



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – July 9

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

July 11

6:30PM at Cornerstone Pres.
Women's Summer Bible Study

July 12

6:30PM at The Martin Center
ASPC Prayer Meeting

July 16

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

July Missions Prayer: Please be in prayer for our missionaries, the Bonham family. The Bonhams have successfully settled in Colombia and Nate is already at work in his new role as Regional Director over South America for MTW. They are partnering with a church plant an hour away while they prayerfully plan for the launching of a new church plant in Medellín. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

Members of the Week: David and Victoria Mason; Mikhale, Elianna, Michael, Addison, Alexander, and Liam

Nursery of Faith Sunday School Course: All, but especially parents of young children, are encouraged to take advantage of our upcoming three week Sunday school course on raising children in the church and equipping them to worship well. The dates of the course are: July 16, July 23, and July 30.

Women's Summer Bible Study: Please join us at Cornerstone Pres in Franklin for "Saved: Experiencing the Power of the Book of Acts," led by Nancy Guthrie. Tuesday evenings, June 6–July 25 at 6:30pm.

Youth Night at the Hollis's Home: Join us Saturday, July 22nd, for an evening for our youth, grades 6-12! We will meet from 5-7pm at the Hollis's home (704 Glasgow Place, 37027). There will be fellowship, food, and a time of teaching. Reach out to David Mason at david.mason52@icloud.com with questions.

Service Opportunity: All Saints has another opportunity to serve our local homeless community with the Nashville Rescue Mission. On Tuesday, August 1st from 4-7pm, we will gather at the mission to serve in the kitchen for their dinner shift. We will need 11 volunteers to sign up. Reach out to Libby Ayers if you would like to be part of the team.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, July 9, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 92:1-4

It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.
For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.

Psalm Reading. Psalm 31

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 38

Immortal, Invisible, God Only Wise

**Please stand during these portions of the service.*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing and si - lent as light,
 3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds which are foun - tains of good - ness and love.
 'tis on - ly the splen - dor of light hid - eth thee!

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Joshua 24:14–28
(See page 10)

Elder: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Galatians 5

Father in heaven, we confess this morning that far too often we fall into the trap of believing that we are justified by keeping the law. At other times we use our freedom in Christ as an opportunity for the flesh—an excuse to sin. Too often we do not walk by the Spirit, but rather we gratify the desires of the flesh. Sanctify us by your Spirit that we will love our neighbors as ourselves. Teach us to grieve and hate our sin and instead to walk by the Spirit. We pray these things all for your Name’s sake. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Psalm 103:8–12

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

*Hymn of Christ’s Suffering Trinity Hymnal, 248

Ah, Holy Jesus, How Hast Thou Offended

1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
 2. Who was the guilt - y who brought this up - on thee?
 3. Lo, the Good Shep - herd for the sheep is of - fered;
 4. For me, kind Je - sus, was thine in - car - na - tion,
 5. There - fore, kind Je - sus, since I can - not pay thee,

that man to judge thee hath in hate pre - tend - ed? By foes de -
 A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord
 • the slave hath sin - ned, and the Son hath suf - fered: for man's a -
 thy mor - tal sor - row, and thy life's ob - la - tion: thy death of
 I do a - dore thee, and will ev - er pray thee, think on thy

rid - ed, by thine own re - ject - ed, O most af - flict - ed.
 Je - sus, I it was de - nied thee: I cru - ci - fied thee.
 • tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.
 an - guish and thy bit - ter pas - sion, for my sal - va - tion.
 pit - y and thy love un - swerv - ing, not my de - serv - ing.

Johann Heermann, 1630
 Tr. in *Yattendon Hymnal*, 1899

HERZLIEBSTER JESU 11.11.11.5.
 Johann Crüger, 1640

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Genesis 9:18–29
(See page 11)

Preaching of the Word Rev. Joel McCall
Noah: Adam 2.0, But Not the Second Adam.

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*


GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Dedication to Christ Trinity Hymnal, 585

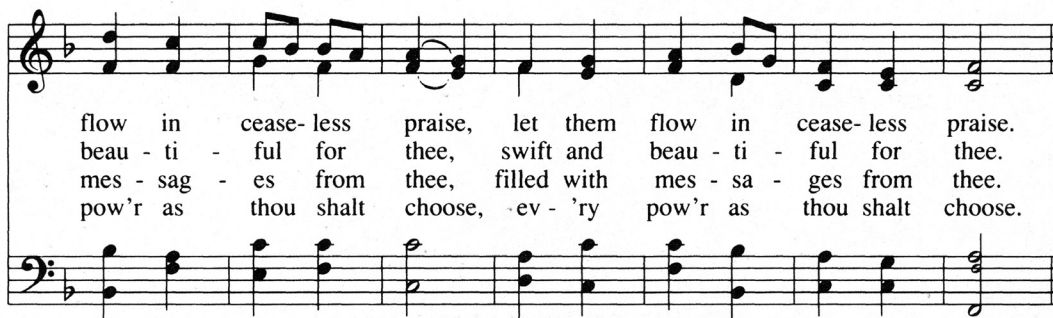
Take My Life, and Let It Be



1. Take my life, and let it be con - se - crat - ed,
2. Take my hands, and let them move at the im - pulse
3. Take my voice, and let me sing, al - ways, on - ly,
4. Take my sil - ver and my gold; not a mite would



Lord, to thee. Take my mo - ments and my days; let them
of thy love. Take my feet, and let them be swift and
for my King. Take my lips, and let them be filled with
I with - hold. Take my in - tel - lect, and use ev - 'ry



flow in cease - less praise, let them flow in cease - less praise.
beau - ti - ful for thee, swift and beau - ti - ful for thee.
mes - sag - es from thee, filled with mes - sa - ges from thee.
pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne,
it shall be thy royal throne.

6. Take my love; my Lord, I pour
at thy feet its treasure-store.
Take my self, and I will be
ever, only, all for thee,
ever, only, all for thee.

Frances R. Havergal, 1874

HENDON 7.7.7.7.rep.
Henri A. César Malan, 1827

*Benediction 2 Thessalonians 2:16–17

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. *Amen.*

Postlude



First Scripture Lesson

¹⁴ “Now therefore fear the LORD and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the LORD. ¹⁵ And if it is evil in your eyes to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the LORD.”

¹⁶ Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods, ¹⁷ for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed. ¹⁸ And the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

¹⁹ But Joshua said to the people, “You are not able to serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. ²⁰ If you forsake the LORD and serve foreign gods, then he will

turn and do you harm and consume you, after having done you good.” ²¹ And the people said to Joshua, “No, but we will serve the LORD.” ²² Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.” ²³ He said, “Then put away the foreign gods that are among you, and incline your heart to the LORD, the God of Israel.” ²⁴ And the people said to Joshua, “The LORD our God we will serve, and his voice we will obey.” ²⁵ So Joshua made a covenant with the people that day, and put in place statutes and rules for them at Shechem. ²⁶ And Joshua wrote these words in the Book of the Law of God. And he took a large stone and set it up there under the terebinth that was by the sanctuary of the LORD. ²⁷ And Joshua said to all the people, “Behold, this stone shall be a witness against us, for it has heard all the words of the LORD that he spoke to us. Therefore it shall be a witness against you, lest you deal falsely with your God.” ²⁸ So Joshua sent the people away, every man to his inheritance.

Joshua 24:14–28, ESV

Second Scripture Lesson

¹⁸ The sons of Noah who went forth from the ark were Shem, Ham, and Japheth. (Ham was the father of Canaan.) ¹⁹ These three were the sons of Noah, and from these the people of the whole earth were dispersed.

²⁰ Noah began to be a man of the soil, and he planted a vineyard. ²¹ He drank of the wine and became drunk and lay uncovered in his tent. ²² And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside. ²³ Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father. Their faces were turned backward, and they did not see their father's nakedness. ²⁴ When Noah awoke from his wine and knew what his youngest son had done to him, ²⁵ he said,

“Cursed be Canaan;
a servant of servants shall he be to
his brothers.”

²⁶ He also said,

“Blessed be the LORD, the God of Shem;
and let Canaan be his servant.

²⁷ May God enlarge Japheth,
and let him dwell in the tents of Shem,
and let Canaan be his servant.”

²⁸ After the flood Noah lived 350 years. ²⁹ All the days of Noah were 950 years, and he died.

Genesis 9:18-29, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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