



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – May 14**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### **May 17**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **May 21**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**May Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Chase and Alex Hendrickson; Colette, Adeline, Evangeline

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Women’s Summer Bible Study:** We will join Cornerstone’s women’s ministry for their summer study “Saved: Experiencing the Power of the Book of Acts” led by Nancy Guthrie. Tuesday evenings, June 6-July 25 at 6:30pm. No study on July 4.

**Childcare:** All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through about 4 years old.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we’re doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 14, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . 1 Chronicles 16:28-34

Ascribe to the LORD, O families of the peoples,

**ascribe to the LORD glory and strength!**

Ascribe to the LORD the glory due his name;

**bring an offering and come before him!**

Worship the LORD in the splendor of holiness;

**tremble before him, all the earth;**

yes, the world is established; it shall never be moved.

**Let the heavens be glad, and let the earth rejoice,**

and let them say among the nations, "The LORD reigns!"

**Let the sea roar, and all that fills it; let the field exult, and everything in it!**

Then shall the trees of the forest sing for joy before the LORD,

**for he comes to judge the earth.**

Oh give thanks to the LORD, for he is good;

**for his steadfast love endures forever!**

Psalm Reading. . . . . Psalm 22:16-31

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 115

*All Creatures of Our God and King*

*\*Please stand during these portions of the service.*

1. All crea - tures of our God and King, lift up your voice and  
 2. Thou rush - ing wind that art so strong, ye clouds that sail in  
 3. Thou flow - ing wa - ter, pure and clear, make mu - sic for thy  
 4. And all ye men of ten - der heart, for - giv - ing oth - ers,  
 5. Let all things their Cre - a - tor bless, and wor - ship him in

with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing  
 heav'n a - long, O praise him, al - le - lu - ia! Thou ris - ing  
 • Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so  
 take your part, O sing ye, al - le - lu - ia! Ye who long  
 hum - ble - ness, O praise him, al - le - lu - ia! Praise, praise the

sun with gold - en beam, thou sil - ver moon with soft - er gleam,  
 morn in praise re - joice, ye lights of eve - ning, find a voice,  
 • mas - ter - ful and bright, that giv - est man both warmth and light,  
 pain and sor - row bear, praise God and on him cast your care,  
 Fa - ther, praise the Son, and praise the Spir - it, three in one,

O praise him, O praise him, al - le - lu - ia,



Francis of Assisi, ca. 1225  
 Tr. by William H. Draper, 1926  
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LASST UNS ERFREUEN L.M.al.  
*Geistliche Kirchengesänge*, Cologne, 1623

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Joshua 19:24–51  
*(See page 10)*

Minister: This is the Word of the LORD;  
 People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 25

Make us to know your ways, O LORD; teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for you we wait all the day long. Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O LORD! Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Jeremiah 31:34

And no longer shall each one teach his neighbor and each his brother, saying, “Know the LORD,” for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.

\*Hymn of Christ’s Return . . . . . Trinity Hymnal, 320

*Rejoice, All Ye Believers*

1. Re - joice, all ye be - liev - ers, and let your lights ap - pear;  
 2. See that your lamps are burn - ing; re - plen - ish them with oil;  
 3. Ye saints, who here in pa - tience your cross and suf - f'ings bore,  
 4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

the eve - ning is ad - vanc - ing, and dark - er night is near:  
 and wait for your sal - va - tion, the end of earth - ly toil.  
 shall live and reign for - ev - er, when sor - row is no more:  
 a - rise, thou sun so longed for, o'er this be - night - ed sphere.

the Bride - groom is a - ris - ing, and soon he draw - eth nigh;  
 The watch - ers on the moun - tain pro - claim the Bride - groom near;  
 a - round the throne of glo - ry the Lamb ye shall be - hold,  
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, pray, and watch, and wres - tle: at mid - night comes the cry.  
 go meet him as he com - eth, with al - le - lu - ias clear.  
 in tri - umph cast be - fore him your di - a - dems of gold.  
 the day of earth's re - demp - tion that brings us un - to thee.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 3:8–24  
(See page 11)

Preaching of the Word . . . . . Rev. Nathan McCall  
*Judgment and Grace*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of God's Care. . . . . Book of Psalms for Worship, 121B

## Psalm 121

1 I lift my eyes and see the hills; From where will come my aid?  
2 He'll not al - low your foot to slip, Nor rest while you He keeps.  
3 The LORD will keep you, He's your shade; The Lord stands at your right.  
4 The LORD will keep you from all harm; He'll keep your life se - cure.

My help comes on - ly from the LORD Who heav'n and earth has made.  
The One pre - serv - ing Is - ra - el, He slum - bers not, nor sleeps.  
The sun will do no harm to you, Nor will the moon at night.  
Your go - ing out and com - ing in The LORD keeps ev - er - more.

Tune: ST. COLUMBA, C.M., Old Irish hymn melody

\*Benediction . . . . . 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Postlude







# First Scripture Lesson

<sup>24</sup> The fifth lot came out for the tribe of the people of Asher according to their clans. <sup>25</sup> Their territory included Helkath, Hali, Beten, Achshaph, <sup>26</sup> Allammelech, Amad, and Mishal. On the west it touches Carmel and Shihor-libnath, <sup>27</sup> then it turns eastward, it goes to Beth-dagon, and touches Zebulun and the Valley of Iphtahel northward to Beth-emek and Neiel. Then it continues in the north to Cabul, <sup>28</sup> Ebron, Rehob, Hammon, Kanah, as far as Sidon the Great. <sup>29</sup> Then the boundary turns to Ramah, reaching to the fortified city of Tyre. Then the boundary turns to Hosah, and it ends at the sea; Mahalab, Achzib, <sup>30</sup> Ummah, Aphek and Rehob—twenty-two cities with their villages. <sup>31</sup> This is the inheritance of the tribe of the people of Asher according to their clans—these cities with their villages.

<sup>32</sup> The sixth lot came out for the people of Naphtali, for the people of Naphtali, according to their clans. <sup>33</sup> And their boundary ran from Heleph, from the oak in Zaanannim, and Adami-nekeb, and Jabneel, as far as Lakkum, and it ended at the Jordan. <sup>34</sup> Then the boundary turns westward to Aznoth-tabor and goes from there to Hukkok, touching Zebulun at the south and Asher on the west and Judah on the east at the Jordan. <sup>35</sup> The fortified cities are Ziddim, Zer, Hammath, Rakkath, Chinnereth, <sup>36</sup> Adamah, Ramah, Hazor, <sup>37</sup> Kedesh, Edrei, En-hazor, <sup>38</sup> Yiron, Migdal-el, Horem, Beth-anath, and Beth-shemesh—nineteen cities with their villages. <sup>39</sup> This is the inheritance of the tribe of the people of Naphtali according to their clans—the cities with their villages.

<sup>40</sup> The seventh lot came out for the tribe of the people of Dan, according to their clans. <sup>41</sup> And the territory of its inheritance included Zorah, Eshtaol, Ir-shemesh, <sup>42</sup> Shaalabbin, Aijalon, Ithlah, <sup>43</sup> Elon, Timnah, Ekron, <sup>44</sup> Eltekeh, Gibbethon, Baalath, <sup>45</sup> Jehud, Bene-berak, Gath-rimmon, <sup>46</sup> and Me-jarkon and Rakkon with the territory over against Joppa. <sup>47</sup> When the territory of the people of Dan was lost to them, the people of Dan went up and fought against Leshem, and after capturing it and striking it with the sword they took possession of it and settled in it, calling Leshem, Dan, after the name of Dan their ancestor. <sup>48</sup> This is the inheritance of the tribe of the people of Dan, according to their clans—these cities with their villages.

<sup>49</sup> When they had finished distributing the several territories of the land as inheritances, the people of Israel gave an inheritance among them to Joshua the son of Nun. <sup>50</sup> By command of the LORD they gave him the city that he asked, Timnath-serah in the hill country of Ephraim. And he rebuilt the city and settled in it.

<sup>51</sup> These are the inheritances that Eleazar the priest and Joshua the son of Nun and the heads of the fathers' houses of the tribes of the people of Israel distributed by lot at Shiloh before the LORD, at the entrance of the tent of meeting. So they finished dividing the land.

*Joshua 19:24–51, ESV*

## Second Scripture Lesson

<sup>8</sup> And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup> But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup> And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup> He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup> The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup> Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup> The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup> I will put enmity between you and the woman,

and between your offspring and her  
offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

<sup>16</sup> To the woman he said,

“I will surely multiply your pain in  
childbearing;

in pain you shall bring forth children.  
Your desire shall be contrary to your husband,  
but he shall rule over you.”

<sup>17</sup> And to Adam he said,

“Because you have listened to the voice of  
your wife

and have eaten of the tree  
of which I commanded you,  
‘You shall not eat of it,’

cursed is the ground because of you;  
in pain you shall eat of it all the days of  
your life;

<sup>18</sup> thorns and thistles it shall bring forth for  
you;

and you shall eat the plants of the field.

<sup>19</sup> By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,

and to dust you shall return.”

<sup>20</sup> The man called his wife’s name Eve,  
because she was the mother of all living.

<sup>21</sup> And the LORD God made for Adam and  
for his wife garments of skins and clothed  
them.

<sup>22</sup> Then the LORD God said, “Behold,  
the man has become like one of us in know-  
ing good and evil. Now, lest he reach out his  
hand and take also of the tree of life and eat,  
and live forever—” <sup>23</sup> therefore the LORD  
God sent him out from the garden of Eden  
to work the ground from which he was taken.

<sup>24</sup> He drove out the man, and at the east of the  
garden of Eden he placed the cherubim and a  
flaming sword that turned every way to guard  
the way to the tree of life.

*Genesis 3:8-24, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor*. . . . . nmccall@allsaintspres.net  
Libby Ayers, *Service Coordinator* . . . . . layers@allsaintspres.net  
Sarah Banks, *Children's Ministry Director*. . . . . sbanks@allsaintspres.net  
Jen Broad, *Women's Ministry Director* . . . . . jbbroad@allsaintspres.net  
Sarah Patteson, *Administrative Assistant* . . . . . admin@allsaintspres.net

## Our Session

Will Ayers . . . . . wayers@allsaintspres.net  
Rev. Matthew Bradley . . . . . mbradley@allsaintspres.net  
Chase Hendrickson. . . . . chendrickson@allsaintspres.net  
Jay Hollis. . . . . jhollis@allsaintspres.net  
Billy King . . . . . bking@allsaintspres.net  
Rev. Nathan McCall . . . . . nmccall@allsaintspres.net  
J.D. Stuart . . . . . jdstuart@allsaintspres.net

## Our Diaconate

Aaron Broad . . . . . abroad@allsaintspres.net  
Travis Dunlap . . . . . tdunlap@allsaintspres.net  
Chris Hough. . . . . chough@allsaintspres.net  
Chris Ross . . . . . cross@allsaintspres.net

*meeting at:*

The Martin Center  
960 Heritage Way,  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027

(615) 721-2570  
info@allsaintspres.net  
www.allsaintspres.net

