



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

June 2

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

June 5

6:30PM at The Martin Center
ASPC Prayer Meeting
☪
Hymn Practice

June 6

6:30PM at The Stuarts' Home
ASPC Men's Bible Study

June 8

5-7PM at The Hollis' Home
Youth Night!

June 9

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

June Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Member of the Week: Connie Moore

Wednesday Prayer Meeting & Hymn Practice: Join us at the Martin Center on Wednesday evenings at 6:30pm for Prayer Meeting by the fireplace or Hymn Practice with the Yoders in the sanctuary.

ASPC Men's Bible Study: Men, join us as we walk through the parables of Jesus together weekly on Thursday evenings at 6:30pm at the Stuarts' home (8117 Brenthaven Drive). Reach out to Mike Burns at mikeburns1@yahoo.com with questions. **No meeting on June 13th.**

Youth Night! Join us at the Hollis' home (704 Glasgow Place, 37027) on Saturday, June 8, from 5-7pm for a youth night for grades 6-12. There will be fellowship, food, and a time of teaching.

Women's Summer Bible Study: Ladies, mark your calendars for our summer study at Cornerstone Pres in Franklin! Nancy Guthrie will continue teaching her study, "Saved, Experience the Promise of the Book of Acts." Please join us Tuesdays, June 11-July 30, 6:30pm at Cornerstone (136 3rd Avenue South, Franklin). Doors open at 6pm!

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 2, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. from Isaiah 12:4–6

Give thanks to the LORD, call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.

Sing praises to the LORD,
for he has done gloriously;

let this be made known in all the earth.

Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.

Psalm Reading Psalm 76

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 299

Look, Ye Saints, the Sight Is Glorious

**Please stand during these portions of the service.*

1. Look, ye saints, the sight is glo - rious: see the Man of Sor - rows now;
 2. Crown the Sav - ior, an - gels, crown him; rich the tro - phies Je - sus brings;
 3. Sin - ners in de - ri - sion crowned him, mock - ing thus the Sav - ior's claim;
 4. Hark! those bursts of ac - cla - ma - tion! Hark! those loud tri - um - phant chords!

from the fight re - turned vic - to - rious, ev - 'ry knee to him shall bow.
 in the seat of pow'r en - throne him, while the vault of heav - en rings.
 saints and an - gels crowd a - round him, own his ti - tle, praise his name.
 Je - sus takes the high - est sta - tion; O what joy the sight af - fords!

Crown him! Crown him! Crowns be - come the Vic - tor's brow.
 Crown him! Crown him! Crown the Sav - ior King of kings.
 Crown him! Crown him! Spread a - broad the Vic - tor's fame!
 Crown him! Crown him! King of kings and Lord of lords.

Thomas Kelly, 1809

CORONAE 8.7.8.7.4.7.
 William H. Monk, 1871

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Romans 2:12–29
(See page 10)

Elder: This is the Word of the LORD;
People: Thanks be to God!

Confession of Sin adapted from Daniel 9

O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. To you, O Lord, belongs righteousness, but to us open shame because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets. We have all transgressed your law and turned aside, refusing to obey your voice. Now therefore, O our God, listen to the prayer of your servants and to our pleas for mercy. O our God, incline your ear and hear. For we do not present our pleas before you because of our righteousness, but because of your great mercy. O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O our God, because your city and your people are called by your name. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon 1 John 1:8–9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

*Hymn of Christ, Our King Trinity Hymnal, 310

Rejoice, the Lord is King

1. Re - joice, the Lord is King: your Lord and King a - dore! Re -
 2. Je - sus the Sav - ior reigns, the God of truth and love; when
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the
 4. He sits at God's right hand till all his foes sub - mit, and
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

REFRAIN

joice, give thanks, and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove.
 • keys of death and hell are to our Je - sus giv'n. Lift up your
 bow to his com - mand, and fall be - neath his feet.
 take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Charles Wesley, 1746; alt.

DARWALL 6.6.6.6.8.8.
 John Darwall, 1770

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Genesis 32:22–32
(See page 11)

Preaching of the Word Rev. Matthew Bradley

Sermon Title

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Confidence in God Trinity Hymnal, 111

This Is My Father's World

1. This is my Fa - ther's world, and to my lis - t'ning ears,
2. This is my Fa - ther's world, the birds their car - ols raise,
3. This is my Fa - ther's world, O let me ne'er for - get

all na - ture sings, and round me rings the mu - sic of the spheres.
the morn - ing light, the lil - y white, de - clare their Mak - er's praise.
that though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa - ther's world: I rest me in the thought of
This is my Fa - ther's world: he shines in all that's fair; in the
This is my Fa - ther's world: the bat - tle is not done; Je -

rocks and trees, of skies and seas; his hand the won - ders wrought.
 rus - tling grass I hear him pass, he speaks to me ev - ery - where.
 sus who died shall be sat - is - fied, and earth and heav'n be one.

Maltbie D. Babcock, 1901

TERRA BEATA S.M.D.
 Franklin L. Sheppard, 1915
 Arr. by Edward Shippen Barnes, 1926

*Benediction Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. *Amen.*

Postlude



First Scripture Lesson

¹² For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. ¹³ For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. ¹⁴ For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. ¹⁵ They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them ¹⁶ on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

¹⁷ But if you call yourself a Jew and rely on the law and boast in God ¹⁸ and know his will and approve what is excellent, because you are instructed from the law; ¹⁹ and if you are sure that you yourself are a guide to the blind, a light to those who are in darkness, ²⁰ an instructor of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth—²¹ you then who teach others, do you not

teach yourself? While you preach against stealing, do you steal? ²² You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? ²³ You who boast in the law dishonor God by breaking the law. ²⁴ For, as it is written, “The name of God is blasphemed among the Gentiles because of you.”

²⁵ For circumcision indeed is of value if you obey the law, but if you break the law, your circumcision becomes uncircumcision. ²⁶ So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision? ²⁷ Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law. ²⁸ For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. ²⁹ But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.

Romans 2:12–29, ESV

Second Scripture Lesson

²² The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and everything else that he had. ²⁴ And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵ When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷ And he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then he said, "Your name shall no

longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." ³¹ The sun rose upon him as he passed Penuel, limping because of his hip. ³² Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

Genesis 32:22–32, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

Rev. Matthew Bradley, *Pastor* mbradley@allsaintspres.net
Rev. Nathan McCall, *Associate Pastor* nmccall@allsaintspres.net
Libby Ayers, *Service Coordinator* layers@allsaintspres.net
Sarah Banks, *Children's Ministry Director* sbanks@allsaintspres.net
Matt Bonner, *Ministry Fellow* mbonner@allsaintspres.net
Jen Broad, *Women's Ministry Director* jbbroad@allsaintspres.net
Sarah Patteson, *Administrative Assistant* admin@allsaintspres.net

Our Session

Will Ayers wayers@allsaintspres.net
Rev. Matthew Bradley mbradley@allsaintspres.net
Chase Hendrickson chendrickson@allsaintspres.net
Jay Hollis jhollis@allsaintspres.net
Billy King bking@allsaintspres.net
Rev. Nathan McCall nmccall@allsaintspres.net
J.D. Stuart jdstuart@allsaintspres.net

Our Diaconate

Aaron Broad abroad@allsaintspres.net
Travis Dunlap tdunlap@allsaintspres.net
Chris Hough chough@allsaintspres.net
Chris Ross cross@allsaintspres.net

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

meeting at:

The Martin Center
960 Heritage Way,
Brentwood TN 37027

mailing address:

101 Creekside Crossing
Ste 1700 PMB 212
Brentwood TN 37027

(615) 721-2570

info@allsaintspres.net
www.allsaintspres.net

