



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

TODAY – November 26

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

November 29

6:30PM at The Martin Center
ASPC Prayer Meeting

November 30

7PM at the Broad's Home
Women's Bible Study

December 3

9AM at The Martin Center
and via live stream
Morning Worship

10:30 at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

November Missions Prayer: Please be in prayer for our missionaries, the Bonham family. The Bonhams have successfully settled in Colombia and Nate is already at work in his new role as Regional Director over South America for MTW. They are partnering with a church plant an hour away while they prayerfully plan for the launching of a new church plant in Medellín. Also be in prayer for the continued growth of Seminario Bíblico Reformado and the training of over 150 students.

Members of the Week: JD & Paula Bonner; Ian

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Women's Bible Study: We're studying the minor prophet Amos together this fall! Join us every other Thursday, October 5th - November 30th from 7-8PM. Please note that we have multiple hosts, so our location will change every couple of weeks. Contact Jen Broad with questions.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

Mark Your Calendars:

December 9: Women and Children's Christmas Coffee and Cocoa
December 16: Annual Adult Christmas Party
December 27: No Prayer Meeting

2023 ASPC Holiday Schedule:

December 24: Morning & Evening Services (No nursery/No SS)
December 27: No Prayer Meeting
December 31: Morning Worship Service w/ nursery
(No SS/No Evening Service)
January 3: Prayer Meeting

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, November 26, 2023

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 92:1-4

It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.
For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.

Psalm Reading Psalm 51

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise in the Morning Trinity Hymnal, 167

When Morning Gilds the Skies

**Please stand during these portions of the service.*

1. When morn - ing gilds the skies, my heart a - wak - ing cries:
 2. When sleep her balm de - nies, my si - lent spir - it sighs:
 3. Does sad - ness fill my mind? A so - lace here I find:
 4. In heav'n's e - ter - nal bliss the love - liest strain is this:

May Je - sus Christ be praised. A - like at work and prayer
 May Je - sus Christ be praised. When e - vil thoughts mo - lest,
 May Je - sus Christ be praised. Or fades my earth - ly bliss?
 May Je - sus Christ be praised. The pow'rs of dark - ness fear,

to Je - sus I re - pair: May Je - sus Christ be praised.
 with this I shield my breast: May Je - sus Christ be praised.
 My com - fort still is this: May Je - sus Christ be praised.
 when this sweet chant they hear: May Je - sus Christ be praised.

5. Let earth's wide circle round
 in joyful notes resound:
 May Jesus Christ be praised.
 Let air and sea and sky,
 from depth to height, reply:
 May Jesus Christ be praised.

6. Be this, while life is mine,
 my canticle divine:
 May Jesus Christ be praised.
 Be this th'eternal song,
 through all the ages on:
 May Jesus Christ be praised.

German, ca. 1800
 Tr. by Edward Caswall, 1853, 1858

LAUDES DOMINI 6.6.6.D.
 Joseph Barnby, 1868

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Mark 9:2–13
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Zephaniah 3:14–15

Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil.

*Hymn of Christ's Return Trinity Hymnal, 324

Christ Is Coming!

1. Christ is com - ing! Let cre - a - tion from her groans and
 2. Earth can now but tell the sto - ry of thy bit - ter
 3. Long thine ex - iles have been pin - ing, far from rest, and
 4. With that bless - ed hope be - fore us, let no harp re -

tra - vail cease; let the glo - rious proc - la - ma - tion
 cross and pain; she shall yet be - hold thy glo - ry,
 home, and thee: but, in heav'n - ly ves - tures shin - ing,
 main un - strung; let the might - y ad - vent cho - rus

hope re - store and faith in - crease: Christ is com - ing!
 when thou com - est back to reign: Christ is com - ing!
 they their lov - ing Lord shall see: Christ is com - ing!
 on - ward roll from tongue to tongue: "Christ is com - ing!"

Christ is com - ing! Come, thou bless - ed Prince of Peace.
 Christ is com - ing! Let each heart re - peat the strain.
 Christ is com - ing! Haste the joy - ous ju - bi - lee.
 Christ is com - ing! Come, Lord Je - sus, quick - ly come!"

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Genesis 23:1–20
(See page 11)

Preaching of the Word Rev. Nathan McCall

The Now and Not Yet

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

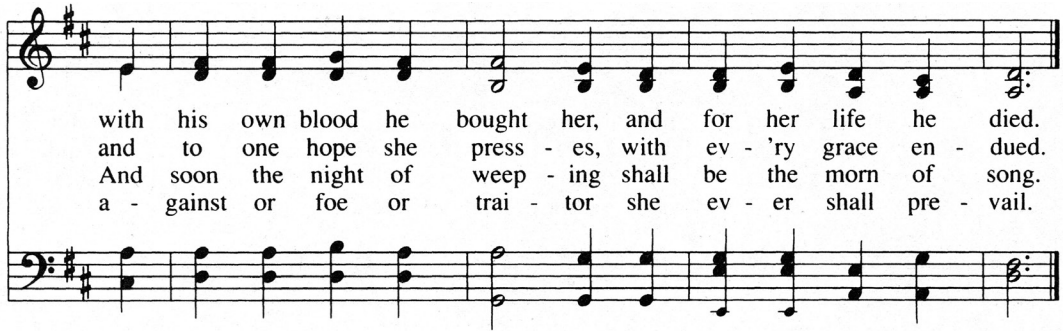
*Hymn of the Church Book of Trinity Hymnal, 347

The Church's One Foundation

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3. Though with a scorn - ful won - der men see her sore op - pressed,
4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:
her char - ter of sal - va - tion one Lord, one faith, one birth;
by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
though there be those that hate her, and false sons in her pale,



with his own blood he bought her, and for her life he died.
 and to one hope she presses, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,
 and tumult of her war,
 she waits the consummation
 of peace forevermore;
 till with the vision glorious
 her longing eyes are blest,
 and the great church victorious
 shall be the church at rest.

6. Yet she on earth hath union
 with God the Three in One,
 and mystic sweet communion
 with those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 like them, the meek and lowly,
 on high may dwell with thee.

Samuel J. Stone, 1866

AURELIA 7.6.7.6.D.
 Samuel S. Wesley, 1864

*Benediction Philippians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



First Scripture Lesson

² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵ And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” ⁶ For he did not know what to say, for they were terrified. ⁷ And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” ⁸ And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹ And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead. ¹⁰ So they kept the matter to themselves, questioning what this rising from the dead might mean. ¹¹ And they asked him, “Why do the scribes say that first Elijah must come?” ¹² And he said to them, “Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? ¹³ But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.”

Mark 9:2–13, ESV

Second Scripture Lesson

¹ Sarah lived 127 years; these were the years of the life of Sarah. ² And Sarah died at Kiriath-arba (that is, Hebron) in the land of Canaan, and Abraham went in to mourn for Sarah and to weep for her. ³ And Abraham rose up from before his dead and said to the Hittites, ⁴ “I am a sojourner and foreigner among you; give me property among you for a burying place, that I may bury my dead out of my sight.” ⁵ The Hittites answered Abraham, ⁶ “Hear us, my lord; you are a prince of God among us. Bury your dead in the choicest of our tombs. None of us will withhold from you his tomb to hinder you from burying your dead.” ⁷ Abraham rose and bowed to the Hittites, the people of the land. ⁸ And he said to them, “If you are willing that I should bury my dead out of my sight, hear me and entreat for me Ephron the son of Zohar, ⁹ that he may give me the cave of Machpelah, which he owns; it is at the end of his field. For the full price let him give it to me in your presence as property for a burying place.”

¹⁰ Now Ephron was sitting among the Hittites, and Ephron the Hittite answered Abraham in the hearing of the Hittites, of all who went in at the gate of his city, ¹¹ “No, my lord, hear me: I give you the field, and I give you the cave that is in it. In the sight of the sons of

my people I give it to you. Bury your dead.” ¹² Then Abraham bowed down before the people of the land. ¹³ And he said to Ephron in the hearing of the people of the land, “But if you will, hear me: I give the price of the field. Accept it from me, that I may bury my dead there.” ¹⁴ Ephron answered Abraham, ¹⁵ “My lord, listen to me: a piece of land worth four hundred shekels of silver; what is that between you and me? Bury your dead.” ¹⁶ Abraham listened to Ephron, and Abraham weighed out for Ephron the silver that he had named in the hearing of the Hittites, four hundred shekels of silver, according to the weights current among the merchants.

¹⁷ So the field of Ephron in Machpelah, which was to the east of Mamre, the field with the cave that was in it and all the trees that were in the field, throughout its whole area, was made over ¹⁸ to Abraham as a possession in the presence of the Hittites, before all who went in at the gate of his city. ¹⁹ After this, Abraham buried Sarah his wife in the cave of the field of Machpelah east of Mamre (that is, Hebron) in the land of Canaan. ²⁰ The field and the cave that is in it were made over to Abraham as property for a burying place by the Hittites.

Genesis 23:1-20, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

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Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

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