# PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; To all who mourn and long for comfort; To all who struggle and desire hope; To all who feel worthless and wonder if God cares; To all who feel worthless and need a Savior; To all who are strangers and yearn for fellowship; To all who hunger and thirst after righteousness; To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

# Looking Ahead

#### August 4

9AM at The Martin Center and via live stream Morning Worship

10:30ам at The Martin Center Sunday School

6Рм at The Martin Center and via live stream *Evening Worship* 

#### August 7

6:30рм at The Martin Center ASPC Prayer Meeting 중 Hymn Practice

#### August 10

10-2рм at The Broads' Home End of Summer Picnic

5-7рм at The Hollis' Home Youth Night!

#### August 11

9AM at The Martin Center and via live stream *Morning Worship* 

10:30ам at The Martin Center Sunday School

6Рм at The Martin Center and via live stream *Evening Worship* 

## Announcements

**August Missions Prayer:** Please be in prayer for Reformed Theological Seminary as they begin the process of planting a seminary campus in Nashville. To learn more about this work, how you can pray for them, and otherwise support them please visit their website at www.rts.edu.

Member of the Week: Sharon Taylor

**Promotion Sunday:** Next week, children and students will be moving up to their new Sunday school classes! If you have any questions about this transition, please contact Sarah Banks.

**Officer Nominations:** From July 14–August 18 the Session is receiving nominations for the offices of elder and deacon. Ballots to submit those names are available on the table where you find the order of worship.

All Saints End of Summer Picnic: Please join us for our annual end of summer celebration in the Broads' backyard from 10am-2pm on Saturday, August 10. Bring your swimsuits and towel, a nut-free picnic lunch or snacks, and camp chairs if you have them.

**Youth Night!** Join us at the Hollis' home (704 Glasgow Place, 37027) on Saturday, August 10, from 5-7pm for a youth night for grades 6-12. There will be fellowship, food, and a time of teaching. See you there!

Fall Youth Retreat: Calling all youth, grades 6th–12th, for an exciting retreat at Camp Widjiwagan Sept. 6-7! We'll do some fun activities like a zipline, water slide, and a campfire along with some biblical teaching. More details and registration coming soon! Please contact Matt Bonner with questions and to indicate your youth's desire to go for an initial head count.

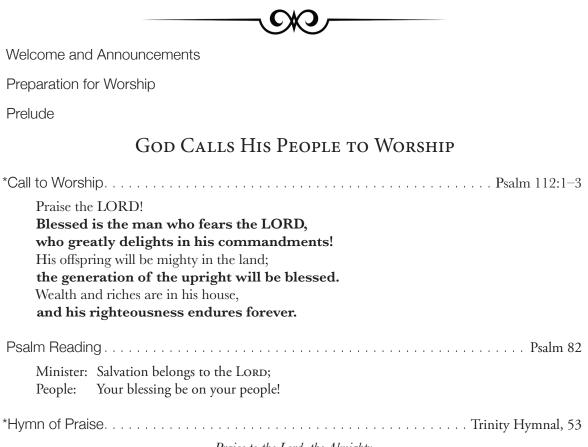
#### Mark Your Calendars:

October Service Opportunity: October 26, 4:30-6:30pm, at the Nashville Rescue Mission Women's Campus Annual Adult Christmas Party: December 14

# The Order for the Public Worship of God

Sunday Morning, August 4, 2024

9:00 a.m.



Praise to the Lord, the Almighty





## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson		
Elder: People:	This is the Word of the LORD; Thanks be to God!	
Confession of Sin		
Behold, you delight in truth in the inward being, and you teach us wisdom in the secret heart. Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice. Hide your face from our sins, and blot out all our iniquities. Create in us a clean heart, O God, and renew a right spirit within us. Cast us not away from your presence, and take not your Holy Spirit from us. Restore to us the joy of your salvation, and uphold us with a willing spirit. Amen.		

#### Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon
Remember your word to your servant, in which you have made me hope. This is my comfort in my affliction, that your promise gives me life.
*Hymn of Christ's Return



Based on Psalm 72 Isaac Watts, 1719 DUKE STREET L.M. John Hatton, 1793

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Judah's Folly and the Wisdom of God

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.

### GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING





\*Benediction .

.... Psalm 121:7-8

The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore. *Amen*.

Postlude



## First Scripture Lesson

<sup>1</sup> Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup> For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup> Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died

to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup> For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup> But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

Romans 7:1-6, ESV

## Second Scripture Lesson

<sup>1</sup> It happened at that time that Judah went down from his brothers and turned aside to a certain Adullamite, whose name was Hirah. <sup>2</sup> There Judah saw the daughter of a certain Canaanite whose name was Shua. He took her and went in to her, <sup>3</sup> and she conceived and bore a son, and he called his name Er. <sup>4</sup> She conceived again and bore a son, and she called his name Onan. <sup>5</sup> Yet again she bore a son, and she called his name Shelah. Judah was in Chezib when she bore him.

<sup>6</sup> And Judah took a wife for Er his firstborn, and her name was Tamar. <sup>7</sup> But Er, Judah's firstborn, was wicked in the sight of the LORD, and the LORD put him to death. <sup>8</sup> Then Judah said to Onan, "Go in to your brother's wife and perform the duty of a brother-in-law to her, and raise up offspring for your brother." <sup>9</sup> But Onan knew that the offspring would not be his. So whenever he went in to his brother's wife he would waste the semen on the ground, so as not to give offspring to his brother. <sup>10</sup> And what he did was wicked in the sight of the LORD, and he put him to death also. <sup>11</sup> Then Judah said to Tamar his daughter-in-law, "Remain a widow in your father's house, till Shelah my son grows up"—for he feared that he would die, like his brothers. So Tamar went and remained in her father's house.

<sup>12</sup> In the course of time the wife of Judah, Shua's daughter, died. When Judah was comforted, he went up to Timnah to his sheepshearers, he and his friend Hirah the Adullamite. <sup>13</sup> And when Tamar was told, "Your father-inlaw is going up to Timnah to shear his sheep," <sup>14</sup> she took off her widow's garments and covered herself with a veil, wrapping herself up, and sat at the entrance to Enaim, which is on the road to Timnah. For she saw that Shelah was grown up, and she had not been given to him in marriage. <sup>15</sup> When Judah saw her, he thought she was a prostitute, for she had covered her face. <sup>16</sup> He turned to her at the roadside and said, "Come, let me come in to you," for he did not know that she was his daughter-in-law. She said, "What will you give me, that you may come in to me?" <sup>17</sup> He answered, "I will send you a young goat from the flock." And she said, "If you give me a pledge, until you send it—" <sup>18</sup> He said, "What pledge shall I give you?" She replied, "Your signet and your cord and your staff that is in your hand." So he gave them to her and went in to her, and she conceived by him. <sup>19</sup> Then she arose and went away, and taking off her veil she put on the garments of her widowhood.

<sup>20</sup> When Judah sent the young goat by his friend the Adullamite to take back the pledge from the woman's hand, he did not find her. <sup>21</sup> And he asked the men of the place, "Where is the cult prostitute who was at Enaim at the roadside?" And they said, "No cult prostitute has been here." <sup>22</sup> So he returned to Judah and said, "I have not found her. Also, the men of the place said, 'No cult prostitute has been here."" <sup>23</sup> And Judah replied, "Let her keep the things as her own, or we shall be laughed at. You see, I sent this young goat, and you did not find her." <sup>24</sup> About three months later Judah was told, "Tamar your daughter-in-law has been immoral. Moreover, she is pregnant by immorality." And Judah said, "Bring her out, and let her be burned." <sup>25</sup> As she was being brought out, she sent word to her father-in-law, "By the man to whom these belong, I am pregnant." And she said, "Please identify whose these are, the signet and the cord and the staff." <sup>26</sup> Then Judah identified them and said, "She is more righteous than I, since I did not give her to my son Shelah." And he did not know her again.

<sup>27</sup> When the time of her labor came, there were twins in her womb. <sup>28</sup> And when she was in labor, one put out a hand, and the midwife took and tied a scarlet thread on his hand, saying, "This one came out first." <sup>29</sup> But as he drew back his hand, behold, his brother came out. And she said, "What a breach you have made for yourself!" Therefore his name was called Perez. <sup>30</sup> Afterward his brother came out with the scarlet thread on his hand, and his name was called Zerah.

Genesis 38:1-30, ESV

## Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

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