



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### June 23

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### June 25

6:30PM at Cornerstone Pres.  
*Women's Summer Bible Study*

### June 26

6:30PM at The Martin Center  
*ASPC Prayer Meeting*  
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*Hymn Practice*

### June 27

6:30PM at The Stuarts' Home  
*ASPC Men's Bible Study*

### June 30

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

11:30AM at The Martin Center  
*ASPC Fellowship Lunch*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**June Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Nate & Tonya Philippi; Oliver, Sydney

**Wednesday Prayer Meeting & Hymn Practice:** Join us at the Martin Center on Wednesday evenings at 6:30pm for Prayer Meeting by the fireplace or Hymn Practice with the Yoders in the sanctuary.

**Women's Summer Bible Study:** Ladies, join us Tuesday evenings through July 30, 6:30pm at Cornerstone Pres (136 3rd Avenue South, Franklin)! Nancy Guthrie is teaching her study, "Saved, Experience the Promise of the Book of Acts." Doors open at 6pm.

**ASPC Men's Bible Study:** Men, join us as we walk through the parables of Jesus together weekly on Thursday evenings at 6:30pm. This week will be hosted at the Stuarts' Home (8117 Brenthaven Drive, 37027.) Reach out to Mike Burns at [mikeburns1@yahoo.com](mailto:mikeburns1@yahoo.com) with questions. *(No Men's Bible Study on July 4.)*

**Fellowship Picnic:** Next Sunday, June 30, bring your own nut-free picnic lunch and stay after Sunday school to enjoy a time of fellowship together!

**Mark Your Calendars:** ASPC's First Annual Bake-off is set for Sunday, July 28. We will combine this new event with our Fellowship Picnic for that month. More details to come.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 23, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 29:1-2

Ascribe to the LORD, O heavenly beings,  
**ascribe to the LORD glory and strength.**  
Ascribe to the LORD the glory due his name;  
**worship the LORD in the splendor of holiness.**

Psalm Reading. . . . . Psalm 78:17-31

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Psalm of Praise . . . . . Book of Psalms for Worship, 96A

*Psalm 96:1-8*

*\*Please stand during these portions of the service.*

1. <sup>1</sup> O sing a new song to the LORD; All earth sing to the  
 2. <sup>4</sup> The LORD is great, great praise He's due. He's feared a - bove all  
 3. <sup>7</sup> O fam - i - lies of earth, as - crite All glo - ry to the

LORD. <sup>2</sup> Sing to the LORD, and bless His name; "He  
 gods. <sup>5</sup> For peo - ples' gods mere i - dols are; The  
 LORD. All strength as - crite un - to the LORD; <sup>8</sup> Give

saves!" each day pro - claim. <sup>3</sup> His glo - ry to all  
 LORD the heav - ens made. <sup>6</sup> Be - fore Him hon - or,  
 glo - ry due His name. Come to the LORD, in -

na - tions show; His deeds let peo - ples know.  
 maj - es - ty, And strength and splen - dor dwell.  
 to His courts, And bring an of - fer - ing.

\*Prayer of Invocation

Admission to the Table

Molly Burns

Declarations and Promises

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes a follower of Christ?
4. Do you promise to support the Church in its worship and work to the best of your abilities?
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace?

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Romans 4:1–12  
(See page 10)

Elder: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 25

Make us to know your ways, O LORD; teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for you we wait all the day long. Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O LORD! Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Mark 10:45

For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.

\*Hymn of Christ's Return . . . . . Trinity Hymnal, 320

*Rejoice, All Ye Believers*

1. Re - joice, all ye be - liev - ers, and let your lights ap - pear;  
 2. See that your lamps are burn - ing; re - plen - ish them with oil;  
 3. Ye saints, who here in pa - tience your cross and suf - f'ring bore,  
 4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

the eve - ning is ad - vanc - ing, and dark - er night is near:  
 and wait for your sal - va - tion, the end of earth - ly toil.  
 shall live and reign for - ev - er, when sor - row is no more:  
 a - rise, thou sun so longed for, o'er this be - night - ed sphere.

the Bride - groom is a - ris - ing, and soon he draw - eth nigh;  
 The watch - ers on the moun - tain pro - claim the Bride - groom near;  
 a - round the throne of glo - ry the Lamb ye shall be - hold,  
 With hearts and hands up - lift - ed, we plead, O Lord, to see

Laurentius Laurenti, 1700  
Tr. by Sarah B. Findlater, 1854

LANCASHIRE 7.6.7.6.D.  
Henry Smart, 1836; alt. 1990

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 34:1–31  
(See page 11)

Preaching of the Word . . . . . Rev. Nathan McCall

### *Compromise*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

# The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of God's Faithfulness . . . . . Trinity Hymnal, 32

### *Great Is Thy Faithfulness*

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two sharps (D major) and a 3/4 time signature. The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in three systems, each with a corresponding line of music. The first system includes three numbered verses. The second system continues the lyrics. The third system concludes the hymn with a final cadence.

1. Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2. Sum - mer and win - ter and spring-time and har - vest, sun, moon, and  
3. Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove, join with all na - ture in  
pres - ence to cheer and to guide, strength for to - day and bright

pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

REFRAIN

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by  
 morn - ing new mer - cies I see: all I have need - ed thy hand hath pro -  
 vid - ed— Great is thy faith - ful - ness, Lord, un - to me!

Thomas O. Chisholm, 1923

FAITHFULNESS 11.10.11.10.ref.  
William M. Runyan, 1923

Text and tune © 1923. Renewal 1951. Hope Publishing Co. All rights reserved. Used by permission.

\*Benediction . . . . . from 1 Thessalonians 3:11-13

Now may the Lord make you increase and abound in love for one another and for all, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. *Amen.*

Postlude



## First Scripture Lesson

<sup>1</sup>What then shall we say was gained by Abraham, our forefather according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” <sup>4</sup>Now to the one who works, his wages are not counted as a gift but as his due. <sup>5</sup>And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, <sup>6</sup>just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

<sup>7</sup>“Blessed are those whose lawless deeds are forgiven,  
and whose sins are covered;

<sup>8</sup>blessed is the man against whom the Lord will not count his sin.”

<sup>9</sup>Is this blessing then only for the circumcised, or also for the uncircumcised? For we say that faith was counted to Abraham as righteousness. <sup>10</sup>How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. <sup>11</sup>He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, <sup>12</sup>and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

*Romans 4:1–12, ESV*

## Second Scripture Lesson

<sup>1</sup>Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the women of the land. <sup>2</sup>And when Shechem the son of Hamor the Hivite, the prince of the land, saw her, he seized her and lay with her and humiliated her. <sup>3</sup>And his soul was drawn to Dinah the daughter of Jacob. He loved the young woman and spoke tenderly to her. <sup>4</sup>So Shechem spoke to his father Hamor, saying, “Get me this girl for my wife.”

<sup>5</sup>Now Jacob heard that he had defiled his daughter Dinah. But his sons were with his livestock in the field, so Jacob held his peace until they came. <sup>6</sup>And Hamor the father of Shechem

went out to Jacob to speak with him. <sup>7</sup>The sons of Jacob had come in from the field as soon as they heard of it, and the men were indignant and very angry, because he had done an outrageous thing in Israel by lying with Jacob’s daughter, for such a thing must not be done.

<sup>8</sup>But Hamor spoke with them, saying, “The soul of my son Shechem longs for your daughter. Please give her to him to be his wife. <sup>9</sup>Make marriages with us. Give your daughters to us, and take our daughters for yourselves. <sup>10</sup>You shall dwell with us, and the land shall be open to you. Dwell and trade in it, and get property in it.” <sup>11</sup>Shechem also said to her father and to her

brothers, “Let me find favor in your eyes, and whatever you say to me I will give.<sup>12</sup> Ask me for as great a bride-price and gift as you will, and I will give whatever you say to me. Only give me the young woman to be my wife.”

<sup>13</sup>The sons of Jacob answered Shechem and his father Hamor deceitfully, because he had defiled their sister Dinah. <sup>14</sup>They said to them, “We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us. <sup>15</sup>Only on this condition will we agree with you—that you will become as we are by every male among you being circumcised. <sup>16</sup>Then we will give our daughters to you, and we will take your daughters to ourselves, and we will dwell with you and become one people. <sup>17</sup>But if you will not listen to us and be circumcised, then we will take our daughter, and we will be gone.”

<sup>18</sup>Their words pleased Hamor and Hamor’s son Shechem. <sup>19</sup>And the young man did not delay to do the thing, because he delighted in Jacob’s daughter. Now he was the most honored of all his father’s house. <sup>20</sup>So Hamor and his son Shechem came to the gate of their city and spoke to the men of their city, saying, <sup>21</sup>“These men are at peace with us; let them dwell in the land and trade in it, for behold, the land is large enough for them. Let us take their daughters as wives, and let us give them our daughters. <sup>22</sup>Only on this condition will the men agree to dwell with us to become one people—when

every male among us is circumcised as they are circumcised. <sup>23</sup>Will not their livestock, their property and all their beasts be ours? Only let us agree with them, and they will dwell with us.” <sup>24</sup>And all who went out of the gate of his city listened to Hamor and his son Shechem, and every male was circumcised, all who went out of the gate of his city.

<sup>25</sup>On the third day, when they were sore, two of the sons of Jacob, Simeon and Levi, Dinah’s brothers, took their swords and came against the city while it felt secure and killed all the males. <sup>26</sup>They killed Hamor and his son Shechem with the sword and took Dinah out of Shechem’s house and went away. <sup>27</sup>The sons of Jacob came upon the slain and plundered the city, because they had defiled their sister. <sup>28</sup>They took their flocks and their herds, their donkeys, and whatever was in the city and in the field. <sup>29</sup>All their wealth, all their little ones and their wives, all that was in the houses, they captured and plundered.

<sup>30</sup>Then Jacob said to Simeon and Levi, “You have brought trouble on me by making me stink to the inhabitants of the land, the Canaanites and the Perizzites. My numbers are few, and if they gather themselves against me and attack me, I shall be destroyed, both I and my household.” <sup>31</sup>But they said, “Should he treat our sister like a prostitute?”

*Genesis 34:1-31, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
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*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

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