



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### April 28

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

10:30AM at The Martin Center  
*Sunday School Volunteer Training*

11:30AM at The Martin Center  
*ASPC Fellowship Lunch*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### May 1

6:30PM at The Martin Center  
*ASPC Prayer Meeting*  
☪  
*Hymn Practice*

### May 2

6:45-8:15PM at The Broad's Home  
*Women's Bible Study*

### May 5

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**April Missions Prayer:** Please be in prayer for our missionaries, the Bonham family, and their work. The Bonhams are our missionaries in Colombia. Nate is the MTW Regional Director over South America. They are also involved in church planting in Medellín as well as Seminario Bíblico Reformado, which trains over 150 students for ministry in the Church.

**Members of the Week:** Timothy & MargaretLee Marion; Solomon, Matthew Henry

**Women's Bible Study:** Please join us as we study Job! We meet every other Thursday, 6:45-8:15pm, at the Broad's home. Our final study together is May 2nd.

**Fellowship Picnic:** Our monthly post Sunday school Picnic is today! Bring your own nut-free picnic lunch and stay afterwards to enjoy a time of fellowship together!

**Hymn Practice:** Join Owen & Kendall Yoder as we begin hymn practices! We will meet in the sanctuary on Wednesdays 6:30-7:30pm starting May 1st. No music background required as we learn about and practice music for the upcoming Sunday! Age limit is up to parents, but we suggest ages 10+.

**Service Opportunity:** All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus. Please mark your calendars for Saturday, June 1st from 4:30-7pm. More details to follow. Reach out to Libby Ayers if you would like to be part of the team!

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, April 28, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Isaiah 40:3–5

A voice cries:

“In the wilderness prepare the way of the LORD;  
make straight in the desert a highway for our God.

**Every valley shall be lifted up,  
and every mountain and hill be made low;**

the uneven ground shall become level,  
and the rough places a plain.

**And the glory of the LORD shall be revealed,  
and all flesh shall see it together,  
for the mouth of the LORD has spoken.”**

Psalm Reading . . . . . Psalm 71

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 19

*Thee We Adore, Eternal Lord!*

*\*Please stand during these portions of the service.*

1. Thee we a - dore, e - ter - nal Lord! We praise thy name with  
 2. To thee a - loud all an - gels cry, the heav'ns and all the  
 3. A - pos - tles join the glo - rious throng, and proph - ets swell th'im -  
 4. From day to day, O Lord, do we ex - alt and high - ly

one ac - cord. Thy saints, who here thy good - ness see, through all the  
 pow'rs on high: thee, ho - ly, ho - ly, ho - ly King, Lord God of  
 mor - tal song; thy mar - tyr's' no - ble ar - my raise e - ter - nal  
 hon - or thee! Thy name we wor - ship and a - dore, world with - out

world do wor - ship thee, through all the world do wor - ship thee.  
 Hosts, they ev - er sing, Lord God of Hosts, they ev - er sing.  
 an - thems to thy praise, e - ter - nal an - thems to thy praise.  
 end, for - ev - er - more, world with - out end, for - ev - er - more.

Moravian Collection, 1724

PARK STREET L.M.rep.  
 Frederick M. A. Venua, ca. 1810; arr.

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Mark 15:16–32  
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Ephesians 5

Father in heaven, we confess this morning that we have not always imitated you nor have we walked as children of light. We have not often enough tried to discern what is pleasing to you. We have not submitted to one another out of reverence for Christ. Instead, all too often we take part in the unfruitful works of darkness. We pray, instead, that you would expose our sin to the light so that we ourselves will be light to a lost and dying world. We pray all this in the name of Jesus Christ, our Savior. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Psalm 32:5

I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity of my sin.

\*Psalm of Christ, Our Shepherd . . . . . Book of Psalms for Worship, 23A

*Psalm 23*

1. <sup>1</sup> The LORD's my Shep - herd, lead - ing me;  
 2. <sup>3</sup> And He re - stores my soul a - gain;  
 3. <sup>4</sup> Though in a val - ley dark as death,

I will not be in need.  
 He guides the steps I take  
 No e - vil will I fear;

<sup>2</sup> He'll make me lie in pas - tures green;  
 To walk a - long a righ - teous path,  
 Your rod and staff, they com - fort me,

By qui - et wa - ters lead.  
 All for His own name's sake.  
 For You are al - ways near.

4. <sup>5</sup> A feast You have prepared for me  
In sight of all my foes;  
And You anoint my head with oil,  
My full cup overflows.

5. <sup>6</sup> What love and goodness all my life  
Will follow after me;  
And in the LORD's house evermore  
My dwelling place will be.

TUNE: ST. COLUMBA (CM), Traditional Irish melody

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 30:25–43  
(See page 11)

Preaching of the Word . . . . . Rev. Nathan McCall

### *The Blessing of God*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Our Savior's Love . . . . . Trinity Hymnal, 508

*Jesus, Lover of My Soul*

1. Je - sus, lov - er of my soul, let me to thy bo - som fly,  
 2. Oth - er ref - uge have I none, hangs my help - less soul on thee;  
 3. Thou, O Christ, art all I want; more than all in thee I find:  
 4. Plen - teous grace with thee is found, grace to cov - er all my sin;

while the near - er wa - ters roll, while the tem - pest still is high:  
 leave, ah! leave me not a - lone, still sup - port and com - fort me!  
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
 let the heal - ing streams a - bound; make and keep me pure with - in:

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat) and the time signature is 4/2. The lyrics are printed below the vocal line of each system.



hide me, O my Sav - ior, hide, till the storm of life is past;  
 All my trust on thee is stayed, all my help from thee I bring;  
 Just and ho - ly is thy name; I am all un - righ - teous - ness;  
 thou of life the foun - tain art, free - ly let me take of thee;

safe in - to the ha - ven guide, O re - ceive my soul at last!  
 cov - er my de - fense - less head with the shad - ow of thy wing.  
 false and full of sin I am, thou art full of truth and grace.  
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

Charles Wesley, 1740

ABERYSTWYTH 7.7.7.7.D.  
 Joseph Parry, 1879

\*Benediction . . . . . 2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all. *Amen.*

Postlude



## First Scripture Lesson

<sup>16</sup> And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup> And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup> And they began to salute him, "Hail, King of the Jews!" <sup>19</sup> And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup> And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

<sup>21</sup> And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup> And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup> And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup> And they crucified him

and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup> And it was the third hour when they crucified him. <sup>26</sup> And the inscription of the charge against him read, "The King of the Jews." <sup>27</sup> And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup> And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup> save yourself, and come down from the cross!" <sup>31</sup> So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. <sup>32</sup> Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

*Mark 15:16-32, ESV*

## Second Scripture Lesson

<sup>25</sup> As soon as Rachel had borne Joseph, Jacob said to Laban, “Send me away, that I may go to my own home and country. <sup>26</sup> Give me my wives and my children for whom I have served you, that I may go, for you know the service that I have given you.” <sup>27</sup> But Laban said to him, “If I have found favor in your sight, I have learned by divination that the LORD has blessed me because of you. <sup>28</sup> Name your wages, and I will give it.” <sup>29</sup> Jacob said to him, “You yourself know how I have served you, and how your livestock has fared with me. <sup>30</sup> For you had little before I came, and it has increased abundantly, and the LORD has blessed you wherever I turned. But now when shall I provide for my own household also?” <sup>31</sup> He said, “What shall I give you?” Jacob said, “You shall not give me anything. If you will do this for me, I will again pasture your flock and keep it: <sup>32</sup> let me pass through all your flock today, removing from it every speckled and spotted sheep and every black lamb, and the spotted and speckled among the goats, and they shall be my wages. <sup>33</sup> So my honesty will answer for me later, when you come to look into my wages with you. Every one that is not speckled and spotted among the goats and black among the lambs, if found with me, shall be counted stolen.” <sup>34</sup> Laban said, “Good! Let it be as you have said.” <sup>35</sup> But that day Laban removed the male goats that

were striped and spotted, and all the female goats that were speckled and spotted, every one that had white on it, and every lamb that was black, and put them in the charge of his sons. <sup>36</sup> And he set a distance of three days’ journey between himself and Jacob, and Jacob pastured the rest of Laban’s flock.

<sup>37</sup> Then Jacob took fresh sticks of poplar and almond and plane trees, and peeled white streaks in them, exposing the white of the sticks. <sup>38</sup> He set the sticks that he had peeled in front of the flocks in the troughs, that is, the watering places, where the flocks came to drink. And since they bred when they came to drink, <sup>39</sup> the flocks bred in front of the sticks and so the flocks brought forth striped, speckled, and spotted. <sup>40</sup> And Jacob separated the lambs and set the faces of the flocks toward the striped and all the black in the flock of Laban. He put his own droves apart and did not put them with Laban’s flock. <sup>41</sup> Whenever the stronger of the flock were breeding, Jacob would lay the sticks in the troughs before the eyes of the flock, that they might breed among the sticks, <sup>42</sup> but for the feebler of the flock he would not lay them there. So the feebler would be Laban’s, and the stronger Jacob’s. <sup>43</sup> Thus the man increased greatly and had large flocks, female servants and male servants, and camels and donkeys.

*Genesis 30:25–43, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
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## Our Session

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## Our Diaconate

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*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

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