

I NEODITENIAN ONONON

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

Looking Ahead

April 28

9AM at The Martin Center and via live stream Morning Worship

10:30AM at The Martin Center Sunday School

11:30AM at The Martin Center ASPC Fellowship Lunch

6рм at The Martin Center and via live stream Evening Worship

May 1

6:30PM at The Martin Center ASPC Prayer Meeting & Hymn Practice

May 2

6:45-8:15рм at The Broad's Home Women's Bible Study

May 5

9AM at The Martin Center and via live stream Morning Worship

10:30AM at The Martin Center Sunday School

6рм at The Martin Center and via live stream Evening Worship

Announcements

April Missions Prayer: Please be in prayer for our missionaries, the Bonham family, and their work. The Bonhams are our missionaries in Colombia. Nate is the MTW Regional Director over South America. They are also involved in church planting in Medellín as well as Seminario Bíblico Reformado, which trains over 150 students for ministry in the Church.

Members of the Week: Timothy & MargaretLee Marion; Solomon, Matthew Henry, Plymouth Eve

Women's Bible Study: Please join us as we study Job! We meet every other Thursday, 6:45-8:15pm, at the Broad's home. Our final study together is May 2nd.

Fellowship Picnic: Our monthly post Sunday school picnic is today! Bring your own nut-free picnic lunch and stay afterwards to enjoy a time of fellowship together!

Hymn Practice: Join Owen & Kendall Yoder as we begin hymn practices! We will meet in the sanctuary on Wednesdays 6:30-7:30pm starting May 1st. No music background required as we learn about and practice music for the upcoming Sunday! Age limit is up to parents, but we suggest ages 10+.

ASPC Men's Bible Study: Men, please join us as we walk through the parables of Jesus together on Thursday evenings at 6:30pm at the Stuart household (8117 Brenthaven Drive). This study begins on May 9th. Reach out to Mike Burns with questions.

Service Opportunity: All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus. Please mark your calendars for Saturday, June 1st from 4:30-7pm. More details to follow. Reach out to Libby Ayers if you would like to be part of the team!

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

The Order for the Public Worship of God

Sunday Morning, April 28, 2024 9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

Call to Worsh	ip
Every va and ever the unever and the r And the and all f	ries: lderness prepare the way of the LORD; sight in the desert a highway for our God. falley shall be lifted up, ry mountain and hill be made low; en ground shall become level, ough places a plain. glory of the LORD shall be revealed, lesh shall see it together, mouth of the LORD has spoken."
Psalm Readir	ng Psalm 71
	Salvation belongs to the LORD; Your blessing be on your people!
Hymn of Prai	Se Trinity Hymnal, 19
	Thee We Adore, Eternal Lord!



Moravian Collection, 1724

PARK STREET L.M.rep. Frederick M. A. Venua, ca. 1810; arr.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

FIRST SC	cripture	Lesson
		This is the Word of the LORD; Thanks be to God!
Confes	ssion of	Sin adapted from Ephesians 5
to oft	e walked you. We ten we t xpose ou	heaven, we confess this morning that we have not always imitated you nor have as children of light. We have not often enough tried to discern what is pleasing to have not submitted to one another out of reverence for Christ. Instead, all too take part in the unfruitful works of darkness. We pray, instead, that you would resin to the light so that we ourselves will be light to a lost and dying world. We his in the name of Jesus Christ, our Savior. Amen.
Medita	ition	
	ere we p ırs in Cl	pause in silence to confess our sins and meditate upon the forgiveness that is nrist.
Assurance of Pardon		
		edged my sin to you, and I did not cover my iniquity; I said, "I will confess my ions to the LORD," and you forgave the iniquity of my sin.
*Psalm	of Chris	st, Our Shepherd Book of Psalms for Worship, 23A
Psalm 23		



- 4. ⁵ A feast You have prepared for me In sight of all my foes; And You anoint my head with oil, My full cup overflows.
- 5. ⁶ What love and goodness all my life Will follow after me;
 And in the LORD's house evermore My dwelling place will be.

TUNE: ST. COLUMBA (CM), Traditional Irish melody

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

The Blessing of God

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

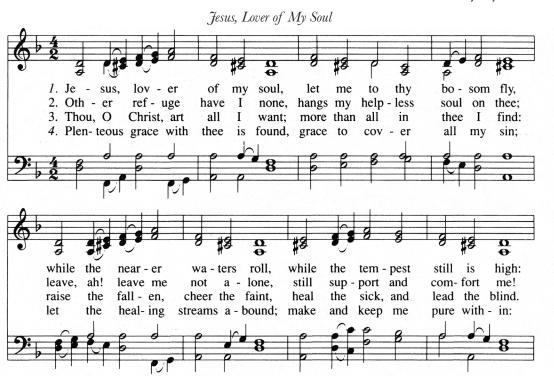
Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING





Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all. *Amen*.

Postlude



First Scripture Lesson

¹⁶ And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. ¹⁷ And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸ And they began to salute him, "Hail, King of the Jews!" ¹⁹ And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰ And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

²¹ And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²² And they brought him to the place called Golgotha (which means Place of a Skull). ²³ And they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him

and divided his garments among them, casting lots for them, to decide what each should take. ²⁵ And it was the third hour when they crucified him. ²⁶ And the inscription of the charge against him read, "The King of the Jews." 27 And with him they crucified two robbers, one on his right and one on his left. ²⁹ And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, 30 save yourself, and come down from the cross!" 31 So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. ³² Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

Mark 15:16-32, ESV

Second Scripture Lesson

²⁵ As soon as Rachel had borne Joseph, Jacob said to Laban, "Send me away, that I may go to my own home and country. ²⁶ Give me my wives and my children for whom I have served you, that I may go, for you know the service that I have given you." 27 But Laban said to him, "If I have found favor in your sight, I have learned by divination that the LORD has blessed me because of you. 28 Name your wages, and I will give it." 29 Jacob said to him, "You yourself know how I have served you, and how your livestock has fared with me. ³⁰ For you had little before I came, and it has increased abundantly, and the LORD has blessed you wherever I turned. But now when shall I provide for my own household also?" ³¹He said, "What shall I give you?" Jacob said, "You shall not give me anything. If you will do this for me, I will again pasture your flock and keep it: 32 let me pass through all your flock today, removing from it every speckled and spotted sheep and every black lamb, and the spotted and speckled among the goats, and they shall be my wages. ³³ So my honesty will answer for me later, when you come to look into my wages with you. Every one that is not speckled and spotted among the goats and black among the lambs, if found with me, shall be counted stolen." 34 Laban said, "Good! Let it be as you have said." 35 But that day Laban removed the male goats that were striped and spotted, and all the female goats that were speckled and spotted, every one that had white on it, and every lamb that was black, and put them in the charge of his sons. ³⁶ And he set a distance of three days' journey between himself and Jacob, and Jacob pastured the rest of Laban's flock.

³⁷ Then Jacob took fresh sticks of poplar and almond and plane trees, and peeled white streaks in them, exposing the white of the sticks. ³⁸ He set the sticks that he had peeled in front of the flocks in the troughs, that is, the watering places, where the flocks came to drink. And since they bred when they came to drink, ³⁹ the flocks bred in front of the sticks and so the flocks brought forth striped, speckled, and spotted. 40 And Jacob separated the lambs and set the faces of the flocks toward the striped and all the black in the flock of Laban. He put his own droves apart and did not put them with Laban's flock. 41 Whenever the stronger of the flock were breeding, Jacob would lay the sticks in the troughs before the eyes of the flock, that they might breed among the sticks, 42 but for the feebler of the flock he would not lay them there. So the feebler would be Laban's, and the stronger Jacob's. ⁴³ Thus the man increased greatly and had large flocks, female servants and male servants, and camels and donkeys.

Genesis 30:25-43, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

Rev. Matthew Bradley, Pastor	. mbradley@allsaintspres.net
Rev. Nathan McCall, Associate Pastor	nmccall@allsaintspres.net
Libby Ayers, Service Coordinator	layers@allsaintspres.net
Sarah Banks, Children's Ministry Director	sbanks@allsaintspres.net
Matt Bonner, Ministry Fellow	. mbonner@allsaintspres.net
Jen Broad, Women's Ministry Director	jbroad@allsaintspres.net
Sarah Patteson, Administrative Assistant	admin@allsaintspres.net

Our Session

Will Ayers	wayers@allsaintspres.net
Rev. Matthew Bradley	mbradley@allsaintspres.net
Chase Hendrickson	chendrickson@allsaintspres.net
Jay Hollis	jhollis@allsaintspres.net
Billy King	bking@allsaintspres.net
Rev. Nathan McCall	nmccall@allsaintspres.net
J.D. Stuart	jdstuart@allsaintspres.net

Our Diaconate

Aaron Broad	abroad@allsaintspres.net
Travis Dunlap	tdunlap@allsaintspres.net
Chris Hough	chough@allsaintspres.net
Chris Ross	cross@allsaintspres.net

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

meeting at:

The Martin Center 960 Heritage Way, Brentwood TN 37027

mailing address:

101 Creekside Crossing Ste 1700 PMB 212 Brentwood TN 37027

(615) 721–2570 info@allsaintspres.net www.allsaintspres.net



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@allsaintsna



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