



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – April 30**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### **May 3**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **May 4**

6:30AM at Chick-fil-A in  
Brentwood (330 Franklin Rd.)  
*ASPC Men's Breakfast*

### **May 7**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

11:30 at The Martin Center  
*Fellowship Picnic*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**April Missions Prayer:** Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, [equippingleadersinternational.org](http://equippingleadersinternational.org).

**Member of the Week:** Aaron Gauldin

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Men's Weekly Breakfast:** On Thursday mornings at 6:30am, we meet at the Chick-fil-A in Brentwood (330 Franklin Road) for our men's weekly breakfast and book study. We are studying the Westminster Shorter Catechism together, considering both what it teaches and how to use it in our homes. Please join us!

**All Saints Fellowship Picnic:** Bring your own picnic and stay after worship for a fellowship lunch at the Martin Center on Sunday, May 7, from 11:30-1. We will also be celebrating the Curtises' new baby girl, arriving soon!

**Childcare:** All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through about 4 years old.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, April 30, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 148:1-4, 11-13

Praise the LORD!

**Praise the LORD from the heavens; praise him in the heights!**

Praise him, all his angels; praise him, all his hosts!

**Praise him, sun and moon, praise him, all you shining stars!**

Praise him, you highest heavens, and you waters above the heavens!

**Kings of the earth and all peoples, princes and all rulers of the earth!**

Young men and maidens together, old men and children!

**Let them praise the name of the LORD,**

for his name alone is exalted;

**his majesty is above earth and heaven.**

Psalm Reading . . . . . Psalm 21

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 103

*Holy God, We Praise Your Name*

*\*Please stand during these portions of the service.*

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;  
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.  
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,  
 proph - ets swell the glad re - frain, and the white-robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God we claim you,

In - fi - nite your vast do - main, ev - er - last - ing is your reign.  
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
 and from morn to set of sun, through the church the song goes on.  
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.  
 Attr. to Ignace Franz, ca. 1774  
 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.  
*Katholisches Gesangbuch*, Vienna, ca. 1774

\*Prayer of Invocation

Reception of New Members

David and Marcia Jones

Declarations and Promises

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Joshua 18:1–28  
*(See pages 10-11)*

Minister: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 51

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Amen.

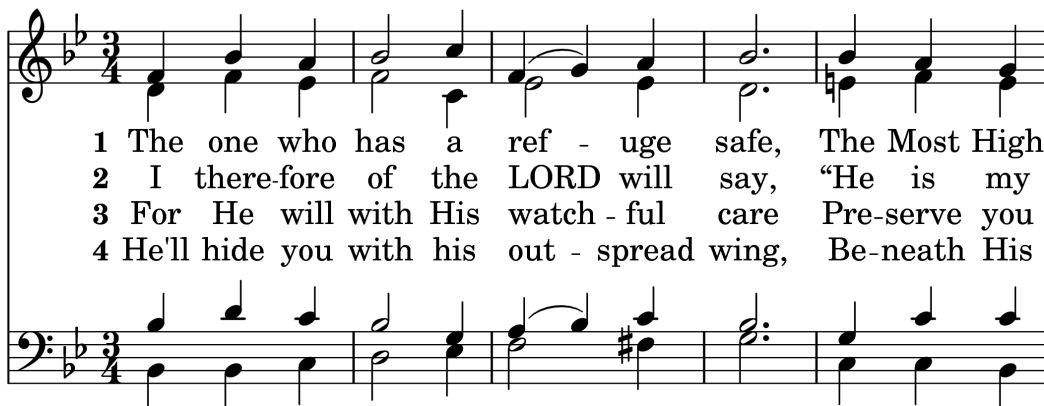
Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

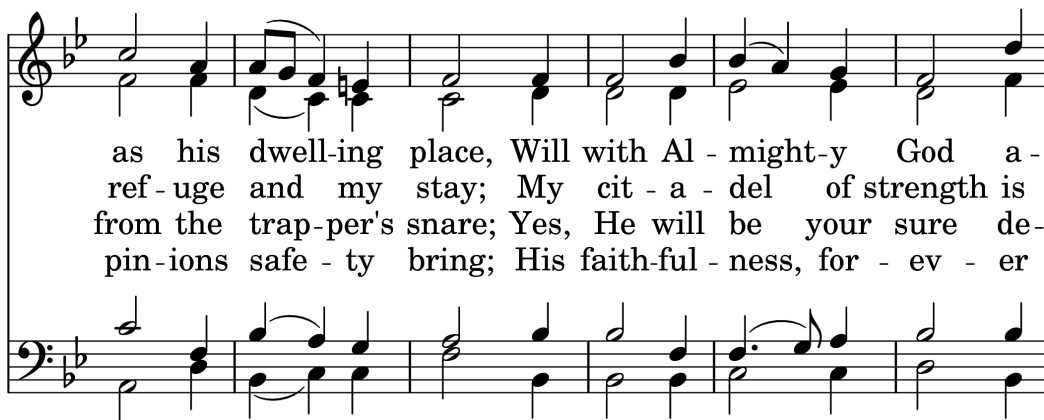
Assurance of Pardon . . . . . 1 John 1:6–7

If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

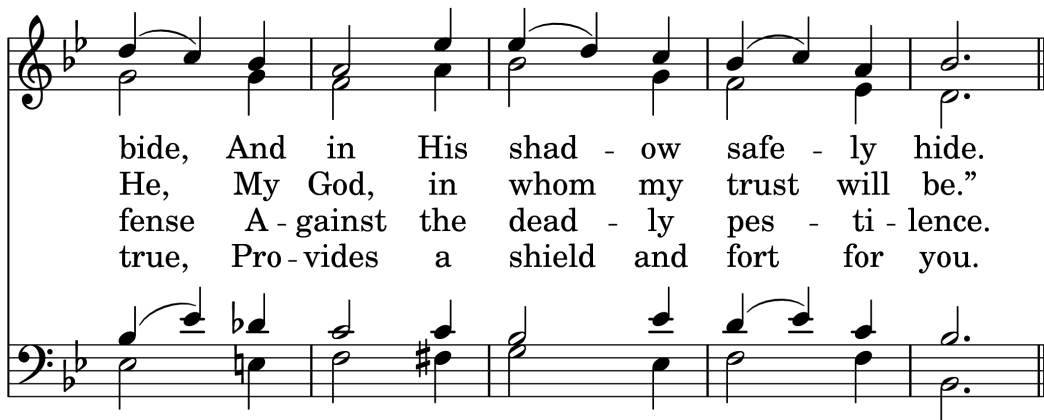
*Psalm 91:1-4*



1 The one who has a ref - uge safe, The Most High  
2 I there-fore of the LORD will say, "He is my  
3 For He will with His watch - ful care Pre-serve you  
4 He'll hide you with his out - spread wing, Be-neath His



as his dwell-ing place, Will with Al - mighty God a -  
ref - uge and my stay; My cit - a - del of strength is  
from the trap-per's snare; Yes, He will be your sure de-  
pin-ions safe - ty bring; His faith-ful - ness, for - ev - er



bide, And in His shad - ow safe - ly hide.  
He, My God, in whom my trust will be."  
fense A - gainst the dead - ly pes - ti - lence.  
true, Pro - vides a shield and fort for you.

TUNE: GERMANY LM, William Gardiner's *Sacred Melodies*, 1815

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 2:18–25  
(See page 11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*Man's Need and God's Provision*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*



# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Our Salvation . . . . . Trinity Hymnal, 455

## *And Can It Be That I Should Gain*

1. And can it be that I should gain an in - t'rest  
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -  
 3. He left his Fa - ther's throne a - bove (so free, so  
 4. Long my im - pris - oned spir - it lay fast bound in  
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his  
 plore his strange de - sign? In vain the first - born ser - aph  
 • in - fi - nite his grace!), hum - bled him - self (so great his  
 sin and na - ture's night; thine eye dif - fused a quick - 'ning  
 all in him, is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued? A - maz - ing love!  
 tries to sound the depths of love di - vine. 'Tis mer - cy all!  
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,  
 ray; I woke, the dun - geon flamed with light; my chains fell off,  
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proch



How can it be that thou, my God, shouldst  
 Let earth adore, let an - gel minds in -  
 • im - mense and free; for, O my God, it  
 my heart was free; I rose, went forth, and  
 th'e - ter - nal throne, and claim the crown, through

REFRAIN

die for me?  
 • quire no more. A - maz - ing love! How can it  
 found out me. A - maz - ing love! How  
 fol - lowed thee. A - maz - ing love! How  
 Christ, my own.

be that thou, my God, shouldst die for me?  
 can it be that thou, my God,

Charles Wesley, 1738  
 Alt. 1990

SAGINA L.M.D.  
 Thomas Campbell, 1825

\*Benediction . . . . . Philippians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



## First Scripture Lesson

<sup>1</sup> Then the whole congregation of the people of Israel assembled at Shiloh and set up the tent of meeting there. The land lay subdued before them.

<sup>2</sup> There remained among the people of Israel seven tribes whose inheritance had not yet been apportioned. <sup>3</sup> So Joshua said to the people of Israel, “How long will you put off going in to take possession of the land, which the LORD, the God of your fathers, has given you?” <sup>4</sup> Provide three men from each tribe, and I will send them out that they may set out and go up and down the land. They shall write a description of it with a view to their inheritances, and then come to me. <sup>5</sup> They shall divide it into seven portions. Judah shall continue in his territory on the south, and the house of Joseph shall continue in their territory on the north. <sup>6</sup> And you shall describe the land in seven divisions and bring the description here to me. And I will cast lots for you here before the LORD our God. <sup>7</sup> The Levites have no portion among you, for the priesthood of the LORD is their heritage. And Gad and Reuben and half the tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of the LORD gave them.”

<sup>8</sup> So the men arose and went, and Joshua charged those who went to write the description of the land, saying, “Go up and down in the land and write a description and return to me. And I will cast lots for you here before the LORD in Shiloh.” <sup>9</sup> So the men went and passed up and down in the land and wrote in a book a description of it by towns in seven divisions. Then they

came to Joshua to the camp at Shiloh, <sup>10</sup> and Joshua cast lots for them in Shiloh before the LORD. And there Joshua apportioned the land to the people of Israel, to each his portion.

<sup>11</sup> The lot of the tribe of the people of Benjamin according to its clans came up, and the territory allotted to it fell between the people of Judah and the people of Joseph. <sup>12</sup> On the north side their boundary began at the Jordan. Then the boundary goes up to the shoulder north of Jericho, then up through the hill country westward, and it ends at the wilderness of Beth-aven. <sup>13</sup> From there the boundary passes along southward in the direction of Luz, to the shoulder of Luz (that is, Bethel), then the boundary goes down to Ataroth-addar, on the mountain that lies south of Lower Beth-horon. <sup>14</sup> Then the boundary goes in another direction, turning on the western side southward from the mountain that lies to the south, opposite Beth-horon, and it ends at Kiriath-baal (that is, Kiriath-jearim), a city belonging to the people of Judah. This forms the western side. <sup>15</sup> And the southern side begins at the outskirts of Kiriath-jearim. And the boundary goes from there to Ephron, to the spring of the waters of Nephtoah. <sup>16</sup> Then the boundary goes down to the border of the mountain that overlooks the Valley of the Son of Hinnom, which is at the north end of the Valley of Rephaim. And it then goes down the Valley of Hinnom, south of the shoulder of the Jebusites, and downward to En-rogel. <sup>17</sup> Then it bends in a northerly direction going on to En-shemesh, and from there goes to Geliloth, which is opposite the

ascent of Adummim. Then it goes down to the stone of Bohan the son of Reuben,<sup>18</sup> and passing on to the north of the shoulder of Beth-arabah it goes down to the Arabah.<sup>19</sup> Then the boundary passes on to the north of the shoulder of Beth-hoglah. And the boundary ends at the northern bay of the Salt Sea, at the south end of the Jordan: this is the southern border.<sup>20</sup> The Jordan forms its boundary on the eastern side. This is the inheritance of the people of Benjamin, according to their clans, boundary by boundary all around.

<sup>21</sup> Now the cities of the tribe of the

people of Benjamin according to their clans were Jericho, Beth-hoglah, Emek-keziz,<sup>22</sup> Beth-arabah, Zemaraim, Bethel,<sup>23</sup> Avvim, Parah, Ophrah,<sup>24</sup> Chephar-amoni, Ophni, Geba—twelve cities with their villages:<sup>25</sup> Gibeon, Ramah, Beeroth,<sup>26</sup> Mizpeh, Chephirah, Mozah,<sup>27</sup> Rekem, Irpeel, Taralah,<sup>28</sup> Zela, Haeleph, Jebus (that is, Jerusalem), Gibeah and Kiriath-jearim—fourteen cities with their villages. This is the inheritance of the people of Benjamin according to its clans.”

*Joshua 18:1–28, ESV*

## Second Scripture Lesson

<sup>18</sup> Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.”<sup>19</sup> Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.<sup>20</sup> The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him.<sup>21</sup> So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh.<sup>22</sup> And

the rib that the LORD God had taken from the man he made into a woman and brought her to the man.<sup>23</sup> Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”

<sup>24</sup> Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.<sup>25</sup> And the man and his wife were both naked and were not ashamed.

*Genesis 2:18-25, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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