



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### **TODAY – January 14**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

10:30AM at The Martin Center  
*CE Table Leader Training*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### **January 17**

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### **January 21**

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**January Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Member of the Week:** Mimi Clendenen

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**High School Sunday School Series:** Our first high school Sunday school series begins today, January 14th. Barrett Jacques will be teaching a six-week series called *Presbyterian Distinctives*. We encourage your high schoolers to participate! They will be meeting in the room to the left as you enter the building.

**Christianity Explored:** Join us at the Martin Center on Wednesdays at 6:30pm beginning January 24th through March 6th as we walk through the Gospel of Mark together. The structure of each session is simple: a short Bible study, a video talk, and a discussion based on the talk. A light supper will be provided. Join us!

**Service Opportunity:** All Saints has an opportunity to serve our local homeless community with the Nashville Rescue Mission. On Saturday, February 10th from 4:30-7pm, we will gather at the mission to serve in the kitchen for their dinner shift. We will need 10 volunteers to sign up. Reach out to Libby Ayers, if you would like to be part of the team.

**Discipleship Now Youth Retreat:** Calling all youth 6th–12th grades for an exciting retreat hosted by Grace Community Church in Brentwood, Feb. 23-25. Joining youth from other like-minded churches in the area, we will do a fly over of Galatians. Boys and girls will stay in separate All Saints host homes Fri. & Sat. nights and wrap up at church on Sunday. Cost is \$55 per youth. More details and registration coming soon. Please contact Matt Bonner with questions.

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 14, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Matthew 11:28–29 & John 6:68–69

Come to me, all who labor and are heavy laden, and I will give you rest.  
Take my yoke upon you, and learn from me,  
for I am gentle and lowly in heart,  
and you will find rest for your souls.

**Lord, to whom shall we go? You have the words of eternal life,  
and we have believed, and have come to know,  
that you are the Holy One of God.**

Psalm Reading . . . . . Psalm 58

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 4

*All Praise to God, Who Reigns Above*

*\*Please stand during these portions of the service.*

1. All praise to God, who reigns a - bove, the God of all cre -  
 2. What God's al - might - y pow'r hath made his gra - cious mer - cy  
 3. I cried to him in time of need: Lord God, O hear my  
 4. The Lord for - sak - eth not his flock, his cho - sen gen - er -

a - tion, the God of won - ders, pow'r, and love, the God of our sal -  
 keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er  
 call - ing! For death he gave me life in - deed and kept my feet from  
 a - tion; he is their ref - uge and their rock, their peace and their sal -

va - tion! With heal - ing balm my soul he fills, the God who  
 sleep - eth; with - in the king - dom of his might, lo, all is  
 fall - ing. For this my thanks shall end - less be; O thank him,  
 va - tion. As with a moth - er's ten - der hand he leads his

ev - ery sor - row stills. To God all praise and glo - ry!  
 just and all is right. To God all praise and glo - ry!  
 thank our God with me. To God all praise and glo - ry!  
 own, his cho - sen band. To God all praise and glo - ry!

5. Ye who confess Christ's holy name, to God give praise and glory!  
Ye who the Father's pow'r proclaim, to God give praise and glory!  
All idols underfoot be trod, the Lord is God! The Lord is God!  
To God all praise and glory!
  
6. Then come before his presence now and banish fear and sadness;  
to your Redeemer pay your vow and sing with joy and gladness:  
Though great distress my soul befell, the Lord, my God, did all things well.  
To God all praise and glory!

Johann J. Schütz, 1675  
Tr. by Frances E. Cox, 1864

MIT FREUDEN ZART 8.7.8.7.8.8.7.  
Bohemian Brethren's *Gesangbuch*, 1566

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Mark 10:1–16  
*(See page 10)*

Elder: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Ephesians 5

Father in heaven, we confess this morning that we have not always imitated you nor have we walked as children of light. We have not often enough tried to discern what is pleasing to you. We have not submitted to one another out of reverence for Christ. Instead, all too often we take part in the unfruitful works of darkness. We pray, instead, that you would expose our sin to the light so that we ourselves will be light to a lost and dying world. We pray all this in the name of Jesus Christ, our Savior. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Psalm 34:15–18, 22

The eyes of the LORD are toward the righteous and his ears toward their cry. The face of the LORD is against those who do evil, to cut off the memory of them from the earth. When the righteous cry for help, the LORD hears and delivers them out of all their troubles. The LORD is near to the brokenhearted and saves the crushed in spirit... The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

\*Hymn of Assurance . . . . . Trinity Hymnal, 691

*It Is Well with My Soul*



1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like  
 2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -  
 3. My sin— O the bliss of this glo - ri - ous thought!—my sin, not in  
 4. O Lord, haste the day when the faith shall be sight, the clouds be rolled

sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,  
 sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,  
 part, but the whole, is nailed to the cross and I bear it no more;  
 back as a scroll, the trump shall re - sound and the Lord shall de - scend,

REFRAIN

“It is well, it is well with my soul.”  
 and has shed his own blood for my soul. It is well  
 praise the Lord, praise the Lord, O my soul! It is well  
 “E - ven so”— it is well with my soul.

with my soul; it is well, it is well with my soul.  
 with my soul;

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 24:10–28  
(See page 11)

Preaching of the Word . . . . . Rev. Nathan McCall

## *Confident in God*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Psalm of the Blessed Man . . . . . Book of Psalms for Worship, 112B

## Psalm 112

1. <sup>1</sup> O praise the LORD! The man is tru - ly blessed  
2. <sup>3</sup> A - bun - dant rich - es are with - in his house,  
3. <sup>5</sup> The gra - cious man who free - ly lends is blessed,

Who fears the LORD, and in His law de - lights.  
His righ - teous - ness en - dures for - ev - er - more.  
The one who just - ly gov - erns his af - fairs.

<sup>2</sup> His chil - dren will be might - y in the earth.  
<sup>4</sup> In dark - ness light a - ris - es for the just;  
<sup>6</sup> The righ - teous man will sure - ly not be moved,

How blessed the chil - dren of all the righ - teous!  
He's full of mer - cy; he's just and gra - cious.  
He'll be re - mem - bered through - out the a - ges.



4. <sup>7</sup> At evil news he will not be afraid;  
His heart is steadfast, trusting in the LORD.  
<sup>8</sup> His heart is firm, he will not live in fear,  
Till on his foes he shall look in triumph.
5. <sup>9</sup> He helps the poor with generosity;  
His good endures, his horn is lifted high.  
<sup>10</sup> The wicked sees and grinds his teeth in rage;  
But he will vanish, his lust will perish.

\*Benediction . . . . . 2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord  
be with you all. *Amen.*

Postlude



## First Scripture Lesson

<sup>1</sup> And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again. And again, as was his custom, he taught them.

<sup>2</sup> And Pharisees came up and in order to test him asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup> He answered them, “What did Moses command you?” <sup>4</sup> They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup> And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup> But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup> ‘Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup> and the two shall become one flesh.’ So they are no longer two but one flesh. <sup>9</sup> What therefore God has joined together, let not man separate.”

<sup>10</sup> And in the house the disciples asked him again about this matter. <sup>11</sup> And he said to them, “Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup> and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup> And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup> But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup> Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup> And he took them in his arms and blessed them, laying his hands on them.

*Mark 10:1–16, ESV*

## Second Scripture Lesson

<sup>10</sup> Then the servant took ten of his master's camels and departed, taking all sorts of choice gifts from his master; and he arose and went to Mesopotamia to the city of Nahor. <sup>11</sup> And he made the camels kneel down outside the city by the well of water at the time of evening, the time when women go out to draw water. <sup>12</sup> And he said, "O LORD, God of my master Abraham, please grant me success today and show steadfast love to my master Abraham. <sup>13</sup> Behold, I am standing by the spring of water, and the daughters of the men of the city are coming out to draw water. <sup>14</sup> Let the young woman to whom I shall say, 'Please let down your jar that I may drink,' and who shall say, 'Drink, and I will water your camels'—let her be the one whom you have appointed for your servant Isaac. By this I shall know that you have shown steadfast love to my master."

<sup>15</sup> Before he had finished speaking, behold, Rebekah, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, came out with her water jar on her shoulder. <sup>16</sup> The young woman was very attractive in appearance, a maiden whom no man had known. She went down to the spring and filled her jar and came up. <sup>17</sup> Then the servant ran to meet her and said, "Please give me a little water to drink from your jar." <sup>18</sup> She said, "Drink, my lord." And she quickly let down

her jar upon her hand and gave him a drink. <sup>19</sup> When she had finished giving him a drink, she said, "I will draw water for your camels also, until they have finished drinking." <sup>20</sup> So she quickly emptied her jar into the trough and ran again to the well to draw water, and she drew for all his camels. <sup>21</sup> The man gazed at her in silence to learn whether the LORD had prospered his journey or not.

<sup>22</sup> When the camels had finished drinking, the man took a gold ring weighing a half shekel, and two bracelets for her arms weighing ten gold shekels, <sup>23</sup> and said, "Please tell me whose daughter you are. Is there room in your father's house for us to spend the night?" <sup>24</sup> She said to him, "I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor." <sup>25</sup> She added, "We have plenty of both straw and fodder, and room to spend the night." <sup>26</sup> The man bowed his head and worshiped the LORD <sup>27</sup> and said, "Blessed be the LORD, the God of my master Abraham, who has not forsaken his steadfast love and his faithfulness toward my master. As for me, the LORD has led me in the way to the house of my master's kinsmen." <sup>28</sup> Then the young woman ran and told her mother's household about these things.

*Genesis 24:10–28, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor*. . . . . nmccall@allsaintspres.net  
Libby Ayers, *Service Coordinator* . . . . . layers@allsaintspres.net  
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## Our Session

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*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

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All Saints Brentwood



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