



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – May 7

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

11:30 at The Martin Center
Fellowship Picnic

6PM at The Martin Center
and via live stream
Evening Worship

May 10

6:30PM at The Martin Center
ASPC Prayer Meeting

May 11

6:30AM at Chick-fil-A in
Brentwood (330 Franklin Rd.)
ASPC Men's Breakfast

May 14

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

May Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Craig and Rachel Green; Logan

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Men's Weekly Breakfast: On Thursday mornings at 6:30am, we meet at the Chick-fil-A in Brentwood (330 Franklin Road) for our men's weekly breakfast and book study. We are studying the Westminster Shorter Catechism together, considering both what it teaches and how to use it in our homes. Please join us!

All Saints Fellowship Picnic: Bring your own picnic and stay after worship for a fellowship lunch at the Martin Center, today, May 7, from 11:30-1. We will also be celebrating the Curtises' new baby girl, arriving soon!

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through about 4 years old.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 7, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 34:1-3

I will bless the LORD at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the LORD;
let the humble hear and be glad.
Oh, magnify the LORD with me,
and let us exalt his name together!

Psalm Reading Psalm 22:1-15

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise Trinity Hymnal, 18

You Holy Angels Bright

**Please stand during these portions of the service.*

1. You ho - ly an - gels bright, who wait at God's right hand, or
 2. You bless - ed souls at rest, who ran this earth - ly race, and
 3. All na - tions of the earth, ex - tol the world's great King; with
 4. Sing forth Je - ho - vah's praise, you saints, that on him call! Him

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sav - ior's face; God's prais - es
 mel - o - dy and mirth his glo - rious prais - es sing; for he still
 mag - ni - fy al - ways, his ho - ly church - es all! In him re -

song, for else the theme too high does seem for mor - tal tongue.
 sound, as in his sight with sweet de - light you do a - bound.
 reigns, and will bring low the proud - est foe that him dis - dains.
 joice, and there pro - claim his ho - ly name with sound - ing voice.

5. My soul, bear now your part,
 triumph in God above;
 with a well-tun-ed heart
 sing now the songs of love;
 you are his own, whose precious blood
 shed for your good his love made known.
6. Away, distrustful care!
 I have your promise, Lord;
 to banish all despair,
 I have your oath and word;
 and therefore I shall see your face
 and there your grace shall magnify.
7. With your triumphant flock
 then I shall numbered be;
 built on th'eternal Rock,
 his glory we shall see.
 The heav'ns so high with praise shall ring
 and all shall sing in harmony.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Joshua 19:1–23
(See page 10)

Minister: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Zechariah 13:1

On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

*Hymn of Christ, Our King Trinity Hymnal, 311

Hail to the Lord's Anointed

1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2. He comes with com - fort speed - y to those who suf - fer wrong;
 3. He shall come down like show - ers up - on the fruit - ful earth;
 4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,

Hail, in the time ap - point - ed, his reign on earth be - gun!
 to help the poor and need - y, and bid the weak be strong;
 and love, joy, hope, like flow - ers, spring in his path to birth;
 from age to age more glo - rious, all - bless - ing and all - blessed;

He comes to break op - pres - sion, to set the cap - tive free,
 to give them songs for sigh - ing, their dark - ness turn to light,
 be - fore him on the moun - tains shall peace, the her - ald, go;
 the tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.
 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 and righ - teous - ness, in foun - tains, from hill to val - ley flow.
 his name shall stand for - ev - er—that name to us is Love.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Genesis 3:1–7
(See page 11)

Preaching of the Word Rev. Nathan McCall
Tragedy in the Garden

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Our Savior's Love Trinity Hymnal, 508

Jesus, Lover of My Soul

1. Je - sus, lov - er of my soul, let me to thy bo - som fly,
2. Oth - er ref - uge have I none, hangs my help - less soul on thee;
3. Thou, O Christ, art all I want; more than all in thee I find:
4. Plen - teous grace with thee is found, grace to cov - er all my sin;

while the near - er wa - ters roll, while the tem - pest still is high:
leave, ah! leave me not a - lone, still sup - port and com - fort me!
raise the fall - en, cheer the faint, heal the sick, and lead the blind.
let the heal - ing streams a - bound; make and keep me pure with - in:

hide me, O my Sav - ior, hide, till the storm of life is past;
All my trust on thee is stayed, all my help from thee I bring;
Just and ho - ly is thy name; I am all un - righ - teous - ness;
thou of life the foun - tain art, free - ly let me take of thee;

safe in - to the ha - ven guide, O re - ceive my soul at last!
 cov - er my de - fense - less head with the shad - ow of thy wing.
 false and full of sin I am, thou art full of truth and grace.
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

Charles Wesley, 1740

ABERYSTWYTH 7.7.7.7.D.
 Joseph Parry, 1879

*Benediction 1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



First Scripture Lesson

¹ The second lot came out for Simeon, for the tribe of the people of Simeon, according to their clans, and their inheritance was in the midst of the inheritance of the people of Judah.

² And they had for their inheritance Beersheba, Sheba, Moladah, ³ Hazar-shual, Balah, Ezem, ⁴ Eltolad, Bethul, Hormah, ⁵ Ziklag, Beth-marcaboth, Hazar-susah, ⁶ Beth-lebaoth, and Sharuhem—thirteen cities with their villages; ⁷ Ain, Rimmon, Ether, and Ashan—four cities with their villages, ⁸ together with all the villages around these cities as far as Baalath-beer, Ramah of the Negeb. This was the inheritance of the tribe of the people of Simeon according to their clans. ⁹ The inheritance of the people of Simeon formed part of the territory of the people of Judah. Because the portion of the people of Judah was too large for them, the people of Simeon obtained an inheritance in the midst of their inheritance.

¹⁰ The third lot came up for the people of Zebulun, according to their clans. And the territory of their inheritance reached as far as Sarid. ¹¹ Then their boundary goes up westward and on to Mareal and touches Dabbesheth, then the brook that is east of Jokneam. ¹² From Sarid it goes in the other direction eastward toward the sunrise to the boundary of Chisloth-tabor. From

there it goes to Daberath, then up to Japhia. ¹³ From there it passes along on the east toward the sunrise to Gath-hepher, to Eth-kazin, and going on to Rimmon it bends toward Neah, ¹⁴ then on the north the boundary turns about to Hannathon, and it ends at the Valley of Iph-tahel; ¹⁵ and Kattath, Nahalal, Shimron, Idalah, and Bethlehem—twelve cities with their villages. ¹⁶ This is the inheritance of the people of Zebulun, according to their clans—these cities with their villages.

¹⁷ The fourth lot came out for Issachar, for the people of Issachar, according to their clans. ¹⁸ Their territory included Jezreel, Chesulloth, Shunem, ¹⁹ Hapharaim, Shion, Anaharath, ²⁰ Rabbith, Kishion, Ebez, ²¹ Remeth, En-ganim, En-haddah, Beth-pazzez. ²² The boundary also touches Tabor, Shahazumah, and Beth-shemesh, and its boundary ends at the Jordan—sixteen cities with their villages. ²³ This is the inheritance of the tribe of the people of Issachar, according to their clans—the cities with their villages.

Joshua 19:1–23, ESV

Second Scripture Lesson

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴ But the serpent said to the woman, “You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like

God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

Genesis 3:1-7, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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