

ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

June 16

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

June 18

6:30PM at Cornerstone Pres.
Women's Summer Bible Study

June 19

6:30PM at The Martin Center
ASPC Prayer Meeting
☪
Hymn Practice

June 20

6:30PM at The Hollis' Home
ASPC Men's Bible Study

June 23

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

June Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Danny & Sarah Patteson

Wednesday Prayer Meeting & Hymn Practice: Join us at the Martin Center on Wednesday evenings at 6:30pm for Prayer Meeting by the fireplace or Hymn Practice with the Yoders in the sanctuary.

Women's Summer Bible Study: Ladies, join us Tuesdays, June 11-July 30, 6:30pm at Cornerstone (136 3rd Avenue South, Franklin)! Nancy Guthrie will continue teaching her study, "Saved, Experience the Promise of the Book of Acts." Doors open at 6pm.

ASPC Men's Bible Study: Men, join us as we walk through the parables of Jesus together weekly on Thursday evenings at 6:30pm. This week will be hosted at the Hollis' Home (704 Glasgow Place, 37027.) Reach out to Mike Burns at mikeburns1@yahoo.com with questions.

Mark Your Calendars: ASPC's First Annual Bake-off is set for Sunday, July 28. We will combine this new event with our Fellowship Picnic for that month. More details to come.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 16, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 96:1–6

Oh sing to the LORD a new song;
sing to the LORD, all the earth!
Sing to the LORD, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!
For great is the LORD, and greatly to be praised;
he is to be feared above all gods.
For all the gods of the peoples are worthless idols,
but the LORD made the heavens.
Splendor and majesty are before him;
strength and beauty are in his sanctuary.

Psalm Reading Psalm 78:1-16

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

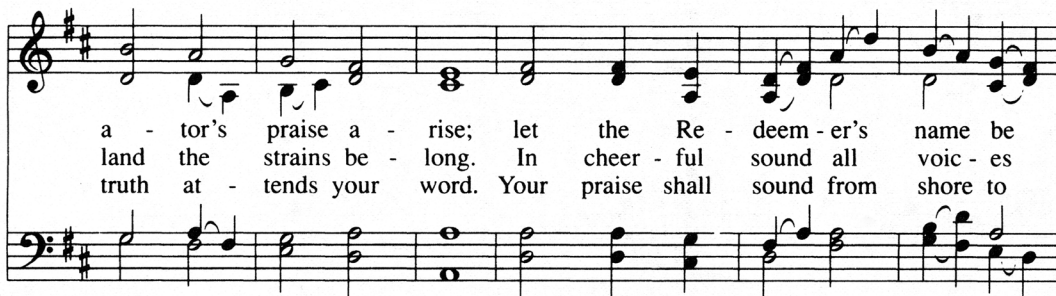
*Hymn of Praise. Trinity Hymnal, 7

From All That Dwell below the Skies

**Please stand during these portions of the service.*



1. From all that dwell be - low the skies let the Cre -
 2. In ev - ery land be - gin the song; to ev - ery
 3. E - ter - nal are your mer - cies, Lord; e - ter - nal



a - tor's praise a - rise; let the Re - deem - er's name be
 land the strains be - long. In cheer - ful sound all voic - es
 truth at - tends your word. Your praise shall sound from shore to



sung through ev - ery land, by ev - ery tongue.
 raise and fill the world with joy - ful praise.
 shore till suns shall rise and set no more.

Based on Psalm 117
 Isaac Watts, 1719; mod.

DUKE STREET L.M.
 John Hatton, 1793

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Romans 3:21–31
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. Amen.

Meditation

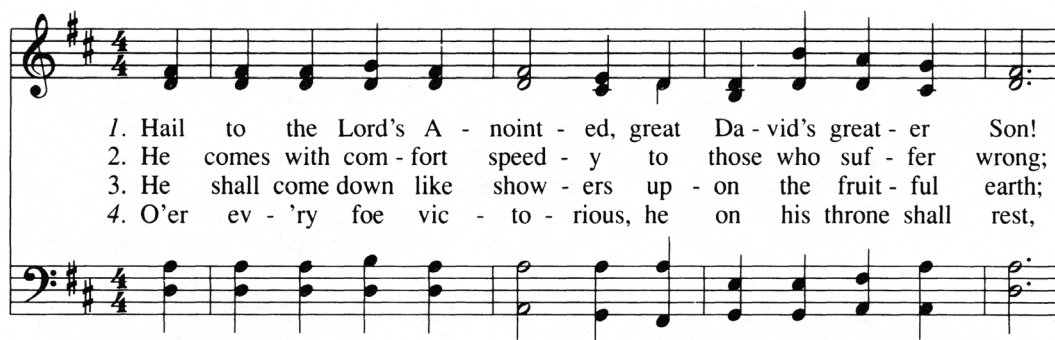
Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Psalm 32:1–2

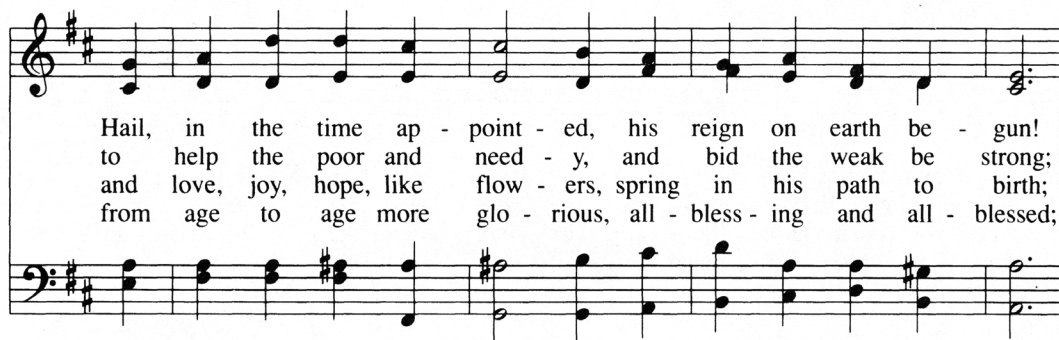
Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

*Hymn of Christ, Our King Trinity Hymnal, 311

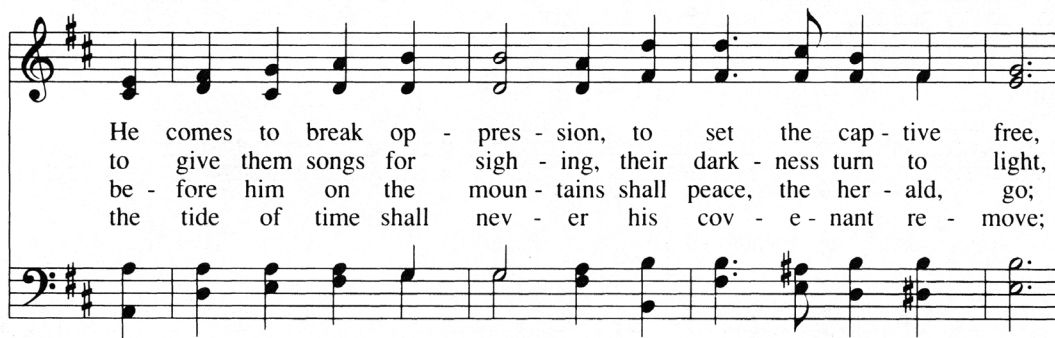
Hail to the Lord's Anointed



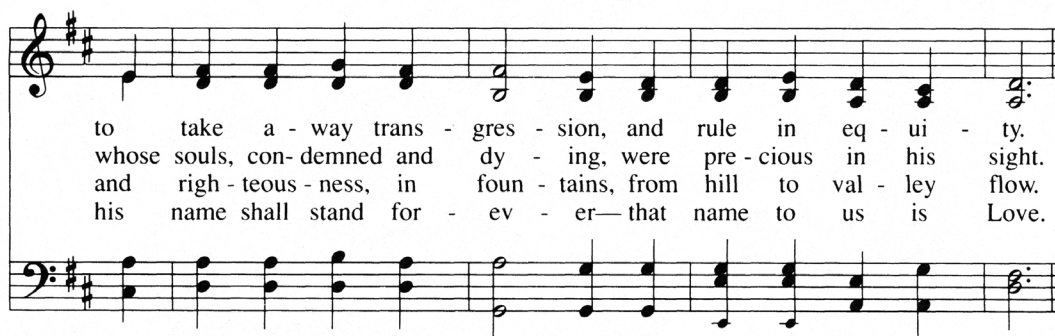
1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2. He comes with com - fort speed - y to those who suf - fer wrong;
 3. He shall come down like show - ers up - on the fruit - ful earth;
 4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!
 to help the poor and need - y, and bid the weak be strong;
 and love, joy, hope, like flow - ers, spring in his path to birth;
 from age to age more glo - rious, all - bless - ing and all - blessed;



He comes to break op - pres - sion, to set the cap - tive free,
 to give them songs for sigh - ing, their dark - ness turn to light,
 be - fore him on the moun - tains shall peace, the her - ald, go;
 the tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 and righ - teous - ness, in foun - tains, from hill to val - ley flow.
 his name shall stand for - ev - er—that name to us is Love.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson Genesis 13:1–18
(See page 11)

Preaching of the Word Rev. Will Wood

The Blessed Life of Faith

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

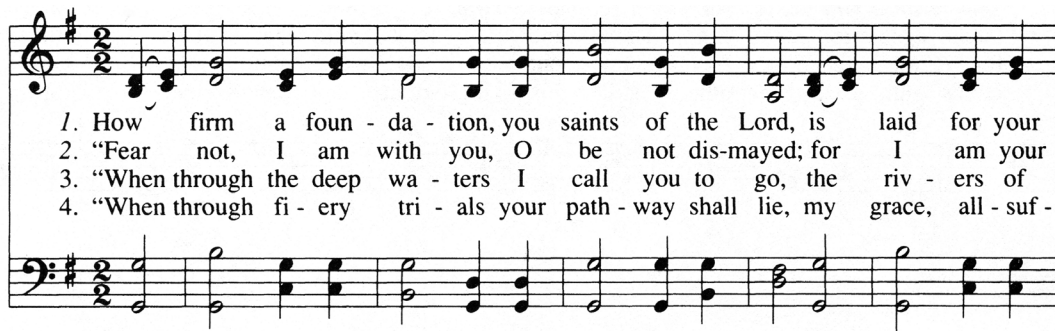
*Prayer of Thanksgiving

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

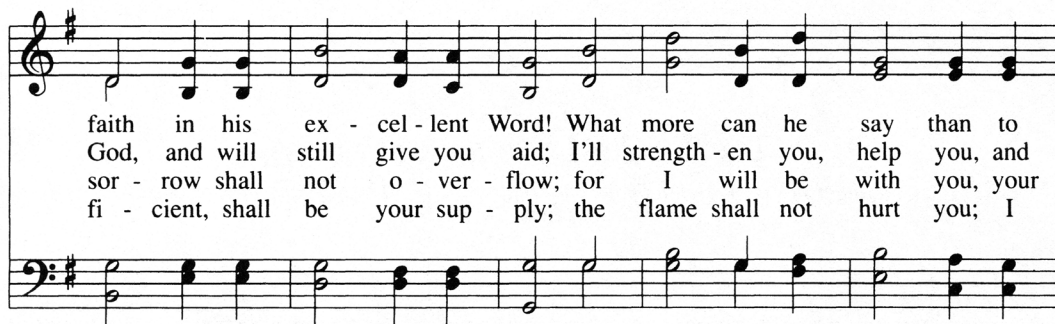
GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Confidence in Christ. Trinity Hymnal, 94


How Firm a Foundation



1. How firm a foun - da - tion, you saints of the Lord, is laid for your
 2. "Fear not, I am with you, O be not dis-mayed; for I am your
 3. "When through the deep wa - ters I call you to go, the riv - ers of
 4. "When through fi - ery tri - als your path - way shall lie, my grace, all - suf -



faith in his ex - cel - lent Word! What more can he say than to
 God, and will still give you aid; I'll strength - en you, help you, and
 sor - row shall not o - ver - flow; for I will be with you, your
 fi - cient, shall be your sup - ply; the flame shall not hurt you; I



you he has said, to you who for ref - uge to Je - sus have fled?
 cause you to stand, up - held by my righ - teous, om - nip - o - tent hand.
 trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.
 on - ly de - sign your dross to con - sume and your gold to re - fine.

5. "E'en down to old age all my people shall prove
my sovereign, eternal, unchangeable love;
and when hoary hairs shall their temples adorn,
like lambs they shall still in my bosom be borne.
6. "The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."

Rippon's *Selection of Hymns*, 1787; alt.
Mod.

FOUNDATION 11.11.11.11.
Traditional American melody
J. Funk's *A Compilation of Genuine Church Music*, 1832

*Benediction Ephesians 6:23–24

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus
Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude



First Scripture Lesson

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law. ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, ³⁰ since God is one—who will justify the circumcised by faith and the uncircumcised through faith. ³¹ Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Romans 3:21–31, ESV

Second Scripture Lesson

¹ So Abram went up from Egypt, he and his wife and all that he had, and Lot with him, into the Negeb.

² Now Abram was very rich in livestock, in silver, and in gold. ³ And he journeyed on from the Negeb as far as Bethel to the place where his tent had been at the beginning, between Bethel and Ai, ⁴ to the place where he had made an altar at the first. And there Abram called upon the name of the LORD. ⁵ And Lot, who went with Abram, also had flocks and herds and tents, ⁶ so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together, ⁷ and there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. At that time the Canaanites and the Perizzites were dwelling in the land.

⁸ Then Abram said to Lot, "Let there be no strife between you and me, and between your herdsmen and my herdsmen, for we are kinsmen. ⁹ Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left." ¹⁰ And Lot lifted up his eyes and saw that the Jordan Valley was well watered everywhere like the garden of the

LORD, like the land of Egypt, in the direction of Zoar. (This was before the LORD destroyed Sodom and Gomorrah.) ¹¹ So Lot chose for himself all the Jordan Valley, and Lot journeyed east. Thus they separated from each other. ¹² Abram settled in the land of Canaan, while Lot settled among the cities of the valley and moved his tent as far as Sodom. ¹³ Now the men of Sodom were wicked, great sinners against the LORD.

¹⁴ The LORD said to Abram, after Lot had separated from him, "Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, ¹⁵ for all the land that you see I will give to you and to your offspring forever. ¹⁶ I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted. ¹⁷ Arise, walk through the length and the breadth of the land, for I will give it to you." ¹⁸ So Abram moved his tent and came and settled by the oaks of Mamre, which are at Hebron, and there he built an altar to the LORD.

Genesis 13:1-18, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

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Chris Hough chough@allsaintspres.net
Chris Ross cross@allsaintspres.net

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

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