



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – September 10**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### **September 13**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **September 14**

6:30-8:30PM at The Bradleys'  
*ASPC Ladies' Fellowship Night*

### **September 16**

9-11AM at the Broads' Home  
*Children's Ministry Volunteer Training*

### **September 17**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
and via live stream  
*Sunday School*

1-3PM at the Hollis' House  
*Children's Ministry Volunteer Training*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**September Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Chris and Liz Ross; Nathanael, Joseph

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Ladies' Fellowship Night:** Ladies, join us this Thursday at the home of Matt and Leslie Bradley for a time of fellowship from 6:30-8:30pm. Contact Jen Broad with questions.

**Children's Ministry Volunteer Training:** If you are interested in serving with our children this year but missed our annual training, we will be offering two make up training options – Saturday, September 16th from 9-11AM, or Sunday, September 17th from 1-3PM. Contact Sarah Banks for more details.

**Youth Night at the Hollis' Home:** Join us Saturday, September 23rd, for an evening for our youth, grades 6-12! We will meet from 5-7pm at the Hollis's home (704 Glasgow Place, 37027). There will be fellowship, food, and a time of teaching. Reach out to David Mason at [david.mason52@icloud.com](mailto:david.mason52@icloud.com) with questions.

**Women's Bible Study:** We'll be studying the minor prophet Amos together this fall! Plan join us every other Thursday October 5th - November 30th from 7-8PM. Please take note that we have multiple hosts this year, so our location will change every couple of weeks. Contact Jen Broad with questions.

**Mark Your Calendars for these Upcoming Events:**

**September 23, 2023:** Youth Night at the Hollis Home

**September 24, 2023:** All Saints Fellowship Picnic

**October 5, 2023:** Women's s Bible Study Begins

**October 24, 2023:** Nashville Rescue Mission Service Opportunity

**October 29, 2023:** All Saints Annual Chili Cook-Off

**December 16, 2023:** All Saints Annual Adult Christmas Party

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, September 10, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 47:1-7

Clap your hands, all peoples!  
Shout to God with loud songs of joy!  
**For the LORD, the Most High, is to be feared,  
a great king over all the earth.**  
He subdued peoples under us,  
and nations under our feet.  
**He chose our heritage for us,  
the pride of Jacob whom he loves.**  
God has gone up with a shout,  
the LORD with the sound of a trumpet.  
**Sing praises to God, sing praises!**  
Sing praises to our King, sing praises!  
**For God is the King of all the earth;  
sing praises with a psalm!**

Psalm Reading. . . . . Psalm 39

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 7

*From All That Dwell below the Skies*

*\*Please stand during these portions of the service.*

1. From all that dwell be - low the skies let the Cre -  
 2. In ev - ery land be - gin the song; to ev - ery  
 3. E - ter - nal are your mer - cies, Lord; e - ter - nal

a - tor's praise a - rise; let the Re - deem - er's name be  
 land the strains be - long. In cheer - ful sound all voic - es  
 truth at - tends your word. Your praise shall sound from shore to

sung through ev - ery land, by ev - ery tongue.  
 raise and fill the world with joy - ful praise.  
 shore till suns shall rise and set no more.

Based on Psalm 117  
 Isaac Watts, 1719: mod.

DUKE STREET L.M.  
 John Hatton, 1793

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Mark 4:21–41  
(See page 10)

Elder: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 38

O LORD, rebuke me not in your anger, nor discipline me in your wrath! For your arrows have sunk into me, and your hand has come down on me. There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden, they are too heavy for me. I am feeble and crushed; I groan because of the tumult of my heart. I confess my iniquity; I am sorry for my sin. Do not forsake me, O LORD! O my God, be not far from me! Make haste to help me, O Lord, my salvation! Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . 1 Peter 2:9–10

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Hymn of Christ, Our King . . . . . Trinity Hymnal, 310

*Rejoice, the Lord is King*

1. Re - joi - ce, the Lord is King: your Lord and King a - dore! Re -  
 2. Je - sus the Sav - ior reigns, the God of truth and love; when  
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the  
 4. He sits at God's right hand till all his foes sub - mit, and  
 5. Re - joi - ce in glo - rious hope! Our Lord, the Judge, shall come, and

REFRAIN

joy, give thanks, and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove.  
 • keys of death and hell are to our Je - sus giv'n. Lift up your  
 bow to his com - mand, and fall be - neath his feet. Lift up your  
 take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!

Charles Wesley, 1746; alt.

DARWALL 6.6.6.8.8.  
 John Darwall, 1770

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 16:1–16  
(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley

*The God Who Sees and Hears*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*



# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Christ, Our King . . . . . Trinity Hymnal, 169

## *My Heart Does Overflow*

1. My heart does o - ver - flow, a good - ly theme is mine;  
2. Now gird you with your sword, O strong and might - y One,  
3. Your strength shall o - ver - come all those that hate the King,  
4. Since you were sin - less found, the Lord, by you con - fessed,

my ea - ger tongue with joy - ful song does praise the King di - vine.  
in splen - did maj - es - ty ar - rayed, more glo - rious than the sun.  
and un - der your do - min - ion strong the na - tions you shall bring.  
a - anoint - ed you with per - fect joy— you are su - preme - ly blessed.

Su - preme - ly fair you are, your lips with grace o'er - flow;  
Tri - um - phant - ly ride forth for meek - ness, truth, and right;  
Your roy - al throne, O God, for - ev - er - more shall stand;  
Your gar - ments breathe of myrrh and spic - es sweet and rare;



his rich - est bless - ings ev - er - more does God on you be - stow.  
 your arm shall gain the vic - to - ry in won - drous deeds of might.  
 e - ter - nal truth and jus - tice wield the scep - ter in your hand.  
 glad strains of heav'n - ly mu - sic ring through - out your pal - ace fair.

5. Amid your glorious train kings' daughters waiting stand,  
 and fairest gems bedeck your bride, the queen at your right hand.  
 O royal bride, give heed, and to my words attend;  
 for Christ, the King, forsake the world and ev'ry former friend.

From Psalm 45:1-10  
*The Psalter*, 1912  
 Alt. 1990, mod.

LEOMINSTER S.M.D.  
 George William Martin, 1862  
 Arr. by Arthur S. Sullivan, 1874

\*Benediction . . . . . Zephaniah 3:17

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.*

Postlude



## First Scripture Lesson

<sup>21</sup> And he said to them, “Is a lamp brought in to be put under a basket, or under a bed, and not on a stand? <sup>22</sup> For nothing is hidden except to be made manifest; nor is anything secret except to come to light. <sup>23</sup> If anyone has ears to hear, let him hear.” <sup>24</sup> And he said to them, “Pay attention to what you hear: with the measure you use, it will be measured to you, and still more will be added to you. <sup>25</sup> For to the one who has, more will be given, and from the one who has not, even what he has will be taken away.”

<sup>26</sup> And he said, “The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup> He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup> The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup> But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

<sup>30</sup> And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup> It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup> yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches,

so that the birds of the air can make nests in its shade.”

<sup>33</sup> With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup> He did not speak to them without a parable, but privately to his own disciples he explained everything.

<sup>35</sup> On that day, when evening had come, he said to them, “Let us go across to the other side.” <sup>36</sup> And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. <sup>37</sup> And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. <sup>38</sup> But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” <sup>39</sup> And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. <sup>40</sup> He said to them, “Why are you so afraid? Have you still no faith?” <sup>41</sup> And they were filled with great fear and said to one another, “Who then is this, that even the wind and the sea obey him?”

*Mark 4:21–41, ESV*

## Second Scripture Lesson

<sup>1</sup> Now Sarai, Abram's wife, had borne him no children. She had a female Egyptian servant whose name was Hagar. <sup>2</sup> And Sarai said to Abram, "Behold now, the LORD has prevented me from bearing children. Go in to my servant; it may be that I shall obtain children by her." And Abram listened to the voice of Sarai. <sup>3</sup> So, after Abram had lived ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her servant, and gave her to Abram her husband as a wife. <sup>4</sup> And he went in to Hagar, and she conceived. And when she saw that she had conceived, she looked with contempt on her mistress. <sup>5</sup> And Sarai said to Abram, "May the wrong done to me be on you! I gave my servant to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the LORD judge between you and me!" <sup>6</sup> But Abram said to Sarai, "Behold, your servant is in your power; do to her as you please." Then Sarai dealt harshly with her, and she fled from her.

<sup>7</sup> The angel of the LORD found her by a spring of water in the wilderness, the spring on the way to Shur. <sup>8</sup> And he said, "Hagar, servant of Sarai, where have you come from and where are you going?" She said, "I am fleeing from my

mistress Sarai." <sup>9</sup> The angel of the LORD said to her, "Return to your mistress and submit to her." <sup>10</sup> The angel of the LORD also said to her, "I will surely multiply your offspring so that they cannot be numbered for multitude." <sup>11</sup> And the angel of the LORD said to her,

"Behold, you are pregnant  
and shall bear a son.  
You shall call his name Ishmael,  
because the LORD has listened to  
your affliction.

<sup>12</sup> He shall be a wild donkey of a man,  
his hand against everyone  
and everyone's hand against him,  
and he shall dwell over against all his  
kinsmen."

<sup>13</sup> So she called the name of the LORD who spoke to her, "You are a God of seeing," for she said, "Truly here I have seen him who looks after me." <sup>14</sup> Therefore the well was called Beer-lahai-roi; it lies between Kadesh and Bered.

<sup>15</sup> And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael. <sup>16</sup> Abram was eighty-six years old when Hagar bore Ishmael to Abram.

*Genesis 16:1-16, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
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*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

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