



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### February 25

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### February 28

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

6:30PM at The Martin Center  
*Christianity Explored - Week 5*

### March 3

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**February Missions Prayer:** Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website ([www.allsaintspres.net/missions-and-evangelism](http://www.allsaintspres.net/missions-and-evangelism)).

**Members of the Week:** Craig & Rachel Green; Logan

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Women's Bible Study:** Please join us as we study Job this spring! We will meet every other Thursday starting February 8<sup>th</sup> and ending April 18<sup>th</sup>, 6:45-8:15pm, at the Broad's home. Our next gathering is March 7<sup>th</sup>.

**Martin Center Morning of Service:** We have a work day at the Martin Center scheduled for Saturday, March 23<sup>rd</sup>. Mark your calendars, and be on the look out for a sign up sheet of tasks and supplies to be sent out. Reach out to Kate Stuart at [katezabstuart@gmail.com](mailto:katezabstuart@gmail.com) with questions. Thank you!

**March Youth Night:** March Youth Night has been moved to the third Saturday for one month only. We will meet on Saturday the 16<sup>th</sup>, instead of the 9<sup>th</sup>, due to travel and Spring Break. Thank you!

**Lost and Found:** The Martin Center has set up a lost and found box to the right of the front desk. Please do not call the Martin Center about missing items without checking this box first. Thank you!

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, February 25, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship . . . . . Psalm 34:1–3

I will bless the LORD at all times;  
**his praise shall continually be in my mouth.**  
My soul makes its boast in the LORD;  
**let the humble hear and be glad.**  
Oh, magnify the LORD with me,  
**and let us exalt his name together!**

Psalm Reading . . . . . Psalm 64

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Psalm of Praise . . . . . Book of Psalms for Worship, 146B

*Psalm 146*

*\*Please stand during these portions of the service.*

1. <sup>1</sup> Praise the LORD, let all with - in me  
 2. <sup>5</sup> He who has the God of Ja - cob  
 3. <sup>7</sup> He will al - ways ren - der jus - tice  
 4. How the LORD loves all the righ - teous!

Of - fer to the LORD His praise.  
 As his help is tru - ly blessed.  
 For the sake of those op - pressed.  
<sup>9</sup> He pro - tects the strang - er's stay,

<sup>2</sup> I will praise the LORD for - ev - er,  
 On the LORD his God for - ev - er  
 He gives food to those who hun - ger,  
 Helps the fa - ther - less and wid - ow,

Praise my God through all my days.  
 Will his hope se - cure - ly rest.  
 Sat - is - fies their emp - ti - ness.  
 But sub - verts the wick - ed's way.

<sup>3</sup> Put no trust in earth - ly princ - es -  
<sup>6</sup> God has made the earth and heav - en,  
 Cap - tive ones the LORD re - leas - es,  
<sup>10</sup> Yes, the LORD will reign for - ev - er;

Mor - tal men who can - not save.  
 And He al - so made the sea;  
<sup>8</sup> To the blind the LORD gives sight;  
 Zi - on's God for - ev - er - more,

<sup>4</sup> When he dies his thoughts will per - ish,  
 He made ev - ery - thing with - in them;  
 Those brought low the LORD will lift up,  
 Through - out ev - ery gen - er - a - tion;

Bur - ied with him in the grave.  
 He is faith - ful con - stant - ly.  
 He re - lieves them from their plight.  
 Hal - le - lu - jah! Praise the LORD.

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Mark 12:28-44  
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 130

Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . 1 Peter 2:9-10

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

\*Hymn of Immanuel . . . . . Trinity Hymnal, 382

### *God Himself Is with Us*



1. God him - self is with us: let us now a - dore him,  
2. God him - self is with us: hear the harps re - sound - ing!  
3. O thou fount of bless - ing, pu - ri - fy my spir - it;

and with awe ap - pear be - fore him. God is in his tem - ple—  
 See the crowds the throne sur - round - ing! “Ho - ly, ho - ly, ho - ly”—  
 trust - ing on - ly in thy mer - it, like the ho - ly an - gels

all with - in keep si - lence, pros - trate lie with  
 hear the hymn as - cend - ing, an - gels, saints, their  
 who be - hold thy glo - ry, may I cease - less -

deep - est rev - 'rence. Him a - lone God we own,  
 voic - es blend - ing! Bow thine ear to us here:  
 ly a - dore thee, and in all, great and small,

him, our God and Sav - ior; praise his name for - ev - er.  
 hear, O Christ, the prais - es that thy church now rais - es.  
 seek to do most near - ly what thou lov - est dear - ly.

Gerhard Tersteegen, 1729  
 Tr. by Frederick W. Foster and John Miller, 1789; alt.

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6.  
 Joachim Neander, 1680; alt. 1990

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 26:6–35  
(See page 11)

Preaching of the Word . . . . . Rev. Nathan McCall

## *God Preserves His People*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*



# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Dedication to Christ . . . . . Trinity Hymnal, 585

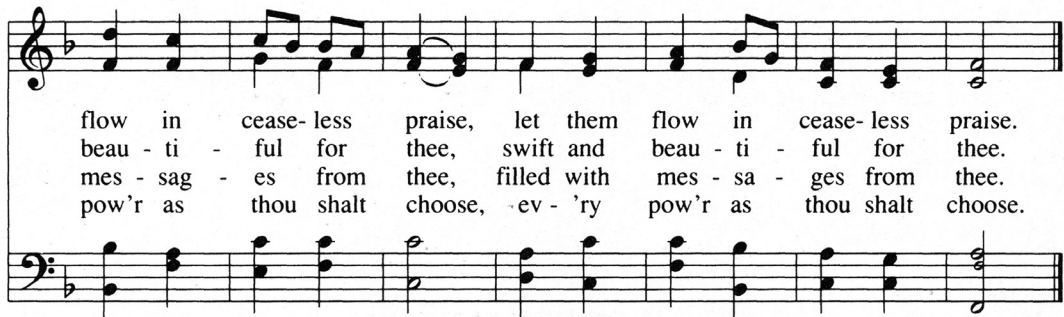
## *Take My Life, and Let It Be*



1. Take my life, and let it be con - se - crat - ed,  
 2. Take my hands, and let them move at the im - pulse  
 3. Take my voice, and let me sing, al - ways, on - ly,  
 4. Take my sil - ver and my gold; not a mite would



Lord, to thee. Take my mo - ments and my days; let them  
 of thy love. Take my feet, and let them be swift and  
 for my King. Take my lips, and let them be filled with  
 I with - hold. Take my in - tel - lect, and use ev - 'ry



flow in cease - less praise, let them flow in cease - less praise.  
 beau - ti - ful for thee, swift and beau - ti - ful for thee.  
 mes - sag - es from thee, filled with mes - sa - ges from thee.  
 pow'r as thou shalt choose, - ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne,  
 it shall be thy royal throne.

6. Take my love; my Lord, I pour  
 at thy feet its treasure-store.  
 Take my self, and I will be  
 ever, only, all for thee,  
 ever, only, all for thee.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Now and forever more. *Amen.*

Postlude



## First Scripture Lesson

<sup>28</sup> And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” <sup>29</sup> Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. <sup>30</sup> And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ <sup>31</sup> The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” <sup>32</sup> And the scribe said to him, “You are right, Teacher. You have truly said that he is one, and there is no other besides him. <sup>33</sup> And to love him with all the heart and with all the understanding and with all the strength, and to love one’s neighbor as oneself, is much more than all whole burnt offerings and sacrifices.” <sup>34</sup> And when Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” And after that no one dared to ask him any more questions.

<sup>35</sup> And as Jesus taught in the temple, he said, “How can the scribes say that the Christ is the son of David?”

<sup>36</sup> David himself, in the Holy Spirit, declared,

“The Lord said to my Lord,  
“Sit at my right hand,  
until I put your enemies under your feet.”

<sup>37</sup> David himself calls him Lord. So how is he his son?” And the great throng heard him gladly.

<sup>38</sup> And in his teaching he said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup> and have the best seats in the synagogues and the places of honor at feasts, <sup>40</sup> who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

<sup>41</sup> And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums.

<sup>42</sup> And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup> And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box.

<sup>44</sup> For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

*Mark 12:28–44, ESV*

## Second Scripture Lesson

<sup>6</sup> So Isaac settled in Gerar. <sup>7</sup> When the men of the place asked him about his wife, he said,

“She is my sister,” for he feared to say, “My wife,” thinking, “lest the men of the place should

kill me because of Rebekah,” because she was attractive in appearance. <sup>8</sup> When he had been there a long time, Abimelech king of the Philistines looked out of a window and saw Isaac laughing with Rebekah his wife. <sup>9</sup> So Abimelech called Isaac and said, “Behold, she is your wife. How then could you say, ‘She is my sister?’” Isaac said to him, “Because I thought, ‘Lest I die because of her.’” <sup>10</sup> Abimelech said, “What is this you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt upon us.” <sup>11</sup> So Abimelech warned all the people, saying, “Whoever touches this man or his wife shall surely be put to death.”

<sup>12</sup> And Isaac sowed in that land and reaped in the same year a hundredfold. The LORD blessed him, <sup>13</sup> and the man became rich, and gained more and more until he became very wealthy. <sup>14</sup> He had possessions of flocks and herds and many servants, so that the Philistines envied him. <sup>15</sup> (Now the Philistines had stopped and filled with earth all the wells that his father’s servants had dug in the days of Abraham his father.) <sup>16</sup> And Abimelech said to Isaac, “Go away from us, for you are much mightier than we.”

<sup>17</sup> So Isaac departed from there and encamped in the Valley of Gerar and settled there. <sup>18</sup> And Isaac dug again the wells of water that had been dug in the days of Abraham his father, which the Philistines had stopped after the death of Abraham. And he gave them the names that his father had given them. <sup>19</sup> But when Isaac’s servants dug in the valley and found there a well of spring water, <sup>20</sup> the herdsmen of Gerar quarreled with Isaac’s herdsmen, saying, “The water is ours.” So he called the name of the well Esek, because they contended with him. <sup>21</sup> Then they dug another well, and they quarreled over that also, so he called its

name Sitnah. <sup>22</sup> And he moved from there and dug another well, and they did not quarrel over it. So he called its name Rehoboth, saying, “For now the LORD has made room for us, and we shall be fruitful in the land.”

<sup>23</sup> From there he went up to Beersheba. <sup>24</sup> And the LORD appeared to him the same night and said, “I am the God of Abraham your father. Fear not, for I am with you and will bless you and multiply your offspring for my servant Abraham’s sake.” <sup>25</sup> So he built an altar there and called upon the name of the LORD and pitched his tent there. And there Isaac’s servants dug a well.

<sup>26</sup> When Abimelech went to him from Gerar with Ahuzzath his adviser and Phicol the commander of his army, <sup>27</sup> Isaac said to them, “Why have you come to me, seeing that you hate me and have sent me away from you?” <sup>28</sup> They said, “We see plainly that the LORD has been with you. So we said, let there be a sworn pact between us, between you and us, and let us make a covenant with you, <sup>29</sup> that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of the LORD.” <sup>30</sup> So he made them a feast, and they ate and drank. <sup>31</sup> In the morning they rose early and exchanged oaths. And Isaac sent them on their way, and they departed from him in peace. <sup>32</sup> That same day Isaac’s servants came and told him about the well that they had dug and said to him, “We have found water.” <sup>33</sup> He called it Shibah; therefore the name of the city is Beersheba to this day.

<sup>34</sup> When Esau was forty years old, he took Judith the daughter of Beeri the Hittite to be his wife, and Basemath the daughter of Elon the Hittite, <sup>35</sup> and they made life bitter for Isaac and Rebekah.

*Genesis 26:6–35, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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## Our Diaconate

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*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

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