



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### May 12

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### May 15

6:30PM at The Martin Center  
*ASPC Prayer Meeting*  
☪  
*Hymn Practice*

### May 16

6:30PM at The Stuart's Home  
*ASPC Men's Bible Study*

### May 19

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**May Missions Prayer:** Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, [equippingleadersinternational.org](http://equippingleadersinternational.org).

**Members of the Week:** Linette McMahon and Brenda Hudgins

**Hymn Practice:** Join Owen & Kendall Yoder as we begin hymn practices! We will meet in the sanctuary on Wednesdays 6:30-7:30pm. No music background required as we learn about and practice music for the upcoming Sunday!

**ASPC Men's Bible Study:** Men, please join us as we walk through the parables of Jesus together weekly on Thursday evenings at 6:30pm at the Stuart's home (8117 Brenthaven Drive). This study begins on May 9. Reach out to Mike Burns at [mikeburns1@yahoo.com](mailto:mikeburns1@yahoo.com) with questions.

**Service Opportunity:** All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus on Saturday, June 1 from 4:30-7pm. A link to sign up has been sent to your inboxes. Reach out to Libby Ayers with any questions. Thank you!

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 12, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 113:1–3

Praise the LORD!

**Praise, O servants of the LORD, praise the name of the LORD!**

Blessed be the name of the LORD from this time forth and forevermore!

**From the rising of the sun to its setting, the name of the LORD is to be  
praised!**

Psalm Reading . . . . . Psalm 73

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 18

*You Holy Angels Bright*

*\*Please stand during these portions of the service.*

1. You ho - ly an - gels bright, who wait at God's right hand, or  
 2. You bless - ed souls at rest, who ran this earth - ly race, and  
 3. All na - tions of the earth, ex - tol the world's great King; with  
 4. Sing forth Je - ho - vah's praise, you saints, that on him call! Him

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sav - ior's face; God's prais - es  
 mel - o - dy and mirth his glo - rious prais - es sing; for he still  
 mag - ni - fy al - ways, his ho - ly church - es all! In him re -

song, for else the theme too high does seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light you do a - bound.  
 reigns, and will bring low the proud - est foe that him dis - dains.  
 joice, and there pro - claim his ho - ly name with sound - ing voice.

5. My soul, bear now your part,  
 triumph in God above;  
 with a well-tun-ed heart  
 sing now the songs of love;  
 you are his own, whose precious blood  
 shed for your good his love made known.
6. Away, distrustful care!  
 I have your promise, Lord;  
 to banish all despair,  
 I have your oath and word;  
 and therefore I shall see your face  
 and there your grace shall magnify.
7. With your triumphant flock  
 then I shall numbered be;  
 built on th'eternal Rock,  
 his glory we shall see.  
 The heav'ns so high with praise shall ring  
 and all shall sing in harmony.

\*Prayer of Invocation

The Sacrament of Baptism

Plymouth Eve Marion, *Covenant child, holy to God, of Timothy and MargaretLee Marion*

Questions to the Parents

1. Do you acknowledge your child’s need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God’s covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God’s appointment, to bring her up in the nurture and admonition of the Lord?

Question to the Congregation

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Romans 1:1–17  
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 143

Hear our prayer, O LORD; give ear to our pleas for mercy! In your faithfulness answer us, in your righteousness! Enter not into judgment with your servants, for no one living is righteous before you. Answer us quickly, O LORD! Our spirits fail! Hide not your face from us, lest we be like those who go down to the pit. Let us hear in the morning of your steadfast love, for in you we trust. Make us know the way we should go, for to you we lift up our souls. Teach us to do your will, for you are our God! Let your good Spirit lead us on level ground! Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Isaiah 44:21–22

Remember these things, O Jacob, and Israel, for you are my servant; I formed you; you are my servant; O Israel, you will not be forgotten by me. I have blotted out your transgressions like a cloud and your sins like mist; return to me, for I have redeemed you.

\*Psalm of the Messiah's Suffering . . . . . Book of Psalms for Worship, 22B

*Psalm 22:1-11*

1. <sup>1</sup> My God, my God, to You I cry, O why have You for-  
 2. <sup>3</sup> But still You are the Ho - ly One; On Is - r'el's praise You  
 3. <sup>6</sup> Re - proached of men, by all de - spised, A worm, and not a  
 4. <sup>9</sup> You brought me safe - ly from the womb, Gave faith when on my

sak - en me? Why are You far from giv - ing help, And  
 are en - throned. <sup>4</sup> Our fa - thers put their trust in You; You  
 man, am I. <sup>7</sup> All they that see me laugh in scorn; They  
 moth - er's breast, <sup>10</sup> Since birth en - trust - ed to Your care. You've

from my ag - o - niz - ing plea? <sup>2</sup> All day, my God, I  
 saved them when to You they groaned. <sup>5</sup> To You they cried, and  
 shake their heads and taunt - ing, cry: <sup>8</sup> "He trusts the LORD! Let  
 been my God, in You I rest. <sup>11</sup> Be not far off, for

cry in vain; By night, yet no re - lief I gain.  
 res - cue came; They trust - ed, and were free from shame.  
 Him de - fend And save him, if He is his friend!"  
 grief is near; No oth - er help - er will ap - pear.

Tune: VENI EMMANUEL 88.88.88. French Plainsong (Processionale)

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 31:22–35  
*(See page 11)*

Preaching of the Word . . . . . Rev. Nathan McCall

### *The Strongman Is Plundered*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



## The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of the Church . . . . . Trinity Hymnal, 345

*Glorious Things of Thee Are Spoken*

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;  
2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,  
3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear  
4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

he whose word can - not be bro - ken formed thee for his own a - bode:  
well sup - ply thy sons and daugh - ters, and all fear of want re - move:  
for a glo - ry and a cov - 'ring, show - ing that the Lord is near:  
let the world de - ride or pit - y, I will glo - ry in thy name:



on the Rock of A - ges found-ed, what can shake thy sure re- pose?  
 who can faint, while such a riv - er ev - er flows their thirst t'as- suage?—  
 thus de - riv - ing from their ban- ner light by night and shade by day,  
 fad - ing is the world-ling's plea- sure, all his boast - ed pomp and show;

With sal - va - tion's walls sur- round- ed, thou may'st smile at all thy foes.  
 grace which, like the Lord, the giv - er, nev - er fails from age to age.  
 safe they feed up - on the man - na which he gives them when they pray.  
 sol - id joys and last - ing trea- sure none but Zi - on's chil- dren know.

John Newton, 1779

AUSTRIAN HYMN 8.7.8.7.D.  
 Franz Joseph Haydn, 1797

\*Benediction . . . . . 1 Peter 5:14b

Peace to all of you who are in Christ. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup> concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup> including you who are called to belong to Jesus Christ,

<sup>7</sup> To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>8</sup> First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world. <sup>9</sup> For God is my witness, whom I serve with my spirit in the gospel of his Son,

that without ceasing I mention you <sup>10</sup> always in my prayers, asking that somehow by God's will I may now at last succeed in coming to you. <sup>11</sup> For I long to see you, that I may impart to you some spiritual gift to strengthen you— <sup>12</sup> that is, that we may be mutually encouraged by each other's faith, both yours and mine. <sup>13</sup> I do not want you to be unaware, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles. <sup>14</sup> I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. <sup>15</sup> So I am eager to preach the gospel to you also who are in Rome.

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

*Romans 1:1–17, ESV*

## Second Scripture Lesson

<sup>22</sup> When it was told Laban on the third day that Jacob had fled, <sup>23</sup> he took his kinsmen with him and pursued him for seven days and followed close after him into the hill country of Gilead. <sup>24</sup> But God came to Laban the Aramean in a dream by night and said to him, “Be careful not to say anything to Jacob, either good or bad.”

<sup>25</sup> And Laban overtook Jacob. Now Jacob had pitched his tent in the hill country, and Laban with his kinsmen pitched tents in the hill country of Gilead. <sup>26</sup> And Laban said to Jacob, “What have you done, that you have tricked me and driven away my daughters like captives of the sword? <sup>27</sup> Why did you flee secretly and trick me, and did not tell me, so that I might have sent you away with mirth and songs, with tambourine and lyre? <sup>28</sup> And why did you not permit me to kiss my sons and my daughters farewell? Now you have done foolishly. <sup>29</sup> It is in my power to do you harm. But the God of your father spoke to me last night, saying, ‘Be careful not to say

anything to Jacob, either good or bad.’ <sup>30</sup> And now you have gone away because you longed greatly for your father’s house, but why did you steal my gods?” <sup>31</sup> Jacob answered and said to Laban, “Because I was afraid, for I thought that you would take your daughters from me by force. <sup>32</sup> Anyone with whom you find your gods shall not live. In the presence of our kinsmen point out what I have that is yours, and take it.” Now Jacob did not know that Rachel had stolen them.

<sup>33</sup> So Laban went into Jacob’s tent and into Leah’s tent and into the tent of the two female servants, but he did not find them. And he went out of Leah’s tent and entered Rachel’s. <sup>34</sup> Now Rachel had taken the household gods and put them in the camel’s saddle and sat on them. Laban felt all about the tent, but did not find them. <sup>35</sup> And she said to her father, “Let not my lord be angry that I cannot rise before you, for the way of women is upon me.” So he searched but did not find the household gods.

*Genesis 31:22–35, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
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*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

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