



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

May 26

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

11:30AM at The Martin Center
ASPC Fellowship Lunch

6PM at The Martin Center
and via live stream
Evening Worship

May 29

6:30PM at The Martin Center
ASPC Prayer Meeting
&
Hymn Practice

May 30

6:30PM at The Stuarts' Home
ASPC Men's Bible Study

June 1

4:30-6:30PM
Nashville Rescue Mission
Women's Campus
Service Opportunity

June 2

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

May Missions Prayer: Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, equippingleadersinternational.org.

Members of the Week: Craig and Elizabeth Mockmore; William, Abigail, Hannah, Sarah

Wednesday Prayer Meeting & Hymn Practice: Join us at the Martin Center on Wednesday evenings at 6:30pm for Prayer Meeting by the fireplace or Hymn Practice with the Yoders in the sanctuary.

ASPC Men's Bible Study: Men, join us as we walk through the parables of Jesus together weekly on Thursday evenings at 6:30pm at the Stuarts' home (8117 Brenthaven Drive). Reach out to Mike Burns at mikeburns1@yahoo.com with questions.

Fellowship Picnic: Our monthly post Sunday school picnic is today! Bring your own nut-free picnic lunch and stay afterwards to enjoy a time of fellowship together!

Service Opportunity: All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus on Saturday, June 1 from 4:30-6:30 pm. Reach out to Libby Ayers with any questions. Thank you!

Women's Summer Bible Study: Ladies, mark your calendars for our summer study at Cornerstone Pres in Franklin! Nancy Guthrie will continue teaching her study, "Saved, Experience the Promise of the Book of Acts." Please join us Tuesdays, June 11-July 30, 6:30pm at Cornerstone (136 3rd Avenue South, Franklin). Doors open at 6pm!

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 26, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 95:1–3, 6–7

Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the LORD is a great God,

and a great King above all gods.

Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!

For he is our God, and we are the people of his pasture,

and the sheep of his hand.

Psalm Reading. Psalm 75

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 12

Exalt the Lord, His Praise Proclaim

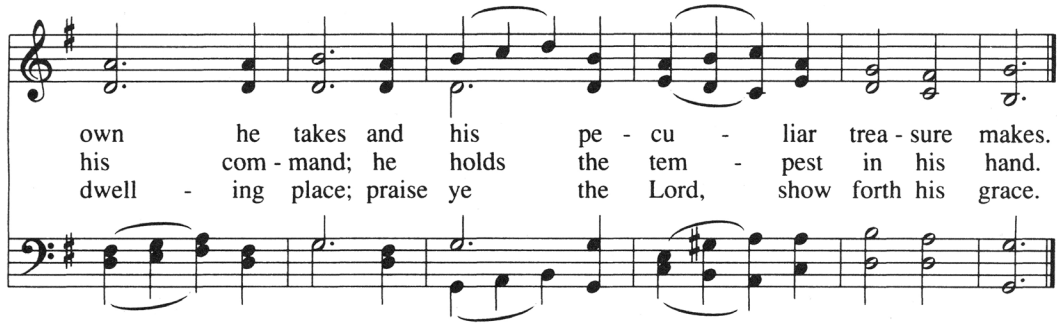
**Please stand during these portions of the service.*

1. Ex - alt the Lord, his praise pro - claim; all ye his ser - vants,
 2. I know the Lord is high in state, a - bove all gods our
 3. Ex - alt the Lord, his praise pro - claim; all ye his ser - vants,

praise his name, who in the Lord's house ev - er stand and hum - bly
 Lord is great; the Lord per - forms what he de - crees, in heav'n and
 praise his name, who in the Lord's house ev - er stand and hum - bly

serve at his com - mand. The Lord is good, his praise pro - claim; since
 earth, in depths and seas. He makes the va - pors to as - cend in
 serve at his com - mand. For - ev - er praise and bless his name, and

it is pleas - ant, praise his name; his peo - ple for his
 clouds from earth's re - mot - est end; the light - nings flash at
 in the church his praise pro - claim; in Zi - on is his



own he takes and his pe - cu - liar trea - sure makes.
 his com - mand; he holds the tem - pest in his hand.
 dwell - ing place; praise ye the Lord, show forth his grace.

Psalm 135:1-7, 21
The Psalter, 1912

CREATION L.M.D.
 From Franz Joseph Haydn, *The Creation*, 1798; arr.

*Prayer of Invocation

Admission to the Table

William Hough

Declarations and Promises

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Romans 2:1–11
(See page 10)

Elder: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Psalm 130

Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Acts 10:42–43

And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.

*Hymn of Patience in Suffering Trinity Hymnal, 689

Be Still, My Soul

The image shows a musical score for the hymn "Be Still, My Soul". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. There are four numbered verses of lyrics written below the treble staff, aligned with the notes. The lyrics are: 1. Be still, my soul: the Lord is on your side; 2. Be still, my soul: your God will un-der-take 3. Be still, my soul: when dear-est friends de-part, 4. Be still, my soul: the hour is has-t'ning on

bear pa - tient - ly the cross of grief or pain; leave to your
 to guide the fu - ture as he has the past. Your hope, your
 and all is dark - ened in the vale of tears, then shall you
 when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide; in ev - 'ry change he
 con - fi - dence let noth - ing shake; all now mys - te - rious
 bet - ter know his love, his heart, who comes to soothe your
 point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heav'n - ly
 shall be bright at last. Be still, my soul: the waves and winds still
 sor - row and your fears. Be still, my soul: your Je - sus can re -
 pur - est joys re - stored. Be still, my soul: when change and tears are

Friend through thorn - y ways leads to a joy - ful end.
 know his voice who ruled them while he dwelt be - low.
 pay from his own full - ness all he takes a - way.
 past, all safe and bless - ed we shall meet at last.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Genesis 32:1–21
(See page 11)

Preaching of the Word Rev. Matthew Bradley

Sermon Title

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Christ's Rule. Trinity Hymnal, 65

Before Jehovah's Awesome Throne

1. Be - fore Je - ho - vah's awe - some throne, all na - tions, bow with
 2. His sov - ereign pow'r, with - out our aid, made us of dust and
 3. We are his peo - ple, we his care, our souls and all our
 4. We'll crowd your gates with thank - ful songs, high as the heav'ns our
 5. Wide as the world is your com - mand, vast as e - ter - ni -

sa - cred joy; know that the Lord is God a - lone, he can cre -
 formed us men; and when like wan - d'ring sheep we strayed, he brought us
 • mor - tal frame; what last - ing hon - ors shall we rear, al - might - y
 voic - es raise; and earth, with her ten thou - sand tongues, shall fill your
 ty your love; firm as a rock your truth must stand, when roll - ing

ate, and he de - stroy— he can cre - ate, and he de - stroy.
 to his fold a - gain— he brought us to his fold a - gain.
 • Mak - er, to your name?— al - might - y Mak - er, to your name?
 courts with sound - ing praise— shall fill your courts with sound - ing praise.
 years shall cease to move— when roll - ing years shall cease to move.

From Psalm 100
 Isaac Watts, 1705, 1719
 St. 1 alt. by John Wesley; alt. 1961, 1990, mod.

PARK STREET L.M.rep.
 Frederick M. A. Venua, ca. 1810; arr.

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. *Amen.*

Postlude



First Scripture Lesson

¹ Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. ² We know that the judgment of God rightly falls on those who practice such things. ³ Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? ⁴ Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God’s kindness is meant to lead you to repentance? ⁵ But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God’s righteous judgment will be revealed.

⁶ He will render to each one according to his works: ⁷ to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; ⁸ but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. ⁹ There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, ¹⁰ but glory and honor and peace for everyone who does good, the Jew first and also the Greek. ¹¹ For God shows no partiality.

Romans 2:1–11, ESV

Second Scripture Lesson

¹Jacob went on his way, and the angels of God met him. ²And when Jacob saw them he said, “This is God’s camp!” So he called the name of that place Mahanaim.

³And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, ⁴instructing them, “Thus you shall say to my lord Esau: Thus says your servant Jacob, ‘I have sojourned with Laban and stayed until now. ⁵I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.’”

⁶And the messengers returned to Jacob, saying, “We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him.” ⁷Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, ⁸thinking, “If Esau comes to the one camp and attacks it, then the camp that is left will escape.”

⁹And Jacob said, “O God of my father Abraham and God of my father Isaac, O LORD who said to me, ‘Return to your country and to your kindred, that I may do you good,’ ¹⁰I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps. ¹¹Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come

and attack me, the mothers with the children. ¹²But you said, ‘I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.’”

¹³So he stayed there that night, and from what he had with him he took a present for his brother Esau, ¹⁴two hundred female goats and twenty male goats, two hundred ewes and twenty rams, ¹⁵thirty milking camels and their calves, forty cows and ten bulls, twenty female donkeys and ten male donkeys. ¹⁶These he handed over to his servants, every drove by itself, and said to his servants, “Pass on ahead of me and put a space between drove and drove.” ¹⁷He instructed the first, “When Esau my brother meets you and asks you, ‘To whom do you belong? Where are you going? And whose are these ahead of you?’ ¹⁸then you shall say, ‘They belong to your servant Jacob. They are a present sent to my lord Esau. And moreover, he is behind us.’” ¹⁹He likewise instructed the second and the third and all who followed the droves, “You shall say the same thing to Esau when you find him, ²⁰and you shall say, ‘Moreover, your servant Jacob is behind us.’” For he thought, “I may appease him with the present that goes ahead of me, and afterward I shall see his face. Perhaps he will accept me.” ²¹So the present passed on ahead of him, and he himself stayed that night in the camp.

Genesis 32:1–21, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

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Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

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