



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – September 24

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
Sunday School

11:30AM at The Martin Center
ASPC Fellowship Picnic

6PM at The Martin Center
and via live stream
Evening Worship

September 27

6:30PM at The Martin Center
ASPC Prayer Meeting

October 1

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

September Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Member of the Week: Jim Sobery

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

All Saints Fellowship Picnic: Bring your own picnic and stay after worship for a fellowship lunch at the Martin Center today, Sunday, September 24th, from 11:30am-1pm.

Women's Bible Study: We'll be studying the minor prophet Amos together this fall! Plan to join us every other Thursday October 5th - November 30th from 7-8PM. Please take note that we have multiple hosts this year, so our location will change every couple of weeks. Contact Jen Broad with questions.

Officer Nominations: During the month of October the Session is receiving nominations for the offices of elder and deacon. Ballots to submit those names will be available on the table where you find the order of worship during the entire month.

Service Opportunity: All Saints has another opportunity to serve our local homeless community with the Nashville Rescue Mission. On Tuesday, October 24th from 4-7pm, we will gather at the mission to serve in the kitchen for their dinner shift. We will need 11 volunteers to sign up. Reach out to Libby Ayers, if you would like to be part of the team.

Mark Your Calendars for these Upcoming Events:

October 5, 2023: Women's Bible Study Begins

October 24, 2023: Nashville Rescue Mission Service Opportunity

October 29, 2023: All Saints Annual Chili Cook-Off

December 9, 2023: Christmas Coffee and Cocoa

December 16, 2023: All Saints Annual Adult Christmas Party

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, September 24, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 34:1-3

I will bless the LORD at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the LORD;
let the humble hear and be glad.
Oh, magnify the LORD with me,
and let us exalt his name together!

Psalm Reading Psalm 41

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Invocation Trinity Hymnal, 376

Open Now Thy Gates of Beauty

**Please stand during these portions of the service.*

1. O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2. Lord, my God, I come be - fore thee, come thou al - so un - to me;
 3. Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
 4. Thou my faith in - crease and quick - en, let me keep thy gift di - vine,
 5. Speak, O God, and I will hear thee, let thy will be done in - deed;

where my soul in joy - ful du - ty waits for him who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 • let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick - en; may thy Word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.

Oh, how bless - ed is this place, filled with so - lace, light, and grace!
 To my heart, O en - ter thou, let it be thy tem - ple now!
 • so that all I hear may be fruit - ful un - to life in me.
 as my guid - ing star through life, as my com - fort in my strife.
 Here of life the foun - tain flows, here is balm for all our woes.

Benjamin Schmolck, 1732, cento
 Tr. by Catherine Winkworth, 1863; alt.

NEANDER 8.7.8.7.7.7.
 Joachim Neander. 1680; alt. 1990

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Mark 5:21–43
(See page 10)

Elder: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Psalm 51

Behold, you delight in truth in the inward being, and you teach us wisdom in the secret heart. Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice. Hide your face from our sins, and blot out all our iniquities. Create in us a clean heart, O God, and renew a right spirit within us. Cast us not away from your presence, and take not your Holy Spirit from us. Restore to us the joy of your salvation, and uphold us with a willing spirit. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Psalm 103:1–5

Bless the LORD, O my soul, and all that is within me, bless his holy name! Bless the LORD, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's.

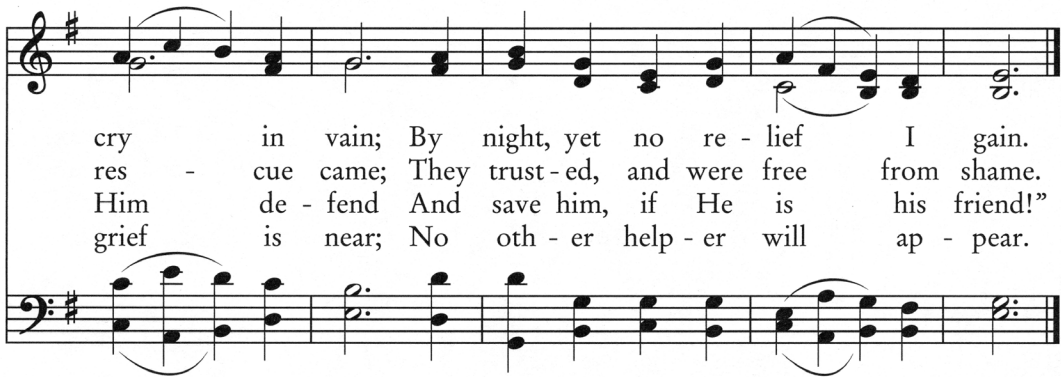
Psalm of the Messiah's Suffering Book of Psalms for Worship, 22B

Psalm 22:1-11

1. ¹ My God, my God, to You I cry, O why have You for-
 2. ³ But still You are the Ho - ly One; On Is - r'el's praise You
 3. ⁶ Re - proached of men, by all de - spised, A worm, and not a
 4. ⁹ You brought me safe - ly from the womb, Gave faith when on my

sak - en me? Why are You far from giv - ing help, And
 are en - throned. ⁴ Our fa - thers put their trust in You; You
 man, am I. ⁷ All they that see me laugh in scorn; They
 moth - er's breast, ¹⁰ Since birth en - trust - ed to Your care. You've

from my ag - o - niz - ing plea? ² All day, my God, I
 saved them when to You they groaned. ⁵ To You they cried, and
 shake their heads and taunt - ing, cry: ⁸ "He trusts the LORD! Let
 been my God, in You I rest. ¹¹ Be not far off, for



cry in vain; By night, yet no re - lief I gain.
 res - cue came; They trust - ed, and were free from shame.
 Him de - fend And save him, if He is his friend!
 grief is near; No oth - er help - er will ap - pear.

Tune: VENI EMMANUEL 88.88.88. French Plainsong (Processionale)

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Genesis 17:15–27
(See page 11)

Preaching of the Word Rev. Nathan McCall

A Miraculous Birth

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Christ's Rule. Trinity Hymnal, 65

Before Jehovah's Awesome Throne

1. Be - fore Je - ho - vah's awe - some throne, all na - tions, bow with
2. His sov - ereign pow'r, with - out our aid, made us of dust and
3. We are his peo - ple, we his care, our souls and all our
4. We'll crowd your gates with thank - ful songs, high as the heav'ns our
5. Wide as the world is your com - mand, vast as e - ter - ni -

sa - cred joy; know that the Lord is God a - lone, he can cre -
formed us men; and when like wan - d'ring sheep we strayed, he brought us
• mor - tal frame; what last - ing hon - ors shall we rear, al - might - y
voic - es raise; and earth, with her ten thou - sand tongues, shall fill your
ty your love; firm as a rock your truth must stand, when roll - ing

ate, and he de - stroy— he can cre - ate, and he de - stroy.
 to his fold a - gain— he brought us to his fold a - gain.
 • Mak - er, to your name?— al - might - y Mak - er, to your name?
 courts with sound - ing praise— shall fill your courts with sound - ing praise.
 years shall cease to move— when roll - ing years shall cease to move.

From Psalm 100
 Isaac Watts, 1705, 1719
 St. 1 alt. by John Wesley; alt. 1961, 1990, mod.

PARK STREET L.M.rep.
 Frederick M. A. Venua, ca. 1810; arr.

*Benediction 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Postlude



First Scripture Lesson

²¹ And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴ And he went with him.

And a great crowd followed him and thronged about him. ²⁵ And there was a woman who had had a discharge of blood for twelve years, ²⁶ and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷ She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸ For she said, “If I touch even his garments, I will be made well.” ²⁹ And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰ And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹ And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³² And he looked around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and

told him the whole truth. ³⁴ And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵ While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰ And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹ Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat.

Mark 5:21–43, ESV

Second Scripture Lesson

¹⁵ And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. ¹⁶ I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.” ¹⁷ Then Abraham fell on his face and laughed and said to himself, “Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?” ¹⁸ And Abraham said to God, “Oh that Ishmael might live before you!” ¹⁹ God said, “No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him. ²⁰ As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation. ²¹ But

I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year.”

²² When he had finished talking with him, God went up from Abraham. ²³ Then Abraham took Ishmael his son and all those born in his house or bought with his money, every male among the men of Abraham’s house, and he circumcised the flesh of their foreskins that very day, as God had said to him. ²⁴ Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin. ²⁵ And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin. ²⁶ That very day Abraham and his son Ishmael were circumcised. ²⁷ And all the men of his house, those born in the house and those bought with money from a foreigner, were circumcised with him.

Genesis 17:15-27, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

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Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

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