



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – June 18

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

June 20

6:30PM at Cornerstone Pres.
Women's Summer Bible Study

June 21

6:30PM at The Martin Center
ASPC Prayer Meeting

June 22

10AM at Granny White Park
Women's Fellowship

June 25

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

11:30 at The Martin Center
Fellowship Picnic

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

June Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: Barrett and Allison Jacques; Eva, George, Eddie

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Women's Summer Bible Study: Please join us at Cornerstone Pres in Franklin for "Saved: Experiencing the Power of the Book of Acts," led by Nancy Guthrie. Tuesday evenings, June 6–July 25 at 6:30pm. No study on July 4.

Women's June Fellowship: Bring a friend, bring your kids, and spend time together at Granny White Park on Thursday mornings in June from 10am-12pm! If you bring snacks or lunches, please remember to make them nut-free. Contact Jen Broad with questions.

All Saints Fellowship Picnic: Bring your own picnic and stay after worship for a fellowship lunch at the Martin Center on Sunday, June 25, from 11:30am-1pm.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 18, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Isaiah 52:1–2, 7–10

Awake, awake, put on your strength, O Zion;
put on your beautiful garments, O Jerusalem, the holy city;
for there shall no more come into you the uncircumcised and the unclean.
Shake yourself from the dust and arise; be seated, O Jerusalem;
loose the bonds from your neck, O captive daughter of Zion.

**How beautiful upon the mountains are the feet of him
who brings good news, who publishes peace,
who brings good news of happiness,
who publishes salvation, who says to Zion, “Your God reigns.”**

The voice of your watchmen—they lift up their voice; together they sing for joy;
for eye to eye they see the return of the LORD to Zion.

Break forth together into singing, you waste places of Jerusalem,
for the LORD has comforted his people; he has redeemed Jerusalem.

**The LORD has bared his holy arm before the eyes of all the nations,
and all the ends of the earth shall see the salvation of our God.**

Psalm Reading. Psalm 28

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 165

Ye Servants of God, Your Master Proclaim

**Please stand during these portions of the service.*

1. Ye ser - vants of God, your Mas - ter pro - claim,
 2. God rul - eth on high, al - might - y to save;
 3. Sal - va - tion to God, who sits on the throne!
 4. Then let us a - dore, and give him his right,

and pub - lish a - broad his won - der - ful name;
 and still he is nigh— his pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and pow'r, and wis - dom and might,

the name, all vic - to - rious, of Je - sus ex - tol;
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious and rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus, our King.
 fall down on their fac - es and wor - ship the Lamb.
 and thanks nev - er ceas - ing for in - fi - nite love.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Joshua 22:10–34
(See pages 9-10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Ephesians 5

Father in heaven, we confess this morning that we have not always imitated you nor have we walked as children of light. We have not often enough tried to discern what is pleasing to you. We have not submitted to one another out of reverence for Christ. Instead, all too often we take part in the unfruitful works of darkness. We pray, instead, that you would expose our sin to the light so that we ourselves will be light to a lost and dying world. We pray all this in the name of Jesus Christ, our Savior. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Zephaniah 3:14–15

Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil.

*Hymn of Christ's Return Trinity Hymnal, 316

The Mighty God, the Lord

1. The might - y God, the Lord, hath spo - ken un - to all;
 2. Our God shall sure - ly come, and si - lence shall not keep;
 3. "To - geth - er let my saints un - to me gath - ered be,

from ris - ing to the set - ting sun, he un - to earth doth call.
 be - fore him fire shall waste, and storms tem - pes - tuous round him sweep.
 those that by sac - ri - fice have made a cov - e - nant with me."

From Zi - on, his own hill, where per - fect beau - ty dwells,
 He to the heav'ns a - bove shall then send forth his call,
 Then shall the heav'ns de - clare his righ - teous - ness a - broad;

Je - ho - vah hath his glo - ry shown, in bright - ness that ex - cels.
 and like - wise to the earth, that he may judge his peo - ple all:
 be - cause the Lord him - self is judge, yea, none is judge, but God.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Genesis 6:9–7:24
(See pages 10-11)

Preaching of the Word Rev. Matthew Bradley
Refuge in the Storm

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

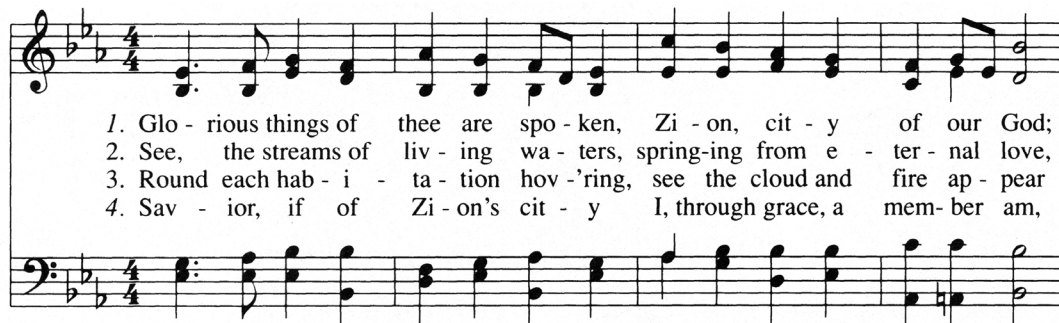
*Prayer of Thanksgiving

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

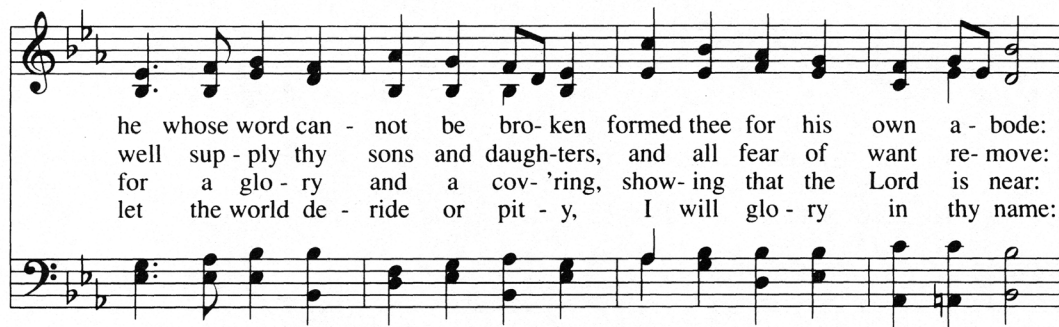
GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of the Church Trinity Hymnal, 345

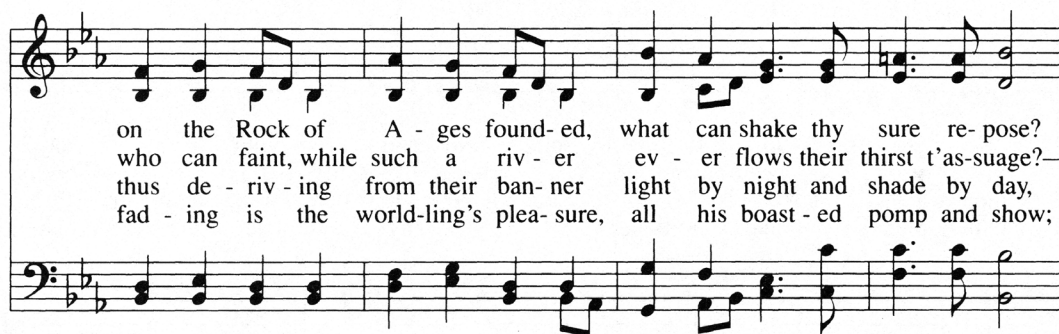
Glorious Things of Thee Are Spoken



1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode:
well sup - ply thy sons and daugh - ters, and all fear of want re - move:
for a glo - ry and a cov - 'ring, show - ing that the Lord is near:
let the world de - ride or pit - y, I will glo - ry in thy name:



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—
thus de - riv - ing from their ban - ner light by night and shade by day,
fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

John Newton, 1779

AUSTRIAN HYMN 8.7.8.7.D
 Franz Joseph Haydn, 1797

*Benediction 2 Timothy 4:22

The Lord be with your spirit. Grace be with you. *Amen.*

Postlude



First Scripture Lesson

¹⁰ And when they came to the region of the Jordan that is in the land of Canaan, the people of Reuben and the people of Gad and the half-tribe of Manasseh built there an altar by the Jordan, an altar of imposing size. ¹¹ And the people of Israel heard it said, “Behold, the people of Reuben and the people of Gad and the half-tribe of Manasseh have built the altar at the frontier of the land of Canaan, in the region about the Jordan, on the side that belongs to the people of Israel.” ¹² And when the people of Israel heard of it, the whole assembly of the people of Israel gathered at Shiloh to make war against them.

¹³ Then the people of Israel sent to the people of Reuben and the people of Gad and the half-tribe of Manasseh, in the land of Gilead, Phinehas the son of Eleazar the priest, ¹⁴ and with him ten chiefs, one from each of the tribal families of Israel, every one of them the head of a family among the clans of Israel. ¹⁵ And they came to the people of Reuben,

the people of Gad, and the half-tribe of Manasseh, in the land of Gilead, and they said to them, ¹⁶ “Thus says the whole congregation of the LORD, ‘What is this breach of faith that you have committed against the God of Israel in turning away this day from following the LORD by building yourselves an altar this day in rebellion against the LORD? ¹⁷ Have we not had enough of the sin at Peor from which even yet we have not cleansed ourselves, and for which there came a plague upon the congregation of the LORD, ¹⁸ that you too must turn away this day from following the LORD? And if you too rebel against the LORD today then tomorrow he will be angry with the whole congregation of Israel. ¹⁹ But now, if the land of your possession is unclean, pass over into the LORD’s land where the LORD’s tabernacle stands, and take for yourselves a possession among us. Only do not rebel against the LORD or make us as rebels by building for yourselves an altar other than the altar of the LORD our God. ²⁰ Did not Achan the

son of Zerah break faith in the matter of the devoted things, and wrath fell upon all the congregation of Israel? And he did not perish alone for his iniquity.”

²¹ Then the people of Reuben, the people of Gad, and the half-tribe of Manasseh said in answer to the heads of the families of Israel, ²² “The Mighty One, God, the LORD! The Mighty One, God, the LORD! He knows; and let Israel itself know! If it was in rebellion or in breach of faith against the LORD, do not spare us today ²³ for building an altar to turn away from following the LORD. Or if we did so to offer burnt offerings or grain offerings or peace offerings on it, may the LORD himself take vengeance. ²⁴ No, but we did it from fear that in time to come your children might say to our children, ‘What have you to do with the LORD, the God of Israel?’ ²⁵ For the LORD has made the Jordan a boundary between us and you, you people of Reuben and people of Gad. You have no portion in the LORD.’ So your children might make our children cease to worship the LORD. ²⁶ Therefore we said, ‘Let us now build an altar, not for burnt offering, nor for sacrifice, ²⁷ but to be a witness between us and you, and between our generations after us, that we do perform the service of the LORD in his presence with our burnt offerings and sacrifices and peace offerings, so your children will not say to our children in time to come, ‘You have no portion in the LORD.’” ²⁸ And we thought, ‘If this should be said to us or to our descendants in time to come, we should say, “Behold, the copy of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifice, but to

be a witness between us and you.”” ²⁹ Far be it from us that we should rebel against the LORD and turn away this day from following the LORD by building an altar for burnt offering, grain offering, or sacrifice, other than the altar of the LORD our God that stands before his tabernacle!”

³⁰ When Phinehas the priest and the chiefs of the congregation, the heads of the families of Israel who were with him, heard the words that the people of Reuben and the people of Gad and the people of Manasseh spoke, it was good in their eyes. ³¹ And Phinehas the son of Eleazar the priest said to the people of Reuben and the people of Gad and the people of Manasseh, “Today we know that the LORD is in our midst, because you have not committed this breach of faith against the LORD. Now you have delivered the people of Israel from the hand of the LORD.”

³² Then Phinehas the son of Eleazar the priest, and the chiefs, returned from the people of Reuben and the people of Gad in the land of Gilead to the land of Canaan, to the people of Israel, and brought back word to them. ³³ And the report was good in the eyes of the people of Israel. And the people of Israel blessed God and spoke no more of making war against them to destroy the land where the people of Reuben and the people of Gad were settled. ³⁴ The people of Reuben and the people of Gad called the altar Witness, “For,” they said, “it is a witness between us that the LORD is God.”

Joshua 22:10–34, ESV

Second Scripture Lesson

⁹ These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. ¹⁰ And Noah had three sons, Shem, Ham, and Japheth.

¹¹ Now the earth was corrupt in God’s sight, and the earth was filled with violence. ¹² And God saw the

earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. ¹³ And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth. ¹⁴ Make yourself an ark of gopher wood. Make rooms in the

ark, and cover it inside and out with pitch. ¹⁵This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. ¹⁶Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. ¹⁷For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. ¹⁸But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. ¹⁹And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. ²⁰Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. ²¹Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them." ²²Noah did this; he did all that God commanded him.

¹Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. ²Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate, ³and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. ⁴For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground." ⁵And Noah did all that the LORD had commanded him.

⁶Noah was six hundred years old when the flood of waters came upon the earth. ⁷And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood. ⁸Of clean animals, and of animals

that are not clean, and of birds, and of everything that creeps on the ground, ⁹two and two, male and female, went into the ark with Noah, as God had commanded Noah. ¹⁰And after seven days the waters of the flood came upon the earth.

¹¹In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹²And rain fell upon the earth forty days and forty nights. ¹³On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, ¹⁴they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. ¹⁵They went into the ark with Noah, two and two of all flesh in which there was the breath of life. ¹⁶And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

¹⁷The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. ¹⁸The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. ¹⁹And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. ²⁰The waters prevailed above the mountains, covering them fifteen cubits deep. ²¹And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. ²²Everything on the dry land in whose nostrils was the breath of life died. ²³He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark. ²⁴And the waters prevailed on the earth 150 days.

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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