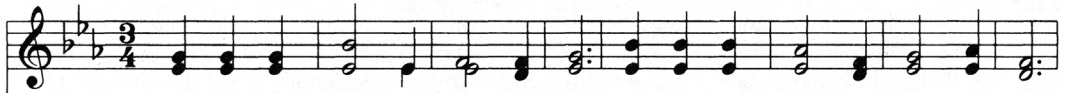
Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Isaiah 40:1–2

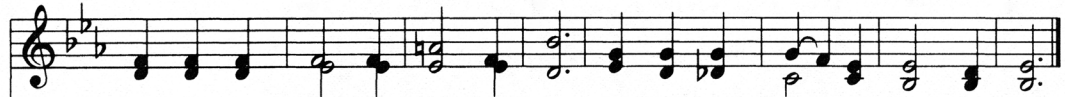
Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins.

*Hymn of Christ, Our Joy Trinity Psalter Hymnal, 646

Jesus, Thou Joy of Loving Hearts



1. Je - sus, thou joy of lov - ing hearts, thou fount of life, thou light of men,
2. Thy truth un - changed hath ev - er stood; thou sav - est those that on thee call;
3. We taste thee, O thou liv - ing bread, and long to feast up - on thee still;
4. Our rest - less spir - its yearn for thee, wher - e'er our change - ful lot is cast;
5. O Je - sus, ev - er with us stay, make all our mo - ments calm and bright;



from the best bliss that earth im - parts we turn un - filled to thee a - gain.
 to them that seek thee thou art good, to them that find thee all in all.
 • we drink of thee, the foun - tain - head, and thirst our souls from thee to fill.
 glad when thy gra - cious smile we see, blest when our faith can hold thee fast.
 chase the dark night of sin a - way, shed o'er the world thy ho - ly light.



Attr. to Bernard of Clairvaux, ca. 1150
 Arr. and tr. by Ray Palmer, 1858

QUEBEC L.M.
 Henry Baker, 1854

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Genesis 1:3–25
(See page 11)

Preaching of the Word Rev. Matthew Bradley
Our God Does All Things Well

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Psalm of God's Glory Book of Psalms for Worship, 115A

Psalm 115:1-8



1. ¹ Not un - to us, LORD, no, not us, But
2. ² Why should the hea - then na - tions say, "Why
3. ⁴ Of gold and sil - ver are their gods, Which



to Your name a - bove, Bring glo - ry for Your
does their God keep still?" ³ For our God lives in
men craft care - ful - ly, ⁵ And give them mouths that



faith - ful - ness And for Your stead - fast love.
heav - en high, And car - ries out His will.
can - not speak And eyes that can - not see.

4. ⁶ Though they have ears, they cannot hear;
 Their nose no scent has found.
 ⁷ Their hands can't feel, their feet can't walk;
 Their throats can make no sound.
5. ⁸ Whoever makes these lifeless gods—
 These idols which are vain—
 Whoever puts his trust in them
 In time becomes the same.

Tune: ST. ANNE CM, by William Croft, 1708

*Benediction Hebrews 13:20–21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

Postlude



First Scripture Lesson

¹ The allotment for the tribe of the people of Judah according to their clans reached southward to the boundary of Edom, to the wilderness of Zin at the farthest south. ² And their south boundary ran from the end of the Salt Sea, from the bay that faces southward. ³ It goes out southward of the ascent of Akrabbim, passes along to Zin, and goes up south of Kadesh-barnea, along by Hezron, up to Addar, turns about to Karka, ⁴ passes along to Azmon, goes out by the Brook of Egypt, and comes to its end at the sea. This shall be your south boundary. ⁵ And the east boundary is the Salt Sea, to the mouth of the Jordan. And the boundary on the north side runs from the bay of the sea at the mouth of the Jordan. ⁶ And the boundary goes up to Beth-hoglah and passes along north of Beth-arabah. And the boundary goes up to the stone of Bohan the son of Reuben. ⁷ And the boundary goes up to Debir from the Valley of Achor, and so northward, turning toward Gilgal, which is opposite the ascent of Adummim, which is on the south side of the valley. And the boundary passes along to the waters of En-shemesh and ends at En-rogel. ⁸ Then the boundary goes up by the Valley of the Son of Hinnom at the southern shoulder of the Jebusite (that is, Jerusalem). And the boundary goes up to the top of the mountain that lies over against the Valley of Hinnom, on the west, at the northern end of the Valley of Rephaim. ⁹ Then the boundary extends from the top of the mountain to the spring of the waters of Nephtoah, and from there to the cities of Mount Ephron. Then the boundary bends around to Baalah (that is, Kiriath-jearim). ¹⁰ And the boundary circles

west of Baalah to Mount Seir, passes along to the northern shoulder of Mount Jearim (that is, Chesalon), and goes down to Bethshemesh and passes along by Timnah. ¹¹ The boundary goes out to the shoulder of the hill north of Ekron, then the boundary bends around to Shikkeron and passes along to Mount Baalah and goes out to Jabneel. Then the boundary comes to an end at the sea. ¹² And the west boundary was the Great Sea with its coastline. This is the boundary around the people of Judah according to their clans.

¹³ According to the commandment of the LORD to Joshua, he gave to Caleb the son of Jephunneh a portion among the people of Judah, Kiriath-arba, that is, Hebron (Arba was the father of Anak). ¹⁴ And Caleb drove out from there the three sons of Anak, Sheshai and Ahiman and Talmai, the descendants of Anak. ¹⁵ And he went up from there against the inhabitants of Debir. Now the name of Debir formerly was Kiriath-sepher. ¹⁶ And Caleb said, "Whoever strikes Kiriath-sepher and captures it, to him will I give Achsah my daughter as wife." ¹⁷ And Othniel the son of Kenaz, the brother of Caleb, captured it. And he gave him Achsah his daughter as wife. ¹⁸ When she came to him, she urged him to ask her father for a field. And she got off her donkey, and Caleb said to her, "What do you want?" ¹⁹ She said to him, "Give me a blessing. Since you have given me the land of the Negeb, give me also springs of water." And he gave her the upper springs and the lower springs.

Joshua 15:1–19, ESV

Second Scripture Lesson

³ And God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹ And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years,

¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Genesis 1:3-25, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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