



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – April 23

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

April 26

6:30PM at The Martin Center
ASPC Prayer Meeting

April 27

6:30AM at Chick-fil-A in
Brentwood (330 Franklin Rd.)
ASPC Men's Breakfast

April 30

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

April Missions Prayer: Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, equippingleadersinternational.org.

Members of the Week: Matt and Leslie Bradley; Xavier

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Men's Weekly Breakfast: On Thursday mornings at 6:30am, we meet at the Chick-fil-A in Brentwood (330 Franklin Road) for our men's weekly breakfast and book study. We are studying the Westminster Shorter Catechism together, considering both what it teaches and how to use it in our homes. Please join us!

All Saints Fellowship Picnic: Bring your own picnic and stay after worship for a fellowship lunch at the Martin Center on Sunday, May 7, from 11:30-1. We will also be celebrating the Curtis' new baby girl, arriving soon!

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through about 4 years old.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, April 23, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 47:1-7

Clap your hands, all peoples!
Shout to God with loud songs of joy!
**For the LORD, the Most High, is to be feared,
a great king over all the earth.**
He subdued peoples under us,
and nations under our feet.
**He chose our heritage for us,
the pride of Jacob whom he loves.**
God has gone up with a shout,
the LORD with the sound of a trumpet.
Sing praises to God, sing praises!
Sing praises to our King, sing praises!
**For God is the King of all the earth;
sing praises with a psalm!**

Psalm Reading. Psalm 20

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 2

O Worship the King

**Please stand during these portions of the service.*

1. O wor - ship the King all - glo - rious a - bove, O grate - ful - ly
 2. O tell of his might, O sing of his grace, whose robe is the
 3. The earth with its store of won - ders un - told, Al - might - y, your
 4. Your boun - ti - ful care what tongue can re - cite? It breathes in the

sing his pow'r and his love; our shield and De - fend - er, the
 light, whose can - o - py space. His char - iots of wrath the deep
 pow'r has found - ed of old; has 'stab - lished it fast by a
 air; it shines in the light; it streams from the hills; it de -

An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.
 thun - der - clouds form, and dark is his path on the wings of the storm.
 change - less de - cree, and round it has cast, like a man - tle, the sea.
 scends to the plain; and sweet - ly dis - tils in the dew and the rain.

5. Frail children of dust, and feeble as frail,
 in you do we trust, nor find you to fail;
 your mercies how tender, how firm to the end,
 our Maker, Defender, Redeemer, and Friend!
6. O measureless Might! Ineffable Love!
 While angels delight to hymn you above,
 the humbler creation, though feeble their lays,
 with true adoration shall lisp to your praise.

*Prayer of Invocation

Reception of New Members

Kevin Aponte Figueroa
JD and Paula Bonner; Ian
Zachary and Stephanie Curtis; Isabelle
David and Marcia Jones
Emily Mildner
Atem Ojong

The Sacrament of Baptism

Isabelle Curtis, *Covenant child, holy to God, of Zachary and Stephanie Curtis*

Declarations and Promises

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

Questions to the Parents

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

Question to the Congregation

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Joshua 17:1–18
(See pages 10-11)

Minister: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Psalm 6

O LORD rebuke us not in your anger, nor discipline us in your wrath. Be gracious to us, O LORD, for we are languishing; heal us, O LORD, for our bones are troubled. Our souls are also greatly troubled. But you, O LORD—how long? Turn, O LORD, deliver our lives; save us for the sake of your steadfast love. For in death there is no remembrance of you; in Sheol who will give you praise? Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Micah 7:18–19

Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.

*Hymn of Patience in Suffering Trinity Hymnal, 689

Be Still, My Soul

1. Be still, my soul: the Lord is on your side;
2. Be still, my soul: your God will un - der - take
3. Be still, my soul: when dear - est friends de - part,
4. Be still, my soul: the hour is has - t'ning on

bear pa - tient - ly the cross of grief or pain; leave to your
 to guide the fu - ture as he has the past. Your hope, your
 and all is dark - ened in the vale of tears, then shall you
 when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide; in ev - 'ry change he
 con - fi - dence let noth - ing shake; all now mys - te - rious
 bet - ter know his love, his heart, who comes to soothe your
 point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heav'n - ly
 shall be bright at last. Be still, my soul: the waves and winds still
 sor - row and your fears. Be still, my soul: your Je - sus can re -
 pur - est joys re - stored. Be still, my soul: when change and tears are

Friend through thorn - y ways leads to a joy - ful end.
 know his voice who ruled them while he dwelt be - low.
 pay from his own full - ness all he takes a - way.
 past, all safe and bless - ed we shall meet at last.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Genesis 2:4–17
(See page 11)

Preaching of the Word Rev. Nathan McCall
Beautiful Fellowship With God

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of God's Truth Trinity Hymnal, 59

Forever Settled in the Heavens

1. For - ev - er set - tled in the heav'ns, thy word, O
 2. Thy word and works un - moved re - main, thine ev - 'ry
 3. I should have per - ished in my woe had not I
 4. The wick - ed would de - stroy my soul, but in thy

Lord, shall firm - ly stand; thy faith - ful - ness shall nev - er
 pur - pose to ful - fil; all things are thine and thee o -
 loved thy law di - vine; that law I nev - er can for -
 truth is ref - uge sure; ex - ceed - ing broad is thy com -

fail; the earth a - bides at thy com - mand.
 bey, and all as ser - vants wait thy will.
 get; O save me, Lord, for I am thine.
 mand, and in per - fec - tion shall en - dure.

Psalm 119:89-97
 The Psalter, 1912; alt. 1961

DUKE STREET L.M.
 John Hatton, 1793

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude



First Scripture Lesson

¹ Then allotment was made to the people of Manasseh, for he was the firstborn of Joseph. To Machir the firstborn of Manasseh, the father of Gilead, were allotted Gilead and Bashan, because he was a man of war. ² And allotments were made to the rest of the people of Manasseh by their clans, Abiezer, Helek, Asriel, Shechem, Hopher, and Shemida. These were the male descendants of Manasseh the son of Joseph, by their clans.

³ Now Zelophehad the son of Hopher, son of Gilead, son of Machir, son of Manasseh, had no sons, but only daughters, and these are the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah. ⁴ They approached Eleazar the priest and Joshua the son of Nun and the leaders and said, “The LORD commanded Moses to give us an inheritance along with our brothers.” So according to the mouth of the LORD he gave them an inheritance among the brothers of their father. ⁵ Thus there fell to Manasseh ten portions, besides the land of Gilead and Bashan, which is on the other side of the Jordan, ⁶ because the daughters of Manasseh received an inheritance along with his sons. The land of Gilead was allotted to the rest of the people of Manasseh.

⁷ The territory of Manasseh reached from Asher to Michmethath, which is east of Shechem. Then the boundary goes along southward to the inhabitants of En-tappuah. ⁸ The land of Tappuah belonged to Manasseh, but the town of Tappuah on the boundary of Manasseh belonged to the people of Ephraim. ⁹ Then the boundary went down to the brook Kanah. These cities, to the south of the brook, among the cities of Manasseh, belong to Ephraim. Then the boundary of Manasseh goes on the north side of the brook and ends at the sea, ¹⁰ the land to the south being Ephraim’s and that to the north being Manasseh’s, with the sea forming its boundary. On the north Asher is reached, and on the east Issachar. ¹¹ Also in Issachar and in Asher Manasseh had Beth-shean and its villages, and Ibleam and its villages, and the inhabitants of Dor and its villages, and the inhabitants of En-dor and its villages, and the inhabitants of Taanach and its villages, and the inhabitants of Megiddo and its villages; the third is Naphath. ¹² Yet the people of Manasseh could not take possession of those cities, but the Canaanites persisted in dwelling in that land. ¹³ Now when the people of Israel grew strong, they put the Canaanites to forced labor, but did not

utterly drive them out.

¹⁴ Then the people of Joseph spoke to Joshua, saying, “Why have you given me but one lot and one portion as an inheritance, although I am a numerous people, since all along the LORD has blessed me?” ¹⁵ And Joshua said to them, “If you are a numerous people, go up by yourselves to the forest, and there clear ground for yourselves in the land of the Perizzites and the Rephaim, since the hill country of Ephraim is too narrow for you.” ¹⁶ The people of Joseph said, “The hill country is not enough for us. Yet all

the Canaanites who dwell in the plain have chariots of iron, both those in Beth-shean and its villages and those in the Valley of Jezreel.” ¹⁷ Then Joshua said to the house of Joseph, to Ephraim and Manasseh, “You are a numerous people and have great power. You shall not have one allotment only, ¹⁸ but the hill country shall be yours, for though it is a forest, you shall clear it and possess it to its farthest borders. For you shall drive out the Canaanites, though they have chariots of iron, and though they are strong.”

Joshua 17:1–18, ESV

Second Scripture Lesson

⁴ These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.

⁵ When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, ⁶ and a mist was going up from the land and was watering the whole face of the ground— ⁷ then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸ And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹ And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰ A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹ The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹² And the gold of that land is good; bdellium and onyx stone are there. ¹³ The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴ And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵ The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶ And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis 2:4–17, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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