



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – August 20**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### **August 23**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **August 26**

9AM at Brentwood Pointe Clubhouse  
*Children's Ministry Volunteer Training*

### **August 27**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

11:30 at The Martin Center  
*Fellowship Picnic*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**August Missions Prayer:** Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, [equippingleadersinternational.org](http://equippingleadersinternational.org).

**Member of the Week:** Atem Ojong

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Children's Ministry Volunteer Training:** Current volunteers and those interested in serving with our children's ministry, please mark your calendars for August 26th, 9-11am (location: Brentwood Pointe Clubhouse). This training is a requirement for all of our adult volunteers. Snacks will be provided. You can contact Sarah Banks at [sbanks@allsaintspres.net](mailto:sbanks@allsaintspres.net) with any questions.

**All Saints Fellowship Picnic:** Bring your own picnic and stay after worship for a fellowship lunch at the Martin Center on Sunday, August 27<sup>th</sup>, from 11:30am-1pm.

**Meet & Greet with Rico Tice:** We are hosting a meet and greet with Rico Tice, the author of *Honest Evangelism* on September 3rd. This event begins at 4:30pm and is followed by corporate worship at 6pm. Light hors d'oeuvres will be served. This event is a kick-off for our upcoming walk through the course Christianity Explored. If you have any questions, please reach out to Billy King at [bking@allsaintspres.net](mailto:bking@allsaintspres.net).

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 20, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship . . . . . Matthew 11:28–29 & John 6:68–69

Come to me, all who labor and are heavy laden, and I will give you rest.  
Take my yoke upon you, and learn from me,  
for I am gentle and lowly in heart,  
and you will find rest for your souls.

**Lord, to whom shall we go? You have the words of eternal life,  
and we have believed, and have come to know,  
that you are the Holy One of God.**

Psalm Reading . . . . . Psalm 37:1–20

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise in the Morning . . . . . Trinity Hymnal, 167

*When Morning Gilds the Skies*

*\*Please stand during these portions of the service.*

1. When morn - ing gilds the skies, my heart a - wak - ing cries:  
 2. When sleep her balm de - nies, my si - lent spir - it sighs:  
 3. Does sad - ness fill my mind? A so - lace here I find:  
 4. In heav'n's e - ter - nal bliss the love - liest strain is this:

May Je - sus Christ be praised. A - like at work and prayer  
 May Je - sus Christ be praised. When e - vil thoughts mo - lest,  
 May Je - sus Christ be praised. Or fades my earth - ly bliss?  
 May Je - sus Christ be praised. The pow'rs of dark - ness fear,

to Je - sus I re - pair: May Je - sus Christ be praised.  
 with this I shield my breast: May Je - sus Christ be praised.  
 My com - fort still is this: May Je - sus Christ be praised.  
 when this sweet chant they hear: May Je - sus Christ be praised.

5. Let earth's wide circle round  
 in joyful notes resound:  
 May Jesus Christ be praised.  
 Let air and sea and sky,  
 from depth to height, reply:  
 May Jesus Christ be praised.

6. Be this, while life is mine,  
 my canticle divine:  
 May Jesus Christ be praised.  
 Be this th'eternal song,  
 through all the ages on:  
 May Jesus Christ be praised.

German, ca. 1800  
 Tr. by Edward Caswall, 1853, 1858

LAUDES DOMINI 6.6.6.D.  
 Joseph Barnby, 1868

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Mark 3:1–21  
(See page 10)

Elder: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . from the Book of Common Prayer

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy name. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Romans 8:1

There is therefore now no condemnation for those who are in Christ Jesus.

\*Hymn of Our Savior's Love . . . . . Trinity Hymnal, 535

*O the Deep, Deep Love of Jesus!*

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,  
 2. O the deep, deep love of Je - sus! Spread his praise from  
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean  
 shore to shore; how he lov - eth, ev - er lov - eth,  
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,  
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,  
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,  
 died to call them all his own; how for them he  
 'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.  
 in - ter - ced - eth, watch - eth o'er them from the throne.  
 up to glo - ry, for it lifts me up to thee.

Samuel Trevor Francis, 1834–1925

EBENEZER (or TON-Y-BOTEL) 8.7.8.7.D.  
 Thomas John Williams, 1890

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 14:1–16  
*(See page 11)*

Preaching of the Word . . . . . Rev. Matthew Bradley

*In the World, But Not of It*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

# The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Thanksgiving . . . . . Trinity Hymnal, 98

*Now Thank We All Our God*

1. Now thank we all our God with heart and hands and voic - es,  
2. O may this boun - teous God through all our life be near us,  
3. All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;  
with ev - er - joy - ful hearts and bless - ed peace to cheer us;  
the Son, and him who reigns with them in high - est heav - en—

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are placed between the two staves of each system. The first system contains the first three lines of the hymn, and the second system contains the remaining lines. The music features a mix of chords and moving lines, with some notes marked with accents or slurs.



who from our moth - ers' arms, hath blessed us on our way  
 and keep us in his grace, and guide us when per - plexed,  
 the one e - ter - nal God, whom earth and heav'n a - dore;

with count - less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be ev - er - more.

Martin Rinkart, 1636  
 Tr. by Catherine Winkworth, 1858

NUN DANKET 6.7.6.7.6.6.6.6.  
 Johann Crüger, 1647

\*Benediction . . . . . 1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> Again he entered the synagogue, and a man was there with a withered hand. <sup>2</sup> And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. <sup>3</sup> And he said to the man with the withered hand, “Come here.” <sup>4</sup> And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. <sup>5</sup> And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup> The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

<sup>7</sup> Jesus withdrew with his disciples to the sea, and a great crowd followed, from Galilee and Judea <sup>8</sup> and Jerusalem and Idumea and from beyond the Jordan and from around Tyre and Sidon. When the great crowd heard all that he was doing, they came to him. <sup>9</sup> And he told his disciples to have a boat ready for him because of the crowd, lest they crush him, <sup>10</sup> for he had healed many, so that all who had diseases pressed around him to touch him. <sup>11</sup> And whenever the

unclean spirits saw him, they fell down before him and cried out, “You are the Son of God.” <sup>12</sup> And he strictly ordered them not to make him known.

<sup>13</sup> And he went up on the mountain and called to him those whom he desired, and they came to him. <sup>14</sup> And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach <sup>15</sup> and have authority to cast out demons. <sup>16</sup> He appointed the twelve: Simon (to whom he gave the name Peter); <sup>17</sup> James the son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder); <sup>18</sup> Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Zealot, <sup>19</sup> and Judas Iscariot, who betrayed him.

<sup>20</sup> Then he went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup> And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

*Mark 3:1–21, ESV*

## Second Scripture Lesson

<sup>1</sup> In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, <sup>2</sup> these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar). <sup>3</sup> And all these joined forces in the Valley of Siddim (that is, the Salt Sea). <sup>4</sup> Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled. <sup>5</sup> In the fourteenth year Chedorlaomer and the kings who were with him came and defeated the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim, <sup>6</sup> and the Horites in their hill country of Seir as far as El-paran on the border of the wilderness. <sup>7</sup> Then they turned back and came to En-mishpat (that is, Kadesh) and defeated all the country of the Amalekites, and also the Amorites who were dwelling in Hazazon-tamar.

<sup>8</sup> Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim <sup>9</sup> with Chedorlaomer king of Elam,

Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five. <sup>10</sup> Now the Valley of Siddim was full of bitumen pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. <sup>11</sup> So the enemy took all the possessions of Sodom and Gomorrah, and all their provisions, and went their way. <sup>12</sup> They also took Lot, the son of Abram's brother, who was dwelling in Sodom, and his possessions, and went their way.

<sup>13</sup> Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram. <sup>14</sup> When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan. <sup>15</sup> And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus. <sup>16</sup> Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.

*Genesis 14:1-16, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

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All Saints Brentwood



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