



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

June 9

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

June 11

6:30PM at Cornerstone Pres.
Women's Summer Bible Study

June 12

6:30PM at The Martin Center
ASPC Prayer Meeting
&
Hymn Practice

June 16

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

June Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Member of the Week: Atem Ojong

Wednesday Prayer Meeting & Hymn Practice: Join us at the Martin Center on Wednesday evenings at 6:30pm for Prayer Meeting by the fireplace.

Women's Summer Bible Study: Ladies, mark your calendars for our summer study at Cornerstone Pres in Franklin! Nancy Guthrie will continue teaching her study, "Saved, Experience the Promise of the Book of Acts." Please join us Tuesdays, June 11-July 30, 6:30pm at Cornerstone (136 3rd Avenue South, Franklin). Doors open at 6pm!

ASPC Men's Bible Study: Men, join us as we walk through the parables of Jesus together weekly on Thursday evenings at 6:30pm at the Stuarts' home (8117 Brenthaven Drive). Reach out to Mike Burns at mikeburns1@yahoo.com with questions. (***No study on June 13th.***)

Mark Your Calendars: ASPC's First Annual Bake-off is set for Sunday, July 28. We will combine this new event with our Fellowship Picnic for that month. More details to come.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 9, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 112:1–3

Praise the LORD!

**Blessed is the man who fears the LORD,
who greatly delights in his commandments!**

His offspring will be mighty in the land;

the generation of the upright will be blessed.

Wealth and riches are in his house,

and his righteousness endures forever.

Psalm Reading Psalm 77

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 97

We Praise You, O God, Our Redeemer, Creator

**Please stand during these portions of the service.*

1. We praise you, O God, our Re - deem - er, Cre - a - tor;
 2. We wor - ship you, God of our fa - thers, we bless you;
 3. With voic - es u - nit - ed our prais - es we of - fer,

in grate - ful de - vo - tion our tri - bute we bring.
 through life's storm and tem - pest our Guide you have been.
 to you, great Je - ho - vah, glad an - thems we raise.

We lay it be - fore you, we kneel and a - dore you;
 When per - ils o'er - take us, es - cape you will make us,
 Your strong arm will guide us, our God is be - side us;

we bless your ho - ly name, glad prais - es we sing.
 and with your help, O Lord, our bat - tles we win.
 to you, our great Re - deem - er, for - ev - er be praise.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Romans 3:1–20
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Psalm 51

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Psalm 103:8–12

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

*Psalm of God, Our Refuge Book of Psalms for Worship, 91B

Psalm 91:1-4

1 The one who has a ref - uge safe, The Most High
 2 I there-fore of the LORD will say, "He is my
 3 For He will with His watch - ful care Pre-serve you
 4 He'll hide you with his out - spread wing, Be-neath His

as his dwell-ing place, Will with Al - might-y God a -
 ref - uge and my stay; My cit - a - del of strength is
 from the trap-per's snare; Yes, He will be your sure de-
 pin-ions safe - ty bring; His faith-ful - ness, for - ev - er

bide, And in His shad - ow safe - ly hide.
 He, My God, in whom my trust will be."
 fense A - gainst the dead - ly pes - ti - lence.
 true, Pro-vides a shield and fort for you.

TUNE: GERMANY LM, William Gardiner's *Sacred Melodies*, 1815

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Genesis 33:1–20
(See page 11)

Preaching of the Word Rev. Matthew Bradley

True Reconciliation

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Love to Christ. Trinity Hymnal, 642

Be Thou My Vision

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true word; I ev - er
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 • dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 • thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
 first in my heart, High King of heav - en, my trea - sure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.
 Tr. by Mary E. Byrne, 1905
 Versified by Eleanor H. Hull, 1912

SLANE 10.10.10.
 Traditional Irish melody
 Arr. by David Evans, 1927

*Benediction Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Now and forever more. *Amen.*

Postlude



First Scripture Lesson

¹Then what advantage has the Jew? Or what is the value of circumcision? ²Much in every way. To begin with, the Jews were entrusted with the oracles of God. ³What if some were unfaithful? Does their faithlessness nullify the faithfulness of God? ⁴By no means! Let God be true though every one were a liar, as it is written,

“That you may be justified in your words, and prevail when you are judged.”

⁵But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us? (I speak in a human way.) ⁶By no means! For then how could God judge the world? ⁷But if through my lie God’s truth abounds to his glory, why am I still being condemned as a sinner? ⁸And why not do evil that good may come?—as some people slanderously charge us with saying. Their condemnation is just.

⁹What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, ¹⁰as it is written:

“None is righteous, no, not one;

¹¹no one understands;
no one seeks for God.

¹²All have turned aside; together they have become worthless;
no one does good,
not even one.”

¹³“Their throat is an open grave;
they use their tongues to deceive.”

“The venom of asps is under their lips.”

¹⁴“Their mouth is full of curses and bitterness.”

¹⁵“Their feet are swift to shed blood;

¹⁶in their paths are ruin and misery,

¹⁷and the way of peace they have not known.”

¹⁸“There is no fear of God before their eyes.”

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Romans 3:1–20, ESV

Second Scripture Lesson

¹ And Jacob lifted up his eyes and looked, and behold, Esau was coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two female servants. ² And he put the servants with their children in front, then Leah with her children, and Rachel and Joseph last of all. ³ He himself went on before them, bowing himself to the ground seven times, until he came near to his brother.

⁴ But Esau ran to meet him and embraced him and fell on his neck and kissed him, and they wept. ⁵ And when Esau lifted up his eyes and saw the women and children, he said, “Who are these with you?” Jacob said, “The children whom God has graciously given your servant.” ⁶ Then the servants drew near, they and their children, and bowed down. ⁷ Leah likewise and her children drew near and bowed down. And last Joseph and Rachel drew near, and they bowed down. ⁸ Esau said, “What do you mean by all this company that I met?” Jacob answered, “To find favor in the sight of my lord.” ⁹ But Esau said, “I have enough, my brother; keep what you have for yourself.” ¹⁰ Jacob said, “No, please, if I have found favor in your sight, then accept my present from my hand. For I have seen your face, which is like seeing the face of God, and you have accepted me. ¹¹ Please accept my blessing that is brought to you, because God has

dealt graciously with me, and because I have enough.” Thus he urged him, and he took it.

¹² Then Esau said, “Let us journey on our way, and I will go ahead of you.” ¹³ But Jacob said to him, “My lord knows that the children are frail, and that the nursing flocks and herds are a care to me. If they are driven hard for one day, all the flocks will die. ¹⁴ Let my lord pass on ahead of his servant, and I will lead on slowly, at the pace of the livestock that are ahead of me and at the pace of the children, until I come to my lord in Seir.”

¹⁵ So Esau said, “Let me leave with you some of the people who are with me.” But he said, “What need is there? Let me find favor in the sight of my lord.” ¹⁶ So Esau returned that day on his way to Seir. ¹⁷ But Jacob journeyed to Succoth, and built himself a house and made booths for his livestock. Therefore the name of the place is called Succoth.

¹⁸ And Jacob came safely to the city of Shechem, which is in the land of Canaan, on his way from Paddan-aram, and he camped before the city. ¹⁹ And from the sons of Hamor, Shechem’s father, he bought for a hundred pieces of money the piece of land on which he had pitched his tent. ²⁰ There he erected an altar and called it El-Elohe-Israel.

Genesis 33:1–20, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

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Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

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