



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – October 22**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### **October 24**

4-7PM at The Nashville  
Rescue Mission  
*ASPC Service Opportunity*

### **October 25**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **October 29**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
*Sunday School*

11:30 at The Martin Center  
*Annual Chili Cook-off*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**October Missions Prayer:** Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website ([www.allsaintspres.net/missions-and-evangelism](http://www.allsaintspres.net/missions-and-evangelism)).

**Members of the Week:** David and Holly Thompson; Judah, Bennett, Deacon

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Women's Bible Study:** We're studying the minor prophet Amos together this fall! Join us every other Thursday, October 5th - November 30th from 7-8PM. Please note that we have multiple hosts, so our location will change every couple of weeks. Contact Jen Broad with questions.

**Officer Nominations:** During the month of October the Session is receiving nominations for the offices of elder and deacon. Ballots to submit those names will be available on the table where you find the order of worship during the entire month..

**Service Opportunity:** All Saints has an opportunity to serve our local homeless community with the Nashville Rescue Mission. **This** Tuesday, October 24th from 4-7pm, we will gather at the mission to serve in the kitchen for their dinner shift. We will need 11 volunteers to sign up. Reach out to Libby Ayers, if you would like to be part of the team.

**Annual Chili Cook-off:** Join us at the Martin Center on October 29th after worship for our 2nd Annual Chili cook-off! Sign up at the link in our midweek newsletter. Reach out to Jay Hollis with questions.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, October 22, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 9:1–2, 11

I will give thanks to the LORD with my whole heart;

**I will recount all of your wonderful deeds.**

I will be glad and exult in you;

**I will sing praise to your name, O Most High.**

Sing praises to the LORD, who sits enthroned in Zion!

**Tell among the peoples his deeds!**

Psalm Reading. . . . . Psalm 46

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 172

*Let Us Love and Sing and Wonder*

1. Let us love and sing and won-der, let us praise the Sav-ior's name!  
 2. Let us love the Lord who bought us, pit-ied us when en-e-mies,  
 3. Let us sing, though fierce temp-ta-tion threat-en hard to bear us down!  
 4. Let us won-der; grace and jus-tice join and point to mer-cy's store;  
 5. Let us praise, and join the cho-rus of the saints en-throned on high;

He has hushed the law's loud thun-der, he has quenched Mount Si-nai's flame:  
 called us by his grace, and taught us, gave us ears and gave us eyes:  
 • For the Lord, our strong sal-va-tion, holds in view the con-qu'ror's crown:  
 when through grace in Christ our trust is, jus-tice smiles and asks no more:  
 here they trust-ed him be-fore us, now their prais-es fill the sky:

he has washed us with his blood, he has brought us nigh to God.  
 he has washed us with his blood, he pre-sents our souls to God.  
 • he who washed us with his blood soon will bring us home to God.  
 he who washed us with his blood has se-cured our way to God.  
 "You have washed us with your blood; you are wor-thy, Lamb of God!"

John Newton, 1774  
 Mod.

ALL SAINTS OLD 8.7.8.7.7.7.  
 Darmstadt Gesangbuch, 1698

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Mark 6:45–56  
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Daniel 9

O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. To you, O Lord, belongs righteousness, but to us open shame because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets. We have all transgressed your law and turned aside, refusing to obey your voice. Now therefore, O our God, listen to the prayer of your servants and to our pleas for mercy. O our God, incline your ear and hear. For we do not present our pleas before you because of our righteousness, but because of your great mercy. O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O our God, because your city and your people are called by your name. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Jeremiah 31:34

And no longer shall each one teach his neighbor and each his brother, saying, “Know the LORD,” for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.

Hymn of Christ, Our High Priest . . . . . Trinity Psalter Hymnal, 277

*Before the Throne of God Above*

1. Be - fore the throne of God a - bove, I have a  
 2. When Sa - tan tempts me to de - spair and tells me  
 3. Be - hold him there, the ris - en Lamb, my per - fect,

strong and per - fect plea, a great High Priest whose name is Love,  
 of the guilt with - in, up - ward I look and see him there,  
 spot - less righ - teous - ness, the great un - change - a - ble I AM,

who ev - er lives and pleads for me. My name is  
 who made an end to all my sin. Be - cause the  
 the King of glo - ry and of grace! One with him -

grav - en on his hands, my name is writ - ten on his  
 sin - less Sav - ior died, my sin - ful soul is count - ed  
 self I can - not die. My soul is pur - chased by his

heart. I know that while in heav'n he stands, no tongue can  
 free; for God, the just, is sat - is - fied to look on  
 blood! My life is hid with Christ on high, with Christ, my

bid me thence de - part, no tongue can bid me thence de - part.  
 him and par - don me, to look on him and par - don me.  
 Sa - vior and my God, with Christ, my Sav - ior and my God.

Charitie Bancroft, 1863; alt.

BEFORE THE THRONE 8.8.8.8.8.8.8.8.

Vikki Cook; arr. Ruth Coleman

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# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 19:23–38  
(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*It's All About Who You Know*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*



# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Christ's Power . . . . . Trinity Hymnal, 164

*O for a Thousand Tongues to Sing*

1. O for a thou - sand tongues to sing my great Re - deem - er's praise,  
2. My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3. Je - sus, the name that charms our fears, that bids our sor - rows cease;  
4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;

the glo - ries of my God and King, the tri - umphs of his grace.  
to spread through all the earth a - broad the hon - ors of thy name.  
'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
his blood can make the foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice;  
the humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,  
your loosen'd tongues employ;  
ye blind, behold your Savior come;  
and leap, ye lame, for joy.

Charles Wesley, 1739; alt.  
Alt. 1961

AZMON C.M.  
Carl G. Gläser, 1784-1829  
Arr. by Lowell Mason, 1839

\*Benediction . . . . . 2 Thessalonians 2:16-17

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. *Amen.*

Postlude



## First Scripture Lesson

<sup>45</sup>Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." <sup>51</sup>And he got into the boat with them,

and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

*Mark 6:45–56, ESV*

## Second Scripture Lesson

<sup>23</sup> The sun had risen on the earth when Lot came to Zoar. <sup>24</sup> Then the LORD rained on Sodom and Gomorrah sulfur and fire from the LORD out of heaven. <sup>25</sup> And he overthrew those cities, and all the valley, and all the inhabitants of the cities, and what grew on the ground. <sup>26</sup> But Lot's wife, behind him, looked back, and she became a pillar of salt.

<sup>27</sup> And Abraham went early in the morning to the place where he had stood before the LORD. <sup>28</sup> And he looked down toward Sodom and Gomorrah and toward all the land of the valley, and he looked and, behold, the smoke of the land went up like the smoke of a furnace.

<sup>29</sup> So it was that, when God destroyed the cities of the valley, God remembered Abraham and sent Lot out of the midst of the overthrow when he overthrew the cities in which Lot had lived.

<sup>30</sup> Now Lot went up out of Zoar and lived in the hills with his two daughters, for he was afraid to live in Zoar. So he lived in a cave with his two daughters. <sup>31</sup> And the firstborn said to the younger, "Our father is old, and there is

not a man on earth to come in to us after the manner of all the earth. <sup>32</sup> Come, let us make our father drink wine, and we will lie with him, that we may preserve offspring from our father." <sup>33</sup> So they made their father drink wine that night. And the firstborn went in and lay with her father. He did not know when she lay down or when she arose.

<sup>34</sup> The next day, the firstborn said to the younger, "Behold, I lay last night with my father. Let us make him drink wine tonight also. Then you go in and lie with him, that we may preserve offspring from our father." <sup>35</sup> So they made their father drink wine that night also. And the younger arose and lay with him, and he did not know when she lay down or when she arose. <sup>36</sup> Thus both the daughters of Lot became pregnant by their father. <sup>37</sup> The firstborn bore a son and called his name Moab. He is the father of the Moabites to this day. <sup>38</sup> The younger also bore a son and called his name Ben-ammi. He is the father of the Ammonites to this day.

*Genesis 19:23-38, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor*. . . . . nmccall@allsaintspres.net  
Libby Ayers, *Service Coordinator* . . . . . layers@allsaintspres.net  
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*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

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