



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### May 19

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### May 22

6:30PM at The Martin Center  
*ASPC Prayer Meeting*  
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*Hymn Practice*

### May 23

6:30PM at The Stuart's Home  
*ASPC Men's Bible Study*

### May 26

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

11:30AM at The Martin Center  
*ASPC Fellowship Lunch*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**May Missions Prayer:** Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, [equippingleadersinternational.org](http://equippingleadersinternational.org).

**Members of the Week:** Nathan & Ruth McCall; Adah, Jonah, Merrimac

**Hymn Practice:** Join Owen & Kendall Yoder as we practice hymns! We meet in the sanctuary on Wednesdays from 6:30-7:30pm. No music background required as we learn about and practice music for the upcoming Sunday!

**ASPC Men's Bible Study:** Men, please join us as we walk through the parables of Jesus together weekly on Thursday evenings at 6:30pm at the Stuart's home (8117 Brenthaven Drive). Reach out to Mike Burns at [mikeburns1@yahoo.com](mailto:mikeburns1@yahoo.com) with questions.

**Fellowship Picnic:** Next Sunday, May 26th, bring your own nut-free picnic lunch and stay after Sunday school to enjoy a time of fellowship together!

**Service Opportunity:** All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus on Saturday, June 1 from 4:30-6:30 pm. A link to sign up has been sent to your inboxes. Reach out to Libby Ayers with any questions. Thank you!

**Women's Summer Bible Study:** Ladies, mark your calendars for our summer study at Cornerstone Pres in Franklin! Nancy Guthrie will continue teaching her study, "Saved, Experience the Promise of the Book of Acts." Please join us Tuesdays, June 11-July 30, 6:30pm at Cornerstone (136 3rd Avenue South, Franklin). Doors open at 6pm!

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 19, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 50:1–6

The Mighty One, God the LORD, speaks and summons the earth

**from the rising of the sun to its setting.**

Out of Zion, the perfection of beauty, God shines forth.

**Our God comes; he does not keep silence;**

before him is a devouring fire, around him a mighty tempest.

**He calls to the heavens above and to the earth,**

that he may judge his people:

**“Gather to me my faithful ones,**

who made a covenant with me by sacrifice!”

**The heavens declare his righteousness, for God himself is judge!**

Psalm Reading . . . . . Psalm 74

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 166

*Wondrous King, All-Glorious*

*\*Please stand during these portions of the service.*

1. Won- drous King, all - glo - rious, sov-'reign Lord vic - to - rious, oh, re -  
 2. Heav- ens, spread the sto - ry of our Mak-er's glo - ry, all the  
 3. O my soul, re - joic - ing, sing, thy prais- es voic - ing, sing, with  
 4. Hal - le - lu - jahs ren - der to the Lord most ten - der, ye who

ceive our praise with fa - vor! From thee welled God's kind - ness tho' we  
 pomp of earth ob - sur - ing, Sun, thy rays be send - ing, thy bright  
 hymns of faith a - dore him! All who here have be - ing, shout, your  
 know and love the Sav - ior. Hal - le - lu - jahs sing ye, ye re -

in our blind - ness strayed from thee, our bless - ed Sav - ior. Strength - en thou,  
 beams ex - pend - ing, light to all the earth as - sur - ing. Moon and star,  
 voic - es free - ing, bow down in the dust be - fore him. He is God  
 deemed, oh, bring ye hearts that yield him glad be - hav - ior. Blest are ye

help us now; let our tongues be sing - ing, thee our prais- es bring - ing.  
 praise a - far him who glo - rious made you; the vast heav- ens aid you.  
 Sab - a - oth; praise a - lone the Sav - ior, here and there for - ev - er.  
 end - less - ly; sin - less there for - ev - er, ye shall laud him ev - er.

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Romans 1:18–32  
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Galatians 5

Father in heaven, we confess this morning that far too often we fall into the trap of believing that we are justified by keeping the law. At other times we use our freedom in Christ as an opportunity for the flesh—an excuse to sin. Too often we do not walk by the Spirit, but rather we gratify the desires of the flesh. Sanctify us by your Spirit that we will love our neighbors as ourselves. Teach us to grieve and hate our sin and instead to walk by the Spirit. We pray these things all for your name’s sake. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Zephaniah 3:14–15

Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil.

\*Hymn of Christ, Our Joy . . . . . Trinity Hymnal, 646

*Jesus, Thou Joy of Loving Hearts*

1. Je - sus, thou joy of lov - ing hearts, thou fount of life, thou light of men,  
 2. Thy truth un - changed hath ev - er stood; thou sav - est those that on thee call;  
 3. We taste thee, O thou liv - ing bread, and long to feast up - on thee still;  
 4. Our rest - less spir - its yearn for thee, wher - e'er our change - ful lot is cast;  
 5. O Je - sus, ev - er with us stay, make all our mo - ments calm and bright;

from the best bliss that earth im - parts we turn un - filled to thee a - gain.  
 to them that seek thee thou art good, to them that find thee all in all.  
 • we drink of thee, the foun - tain - head, and thirst our souls from thee to fill.  
 glad when thy gra - cious smile we see, blest when our faith can hold thee fast.  
 chase the dark night of sin a - way, shed o'er the world thy ho - ly light.

Attr. to Bernard of Clairvaux, ca. 1150  
 Arr. and tr. by Ray Palmer, 1858

QUEBEC L.M.  
 Henry Baker, 1854

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 31:36–55

(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley

*Sermon Title*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of the Church . . . . . Trinity Hymnal, 347

*The Church's One Foundation*

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;  
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3. Though with a scorn - ful won - der men see her sore op - pressed,  
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:  
 her char - ter of sal - va - tion one Lord, one faith, one birth;  
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,  
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es, with ev - 'ry grace en - dued.  
 And soon the night of weep - ing shall be the morn of song.  
 a - gainst or foe or trai - tor she ev - er shall pre - vail.



5. 'Mid toil and tribulation,  
and tumult of her war,  
she waits the consummation  
of peace forevermore;  
till with the vision glorious  
her longing eyes are blest,  
and the great church victorious  
shall be the church at rest.

6. Yet she on earth hath union  
with God the Three in One,  
and mystic sweet communion  
with those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we,  
like them, the meek and lowly,  
on high may dwell with thee.

Samuel J. Stone, 1866

AURELIA 7.6.7.6.D.  
Samuel S. Wesley, 1864

\*Benediction . . . . . Hebrews 13:20–21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

Postlude



# First Scripture Lesson

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. <sup>19</sup> For what can be known about God is plain to them, because God has shown it to them. <sup>20</sup> For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. <sup>21</sup> For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. <sup>22</sup> Claiming to be wise, they became fools, <sup>23</sup> and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

<sup>24</sup> Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, <sup>25</sup> because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

<sup>26</sup> For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; <sup>27</sup> and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.

<sup>28</sup> And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. <sup>29</sup> They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, <sup>30</sup> slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, <sup>31</sup> foolish, faithless, heartless, ruthless. <sup>32</sup> Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

*Romans 1:18-32, ESV*

## Second Scripture Lesson

<sup>36</sup> Then Jacob became angry and berated Laban. Jacob said to Laban, “What is my offense? What is my sin, that you have hotly pursued me? <sup>37</sup> For you have felt through all my goods; what have you found of all your household goods? Set it here before my kinsmen and your kinsmen, that they may decide between us two. <sup>38</sup> These twenty years I have been with you. Your ewes and your female goats have not miscarried, and I have not eaten the rams of your flocks. <sup>39</sup> What was torn by wild beasts I did not bring to you. I bore the loss of it myself. From my hand you required it, whether stolen by day or stolen by night. <sup>40</sup> There I was: by day the heat consumed me, and the cold by night, and my sleep fled from my eyes. <sup>41</sup> These twenty years I have been in your house. I served you fourteen years for your two daughters, and six years for your flock, and you have changed my wages ten times. <sup>42</sup> If the God of my father, the God of Abraham and the Fear of Isaac, had not been on my side, surely now you would have sent me away empty-handed. God saw my affliction and the labor of my hands and rebuked you last night.”

<sup>43</sup> Then Laban answered and said to Jacob, “The daughters are my daughters, the children are my children, the flocks are my flocks, and all that you see is mine. But what can I do this day for these my daughters or for their children whom they have borne?

<sup>44</sup> Come now, let us make a covenant, you and

I. And let it be a witness between you and me.” <sup>45</sup> So Jacob took a stone and set it up as a pillar. <sup>46</sup> And Jacob said to his kinsmen, “Gather stones.” And they took stones and made a heap, and they ate there by the heap. <sup>47</sup> Laban called it Jegar-sahadutha, but Jacob called it Galeed. <sup>48</sup> Laban said, “This heap is a witness between you and me today.” Therefore he named it Galeed, <sup>49</sup> and Mizpah, for he said, “The LORD watch between you and me, when we are out of one another’s sight. <sup>50</sup> If you oppress my daughters, or if you take wives besides my daughters, although no one is with us, see, God is witness between you and me.”

<sup>51</sup> Then Laban said to Jacob, “See this heap and the pillar, which I have set between you and me. <sup>52</sup> This heap is a witness, and the pillar is a witness, that I will not pass over this heap to you, and you will not pass over this heap and this pillar to me, to do harm. <sup>53</sup> The God of Abraham and the God of Nahor, the God of their father, judge between us.” So Jacob swore by the Fear of his father Isaac, <sup>54</sup> and Jacob offered a sacrifice in the hill country and called his kinsmen to eat bread. They ate bread and spent the night in the hill country.

<sup>55</sup> Early in the morning Laban arose and kissed his grandchildren and his daughters and blessed them. Then Laban departed and returned home.

*Genesis 31:36–55, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor* . . . . . nmccall@allsaintspres.net  
Libby Ayers, *Service Coordinator* . . . . . layers@allsaintspres.net  
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## Our Diaconate

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*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

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All Saints Brentwood



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