



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

April 21

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

April 24

6:30PM at The Martin Center
ASPC Prayer Meeting

April 28

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

11:30AM at The Martin Center
ASPC Fellowship Lunch

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

April Missions Prayer: Please be in prayer for our missionaries, the Bonham family, and their work. The Bonhams are our missionaries in Colombia. Nate is the MTW Regional Director over South America. They are also involved in church planting in Medellín as well as Seminario Bíblico Reformado, which trains over 150 students for ministry in the Church.

Members of the Week: Billy & Janet King

Women's Bible Study: Please join us as we study Job! We meet every other Thursday, 6:45-8:15pm, at the Broad's home. Our final study together is May 2nd.

Children's Ministry Volunteer Training: The following training classes will take place during the Sunday school hour in the conference room. Please email sbanks@allsaintspres.net to RSVP for the weeks you plan to attend.

- April 21st - Nursery Volunteers
- April 28th - Sunday School Volunteers

Fellowship Picnic: Next Sunday, April 28th, bring your own nut-free picnic lunch and stay after Sunday school to enjoy a time of fellowship together!

Hymn Practice: Join Owen & Kendall Yoder as we begin hymn practices! We will meet in the sanctuary on Wednesdays 6:30-7:30pm starting May 1st. No music background required as we learn about and practice music for the upcoming Sunday! Age limit is up to parents, but we suggest ages 10+.

Service Opportunity: All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus. Please mark your calendars for Saturday, June 1st from 4:30-7pm. More details to follow. Reach out to Libby Ayers if you would like to be part of the team!

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, April 21, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Isaiah 2:2–5

It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say:

“Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.”

For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

O house of Jacob, come, let us walk in the light of the LORD.

Psalm Reading Psalm 70

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 1

All People That on Earth Do Dwell

**Please stand during these portions of the service.*

1. All peo - ple that on earth do dwell, sing
 2. The Lord ye know is God in - deed; with -
 3. O en - ter then his gates with praise, ap -
 4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his
 out our aid he did us make; we are his folk, he
 proach with joy his courts un - to; praise, laud, and bless his
 mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - jice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.

Psalm 100
 William Kethe, 1561

OLD HUNDREDTH L.M.
 Louis Bourgeois's *Genevan Psalter*, 1551

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Mark 14:66–15:15
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin from Martin Bucer’s *Strasbourg Liturgy*

Almighty, eternal God and Father, we confess and acknowledge to you that we were conceived in unrighteousness and are full of sin and transgression all our lives. We do not fully believe your Word nor follow your holy commandments. Remember your goodness, we beg you, and for your Name’s sake be gracious unto us, and forgive us our iniquity which, alas, is great. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Zechariah 3:1–5

Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?” Now Joshua was standing before the angel, clothed with filthy garments. And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.” And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments. And the angel of the LORD was standing by.

*Hymn of Our Savior’s Love Trinity Hymnal, 535

O the Deep, Deep Love of Jesus!

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
 2. O the deep, deep love of Je - sus! Spread his praise from
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how he lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
 died to call them all his own; how for them he
 'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to thee.

Samuel Trevor Francis, 1834–1925

EBENEZER (or TON-Y-BOTEL) 8.7.8.7.D.
 Thomas John Williams, 1890

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Genesis 29:31–30:24
(See pages 10-11)

Preaching of the Word Rev. Nathan McCall

Sermon Title

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Our Thanksgiving Trinity Hymnal, 98

Now Thank We All Our God

1. Now thank we all our God with heart and hands and voice - es,
2. O may this boun - teous God through all our life be near us,
3. All praise and thanks to God the Fa - ther now be giv - en,

The first system of musical notation consists of a treble and bass staff in 4/4 time with a key signature of one flat. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff.

who won - drous things hath done, in whom his world re - joic - es;
with ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est heav - en -

The second system of musical notation continues the melody and bass line from the first system. The lyrics are printed below the treble staff.

who from our moth - ers' arms, hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
the one e - ter - nal God, whom earth and heav'n a - dore;

with count - less gifts of love, and still is ours to - day,
and free us from all ills in this world and the next.
for thus it was, is now, and shall be ev - er - more.

Martin Rinkart, 1636
Tr. by Catherine Winkworth, 1858

NUN DANKET 6.7.6.7.6.6.6.6.
Johann Crüger, 1647

*Benediction Psalm 121:7-8

The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore. *Amen.*

Postlude



First Scripture Lesson

⁶⁶ And as Peter was below in the courtyard, one of the servant girls of the high priest came, ⁶⁷ and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” ⁶⁸ But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. ⁶⁹ And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” ⁷⁰ But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” ⁷¹ But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.” ⁷² And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

¹ And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. ² And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ³ And the chief priests accused him of many things. ⁴ And Pilate again asked

him, “Have you no answer to make? See how many charges they bring against you.” ⁵ But Jesus made no further answer, so that Pilate was amazed.

⁶ Now at the feast he used to release for them one prisoner for whom they asked. ⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸ And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹ And he answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹ But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹² And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” ¹³ And they cried out again, “Crucify him.” ¹⁴ And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, “Crucify him.” ¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

Mark 14:66–15:15, ESV

Second Scripture Lesson

³¹ When the LORD saw that Leah was hated, he opened her womb, but Rachel was barren. ³² And Leah conceived and bore a son, and she called his name Reuben, for she

said, “Because the LORD has looked upon my affliction; for now my husband will love me.” ³³ She conceived again and bore a son, and said, “Because the LORD has heard that

I am hated, he has given me this son also.” And she called his name Simeon. ³⁴ Again she conceived and bore a son, and said, “Now this time my husband will be attached to me, because I have borne him three sons.” Therefore his name was called Levi. ³⁵ And she conceived again and bore a son, and said, “This time I will praise the LORD.” Therefore she called his name Judah. Then she ceased bearing.

¹ When Rachel saw that she bore Jacob no children, she envied her sister. She said to Jacob, “Give me children, or I shall die!”

² Jacob’s anger was kindled against Rachel, and he said, “Am I in the place of God, who has withheld from you the fruit of the womb?” ³ Then she said, “Here is my servant Bilhah; go in to her, so that she may give birth on my behalf, that even I may have children through her.”

⁴ So she gave him her servant Bilhah as a wife, and Jacob went in to her.

⁵ And Bilhah conceived and bore Jacob a son.

⁶ Then Rachel said, “God has judged me, and has also heard my voice and given me a son.” Therefore she called his name Dan.

⁷ Rachel’s servant Bilhah conceived again and bore Jacob a second son. ⁸ Then Rachel said, “With mighty wrestlings I have wrestled with my sister and have prevailed.” So she called his name Naphtali.

⁹ When Leah saw that she had ceased bearing children, she took her servant Zilpah and gave her to Jacob as a wife. ¹⁰ Then Leah’s servant Zilpah bore Jacob a son. ¹¹ And Leah said, “Good fortune has come!” so she called his name Gad. ¹² Leah’s servant Zilpah bore

Jacob a second son. ¹³ And Leah said, “Happy am I! For women have called me happy.” So she called his name Asher.

¹⁴ In the days of wheat harvest Reuben went and found mandrakes in the field and brought them to his mother Leah. Then Rachel said to Leah, “Please give me some of your son’s mandrakes.” ¹⁵ But she said to her, “Is it a small matter that you have taken away my husband? Would you take away my son’s mandrakes also?” Rachel said, “Then he may lie with you tonight in exchange for your son’s mandrakes.” ¹⁶ When Jacob came from the field in the evening, Leah went out to meet him and said, “You must come in to me, for I have hired you with my son’s mandrakes.” So he lay with her that night. ¹⁷ And God listened to Leah, and she conceived and bore Jacob a fifth son. ¹⁸ Leah said, “God has given me my wages because I gave my servant to my husband.” So she called his name Issachar.

¹⁹ And Leah conceived again, and she bore Jacob a sixth son. ²⁰ Then Leah said, “God has endowed me with a good endowment; now my husband will honor me, because I have borne him six sons.” So she called his name Zebulun. ²¹ Afterward she bore a daughter and called her name Dinah.

²² Then God remembered Rachel, and God listened to her and opened her womb. ²³ She conceived and bore a son and said, “God has taken away my reproach.” ²⁴ And she called his name Joseph, saying, “May the LORD add to me another son!”

Genesis 29:31–30:24, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

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