



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – October 29**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
*Sunday School*

11:30 at The Martin Center  
*Annual Chili Cook-off*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### **November 1**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **November 2**

7PM at the Hough's Home  
*Women's Bible Study*

### **November 4**

6:30PM at the Broad's Home  
*Women Ministry Movie Night*

### **November 5**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30 at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**October Missions Prayer:** Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website ([www.allsaintspres.net/missions-and-evangelism](http://www.allsaintspres.net/missions-and-evangelism)).

**Member of the Week:** Kimberly Akers

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Women's Bible Study:** We're studying the minor prophet Amos together this fall! Join us every other Thursday, October 5th - November 30th from 7-8PM. Please note that we have multiple hosts, so our location will change every couple of weeks. Contact Jen Broad with questions.

**Women's Ministry Movie Night:** Join us at the Broad's home (1917 Shamrock, Brentwood 37027) on Saturday, November 4th, at 6:30pm for a women's movie night. RSVP with Leslie Bradley. See you there!

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

### **2023 ASPC Holiday Schedule:**

December 24: Morning & Evening Services (No nursery/No SS)

December 27: No Prayer Meeting

December 31: Morning Worship Service w/ nursery  
(No SS/No Evening Service)

January 3: Prayer Meeting

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, October 29, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . from Romans 13:11–12

You know the time, that the hour has come for you to wake from sleep.

**For salvation is nearer to us now than when we first believed.**

The night is far gone; the day is at hand.

**So then let us cast off the works of darkness and put on the armor of light.**

Psalm Reading. . . . . Psalm 47

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 53

*Praise to the Lord, the Almighty*

1. Praise to the Lord, the Al - might - y, the King of cre -  
 2. Praise to the Lord, who o'er all things so won - drous - ly  
 3. Praise to the Lord, who doth pros - per thy work and de -  
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath  
 5. Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy  
 reign - eth, shel - ters thee un - der his wings, yea, so  
 • fend thee! Sure - ly his good - ness and mer - cy here  
 made thee, decked thee with health, and with lov - ing hand  
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his  
 gent - ly sus - tain - eth! Hast thou not seen how thy de -  
 • dai - ly at - tend thee; pon - der a - new what the Al -  
 guid - ed and stayed thee. How oft in grief hath not he  
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near, join me in glad ad - o - ra - tion.  
sires e'er have been grant - ed in what he or - dain - eth?  
• might - y will do, if with his love he be - friend thee.  
brought thee re - lief, spread - ing his wings to o'er - shade thee!  
peo - ple a - gain; glad - ly for - e'er we a - dore him.

Based on Psalm 103  
Joachim Neander, 1680  
Tr. by Catherine Winkworth, 1863; alt. 1990

LOBE DEN HERREN 14.14.4.7.8.  
Stralsund Gesangbuch, 1665  
Arr. in Praxis Pietatis Melica, 1668

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Mark 7:1–23  
*(See page 10)*

Elder: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 51

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . 2 Corinthians 5:17–19

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

*Psalm 91:1-4*

1 The one who has a ref - uge safe, The Most High  
 2 I there-fore of the LORD will say, "He is my  
 3 For He will with His watch - ful care Pre-serve you  
 4 He'll hide you with his out - spread wing, Be-neath His

as his dwell-ing place, Will with Al - might-y God a -  
 ref-uge and my stay; My cit - a - del of strength is  
 from the trap-per's snare; Yes, He will be your sure de-  
 pin-ions safe - ty bring; His faith-ful - ness, for - ev - er

bide, And in His shad - ow safe - ly hide.  
 He, My God, in whom my trust will be."  
 fense A - gainst the dead - ly pes - ti - lence.  
 true, Pro - vides a shield and fort for you.

TUNE: GERMANY LM, William Gardiner's *Sacred Melodies*, 1815

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 20:1–18  
(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*The Salvation of the Bride of Christ*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*



# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of God's Grace. . . . . Trinity Hymnal, 465

## *Marvelous Grace of Our Loving Lord*

1. Mar - vel - ous grace of our lov - ing Lord, grace that ex - ceeds our  
2. Sin and de - spair like the sea waves cold, threa - ten the soul with  
3. Dark is the stain that we can - not hide, what can a - vail to

sin and our guilt, yon - der on Cal - va - ry's mount out - poured,  
in - fi - nite loss; grace that is great - er, yes, grace un - told,  
wash it a - way? Look! there is flow - ing a crim - son tide;

REFRAIN

there where the blood of the Lamb was spilt. Grace, grace,  
points to the Ref - uge, the might - y cross. Mar - vel - ous grace,  
whit - er than snow you may be to - day.



God's grace, grace that will par - don and cleanse with - in; grace,  
in - fi - nite grace, mar - vel - ous

grace, God's grace, grace that is great - er than all our sin.  
grace, in - fi - nite grace,

Julia H. Johnston, 1910

MOODY 9.9.9.ref.  
Daniel B. Towner, 1910

\*Benediction . . . . . Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, <sup>2</sup> they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup> (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, <sup>4</sup> and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup> And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup> And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,  
but their heart is far from me;

<sup>7</sup> in vain do they worship me,  
teaching as doctrines the commandments  
of men.’

<sup>8</sup> You leave the commandment of God and hold to the tradition of men.”

<sup>9</sup> And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup> For Moses said, ‘Honor your father and your mother’; and,

‘Whoever reviles father or mother must surely die.’ <sup>11</sup> But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God)—<sup>12</sup> then you no longer permit him to do anything for his father or mother, <sup>13</sup> thus making void the word of God by your tradition that you have handed down. And many such things you do.”

<sup>14</sup> And he called the people to him again and said to them, “Hear me, all of you, and understand: <sup>15</sup> There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” <sup>17</sup> And when he had entered the house and left the people, his disciples asked him about the parable. <sup>18</sup> And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, <sup>19</sup> since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.) <sup>20</sup> And he said, “What comes out of a person is what defiles him. <sup>21</sup> For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, <sup>22</sup> coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. <sup>23</sup> All these evil things come from within, and they defile a person.”

*Mark 7:1–23, ESV*

## Second Scripture Lesson

<sup>1</sup> From there Abraham journeyed toward the territory of the Negeb and lived between Kadesh and Shur; and he sojourned in Gerar.

<sup>2</sup> And Abraham said of Sarah his wife, "She is my sister." And Abimelech king of Gerar sent and took Sarah. <sup>3</sup> But God came to Abimelech in a dream by night and said to him, "Behold, you are a dead man because of the woman whom you have taken, for she is a man's wife."

<sup>4</sup> Now Abimelech had not approached her. So he said, "Lord, will you kill an innocent people?"

<sup>5</sup> Did he not himself say to me, 'She is my sister'? And she herself said, 'He is my brother.' In the integrity of my heart and the innocence of my hands I have done this." <sup>6</sup> Then God said to him in the dream, "Yes, I know that you have done this in the integrity of your heart, and it was I who kept you from sinning against me. Therefore I did not let you touch her. <sup>7</sup> Now then, return the man's wife, for he is a prophet, so that he will pray for you, and you shall live. But if you do not return her, know that you shall surely die, you and all who are yours."

<sup>8</sup> So Abimelech rose early in the morning and called all his servants and told them all these things. And the men were very much afraid.

<sup>9</sup> Then Abimelech called Abraham and said to him, "What have you done to us? And how have I sinned against you, that you have brought on

me and my kingdom a great sin? You have done to me things that ought not to be done." <sup>10</sup> And Abimelech said to Abraham, "What did you see, that you did this thing?" <sup>11</sup> Abraham said, "I did it because I thought, 'There is no fear of God at all in this place, and they will kill me because of my wife.' <sup>12</sup> Besides, she is indeed my sister, the daughter of my father though not the daughter of my mother, and she became my wife. <sup>13</sup> And when God caused me to wander from my father's house, I said to her, 'This is the kindness you must do me: at every place to which we come, say of me, "He is my brother."'"

<sup>14</sup> Then Abimelech took sheep and oxen, and male servants and female servants, and gave them to Abraham, and returned Sarah his wife to him. <sup>15</sup> And Abimelech said, "Behold, my land is before you; dwell where it pleases you." <sup>16</sup> To Sarah he said, "Behold, I have given your brother a thousand pieces of silver. It is a sign of your innocence in the eyes of all who are with you, and before everyone you are vindicated." <sup>17</sup> Then Abraham prayed to God, and God healed Abimelech, and also healed his wife and female slaves so that they bore children. <sup>18</sup> For the LORD had closed all the wombs of the house of Abimelech because of Sarah, Abraham's wife.

*Genesis 20:1-18, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
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*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

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All Saints Brentwood



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