



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – July 23

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

July 25

6:30PM at Cornerstone Pres.
Women's Summer Bible Study

July 26

6:30PM at The Martin Center
ASPC Prayer Meeting

July 30

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
and via live stream
Sunday School

11:30 at The Martin Center
Fellowship Picnic

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

July Missions Prayer: Please be in prayer for our missionaries, the Bonham family. The Bonhams have successfully settled in Colombia and Nate is already at work in his new role as Regional Director over South America for MTW. They are partnering with a church plant an hour away while they prayerfully plan for the launching of a new church plant in Medellín. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

Member of the Week: Emily Mildner

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Nursery of Faith Sunday School Course: All, but especially parents of young children, are encouraged to take advantage of our three week Sunday school course that continues today! This course covers raising children in the church and equipping them to worship well. The remaining dates of the course are: July 23, and July 30.

Service Opportunity: All Saints has an opportunity to serve our local homeless community with the Nashville Rescue Mission. On Tuesday, August 1st from 4-7pm, we will gather at the mission to serve in the kitchen for their dinner shift. We will need 11 volunteers to sign up. Reach out to Libby Ayers at layers@allsaintspres.net, if you would like to be part of the team.

All Saints Fellowship Picnic: Bring your own picnic and stay after worship for a fellowship lunch at the Martin Center on Sunday, July 30, from 11:30am-1pm.

All Saints End of Summer Party: Mark your calendars for Saturday, August 12, for our annual end of summer party in the Broads' back yard. More information to come!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, July 23, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 95:1-3, 6-7

Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the LORD is a great God,

and a great King above all gods.

Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!

For he is our God, and we are the people of his pasture,

and the sheep of his hand.

Psalm Reading. Psalm 33

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 19

Thee We Adore, Eternal Lord!

**Please stand during these portions of the service.*

1. Thee we a - dore, e - ter - nal Lord! We praise thy name with
 2. To thee a - loud all an - gels cry, the heav'ns and all the
 3. A - pos - tles join the glo - rious throng, and proph - ets swell th'im -
 4. From day to day, O Lord, do we ex - alt and high - ly

one ac - cord. Thy saints, who here thy good - ness see, through all the
 pow'rs on high: thee, ho - ly, ho - ly, ho - ly King, Lord God of
 mor - tal song; thy mar - tyr's' no - ble ar - my raise e - ter - nal
 hon - or thee! Thy name we wor - ship and a - dore, world with - out

world do wor - ship thee, through all the world do wor - ship thee.
 Hosts, they ev - er sing, Lord God of Hosts, they ev - er sing.
 an - thems to thy praise, e - ter - nal an - thems to thy praise.
 end, for - ev - er - more, world with - out end, for - ev - er - more.

Moravian Collection, 1724

PARK STREET L.M.rep.
 Frederick M. A. Venua, ca. 1810; arr.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Mark 1:1–20
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Daniel 9

O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. To you, O Lord, belongs righteousness, but to us open shame because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets. We have all transgressed your law and turned aside, refusing to obey your voice. Now therefore, O our God, listen to the prayer of your servants and to our pleas for mercy. O our God, incline your ear and hear. For we do not present our pleas before you because of our righteousness, but because of your great mercy. O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O our God, because your city and your people are called by your name. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Mark 10:45

For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.

*Hymn of Immanuel Trinity Hymnal, 382

God Himself Is with Us

1. God him - self is with us: let us now a - dore him,
 2. God him - self is with us: hear the harps re - sound - ing!
 3. O thou fount of bless - ing, pu - ri - fy my spir - it;

and with awe ap - pear be - fore him. God is in his tem - ple—
 See the crowds the throne sur - round - ing! “Ho - ly, ho - ly, ho - ly”—
 trust - ing on - ly in thy mer - it, like the ho - ly an - gels

all with - in keep si - lence, pros - trate lie with
 hear the hymn as - cend - ing, an - gels, saints, their
 who be - hold thy glo - ry, may I cease - less -

deep - est rev - 'rence. Him a - lone God we own,
 voic - es blend - ing! Bow thine ear to us here:
 ly a - dore thee, and in all, great and small,

him, our God and Sav - ior; praise his name for - ev - er.
 hear, O Christ, the prais - es that thy church now rais - es.
 seek to do most near - ly what thou lov - est dear - ly.

Gerhard Tersteegen, 1729
 Tr. by Frederick W. Foster and John Miller, 1789; alt.

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6.
 Joachim Neander, 1680; alt. 1990

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Genesis 11:1–26
(See page 11)

Preaching of the Word Rev. Nathan McCall

The Way To Heaven

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Confidence in Christ. Trinity Hymnal, 168

I Greet Thee, Who My Sure Redeemer Art

1. I greet thee, who my sure Re - deem - er art, my on - ly
2. Thou art the King of mer - cy and of grace, reign - ing om -
3. Thou art the Life, by which a - lone we live, and all our
4. Thou hast the true and per - fect gen - tle - ness, no harsh - ness
5. Our hope is in no oth - er save in thee; our faith is

trust and Sav - ior of my heart, who pain didst un - der -
nip - o - tent in ev - 'ry place: so come, O King, and
• sub - stance and our strength re - ceive; O com - fort us in
hast thou and no bit - ter - ness: make us to taste the
built up - on thy prom - ise free; O grant to us such

go for my poor sake; I pray thee from our hearts all cares to take.
 our whole be - ing sway; shine on us with the light of thy pure day.
 • death's ap - proach - ing hour, strong - heart - ed then to face it by thy pow'r.
 sweet grace found in thee and ev - er stay in thy sweet u - ni - ty.
 strong - er hope and sure that we can bold - ly con - quer and en - dure.

Strasbourg Psalter, 1545
 Tr. by Elizabeth L. Smith, 1868; alt. 1961

TOULON 10.10.10.
Genevan Psalter, 1551

*Benediction Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Now and forever more. *Amen.*

Postlude



First Scripture Lesson

¹ The beginning of the gospel of Jesus Christ, the Son of God.

² As it is written in Isaiah the prophet,
“Behold, I send my messenger before your face,
who will prepare your way,

³ the voice of one crying in the wilderness:
‘Prepare the way of the Lord,
make his paths straight,’”

⁴ John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷ And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸ I have baptized you with water, but he will baptize you with the Holy Spirit.”

⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹ And

a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

¹² The Spirit immediately drove him out into the wilderness. ¹³ And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁴ Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

¹⁶ Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷ And Jesus said to them, “Follow me, and I will make you become fishers of men.” ¹⁸ And immediately they left their nets and followed him. ¹⁹ And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰ And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

Mark 1:1–20, ESV

Second Scripture Lesson

¹ Now the whole earth had one language and the same words. ² And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³ And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. ⁴ Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” ⁵ And the LORD came down to see the city and the tower, which the children of man had built. ⁶ And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” ⁸ So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹ Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

¹⁰ These are the generations of Shem. When Shem was 100 years old, he fathered Arpachshad two years after the flood. ¹¹ And Shem lived after he fathered Arpachshad 500 years and had

other sons and daughters.

¹² When Arpachshad had lived 35 years, he fathered Shelah. ¹³ And Arpachshad lived after he fathered Shelah 403 years and had other sons and daughters.

¹⁴ When Shelah had lived 30 years, he fathered Eber. ¹⁵ And Shelah lived after he fathered Eber 403 years and had other sons and daughters.

¹⁶ When Eber had lived 34 years, he fathered Peleg. ¹⁷ And Eber lived after he fathered Peleg 430 years and had other sons and daughters.

¹⁸ When Peleg had lived 30 years, he fathered Reu. ¹⁹ And Peleg lived after he fathered Reu 209 years and had other sons and daughters.

²⁰ When Reu had lived 32 years, he fathered Serug. ²¹ And Reu lived after he fathered Serug 207 years and had other sons and daughters.

²² When Serug had lived 30 years, he fathered Nahor. ²³ And Serug lived after he fathered Nahor 200 years and had other sons and daughters.

²⁴ When Nahor had lived 29 years, he fathered Terah. ²⁵ And Nahor lived after he fathered Terah 119 years and had other sons and daughters.

²⁶ When Terah had lived 70 years, he fathered Abram, Nahor, and Haran.

Genesis 11:1-26, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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