

I NEODITENIAN ONONON

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

# Looking Ahead

#### August 18

9AM at The Martin Center and via live stream Morning Worship

10:30AM at The Martin Center Sunday School

6рм at The Martin Center and via live stream Evening Worship

#### August 21

6:30pm at The Martin Center ASPC Prayer Meeting ℰ Hymn Practice

#### August 25

9AM at The Martin Center and via live stream Morning Worship

10:30AM at The Martin Center Sunday School

11:30AM at The Martin Center ASPC Fellowship Lunch

6PM at The Martin Center and via live stream Evening Worship

# Announcements

**August Missions Prayer:** Please be in prayer for Reformed Theological Seminary as they begin the process of planting a seminary campus in Nashville. To learn more about this work, how you can pray for them, and otherwise support them please visit their website at www.rts.edu.

Members of the Week: Owen & Kendall Yoder

Wednesday Prayer Meeting & Hymn Practice: Join us at the Martin Center on Wednesday evenings at 6:30pm for Prayer Meeting by the fireplace or Hymn Practice with the Yoders in the sanctuary.

Children's Ministry Volunteer Training: Please note the upcoming training dates for children's ministry volunteers. Training classes will be held during the Sunday school hour, and each class will be offered twice. If you have questions about serving in children's ministry or about required training for current volunteers, please contact Sarah Banks.

- Sept 8 Annual Training for Nursery Volunteers
- Sept 15 Annual Training for Nursery Volunteers
- Sept 22 Abuse Prevention Training
- Sept 29 Abuse Prevention Training

**Fellowship Picnic:** Next Sunday, August 25, bring your own nutfree picnic lunch and stay after Sunday school to enjoy a time of fellowship together!

**Four Days of Prayer:** The Session of All Saints Presbyterian Church is calling the church to a special emphasis on prayer over four days from Sunday, August 25 to Wednesday, August 28. Specific guidelines for this period of prayer will be forthcoming soon.

**Women's Bible Study:** Ladies, mark your calendars for our fall Bible study. We'll have a daytime and an evening option, beginning Sept 25 & Sept 26. More information coming soon!

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 18, 2024 9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

### GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship 1 Chronicles 16:28–34				
Ascribe to the LORD, O families of the peoples,				
ascribe to the LORD glory and strength!				
Ascribe to the LORD the glory due his name;				
bring an offering and come before him!				
Worship the LORD in the splendor of holiness;				
tremble before him, all the earth;				
yes, the world is established; it shall never be moved.				
Let the heavens be glad, and let the earth rejoice,				
and let them say among the nations, "The LORD reigns!"				
Let the sea roar, and all that fills it; let the field exult, and everything in it!				
Then shall the trees of the forest sing for joy before the LORD,				
for he comes to judge the earth.				
Oh give thanks to the LORD, for he is good;				
for his steadfast love endures forever!				
Psalm Reading				
Minister: Salvation belongs to the LORD;				
People: Your blessing be on your people!				
*Hymn of Praise Trinity Hymnal, 295				
Crosen Him with Many Crosens				



Matthew Bridges, 1851

DIADEMATA S.M.D. George J. Elvey, 1868

## \*Prayer of Invocation

## Reception of New Members

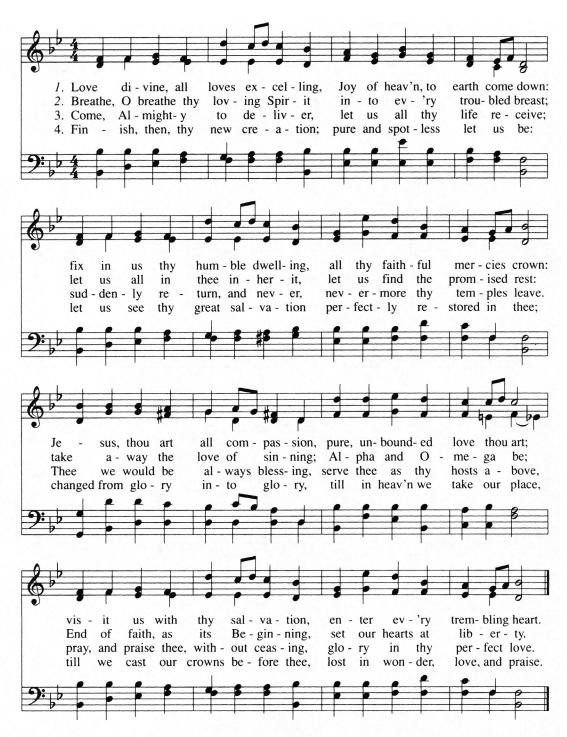
Allen & Melinda Hall Erlene Hall Jeremy & Courtney Litts; Rhys, Ellis

### The Sacrament of Baptism

Ellis Litts, Covenant child, holy to God, of Jeremy & Courtney Litts

# GOD CALLS HIS PEOPLE TO CONFESS

Firs	t Scripture	E LESSON		
	Elder: People:	This is the Word of the LORD; Thanks be to God!		
Cor	nfession o	f Sin adapted from Galatians 5		
	believing Christ as Spirit, bu love our	heaven, we confess this morning that far too often we fall into the trap of that we are justified by keeping the law. At other times we use our freedom in an opportunity for the flesh—an excuse to sin. Too often we do not walk by the trather we gratify the desires of the flesh. Sanctify us by your Spirit that we will neighbors as ourselves. Teach us to grieve and hate our sin and instead to walk sirit. We pray these things all for your name's sake. Amen.		
Med	ditation			
	Here we ours in C	pause in silence to confess our sins and meditate upon the forgiveness that is thrist.		
Assurance of Pardon				
	when we have been places in	, being rich in mercy, because of the great love with which he loved us, even were dead in our trespasses, made us alive together with Christ — by grace you in saved — and raised us up with him and seated us with him in the heavenly Christ Jesus, so that in the coming ages he might show the immeasurable riches ace in kindness toward us in Christ Jesus.		
*Hyr	nn of Our	Savior's Love Trinity Hymnal, 529		
Love Divine, All Loves Excelling				



Charles Wesley, 1747

#### GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

(See page 11)

All Interpretations Belong to God

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*Doxology . . . . . . . . Trinity Hymnal, 731



\*Prayer of Thanksgiving

# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING



\*Benediction . . . . . . . . . 2 Timothy 4:22

The Lord be with your spirit. Grace be with you. Amen.

Postlude



# First Scripture Lesson

<sup>1</sup> There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the Spirit set their minds on the things of the Spirit set their minds on the flesh is death, but to set the mind

on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup> Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Romans 8:1-11, ESV

# Second Scripture Lesson

<sup>1</sup> Some time after this, the cupbearer of the king of Egypt and his baker committed an offense against their lord the king of Egypt. <sup>2</sup> And Pharaoh was angry with his two officers, the chief cupbearer and the chief baker, <sup>3</sup> and he put them in custody in the house of the captain of the guard, in the prison where Joseph was confined. <sup>4</sup> The captain of the guard appointed Joseph to be with them, and he attended them. They continued for some time in custody.

<sup>5</sup> And one night they both dreamed—the cupbearer and the baker of the king of Egypt, who were confined in the prison—each his own dream, and each dream with its own interpretation. <sup>6</sup> When Joseph came to them in the morning, he saw that they were troubled. <sup>7</sup> So he asked Pharaoh's officers who were with him in custody in his master's house, "Why are your faces downcast today?" <sup>8</sup> They said to him, "We have had dreams, and there is no one to interpret them." And Joseph said to them, "Do not interpretations belong to God? Please tell them to me."

<sup>9</sup> So the chief cupbearer told his dream to Joseph and said to him, "In my dream there was a vine before me, <sup>10</sup> and on the vine there were three branches. As soon as it budded, its blossoms shot forth, and the clusters ripened into grapes. <sup>11</sup> Pharaoh's cup was in my hand, and I took the grapes and pressed them into Pharaoh's cup and placed the cup in Pharaoh's hand." <sup>12</sup> Then Joseph said to him, "This is its interpretation:

the three branches are three days. <sup>13</sup> In three days Pharaoh will lift up your head and restore you to your office, and you shall place Pharaoh's cup in his hand as formerly, when you were his cupbearer. <sup>14</sup> Only remember me, when it is well with you, and please do me the kindness to mention me to Pharaoh, and so get me out of this house. <sup>15</sup> For I was indeed stolen out of the land of the Hebrews, and here also I have done nothing that they should put me into the pit."

<sup>16</sup> When the chief baker saw that the interpretation was favorable, he said to Joseph, "I also had a dream: there were three cake baskets on my head, <sup>17</sup> and in the uppermost basket there were all sorts of baked food for Pharaoh, but the birds were eating it out of the basket on my head." <sup>18</sup> And Joseph answered and said, "This is its interpretation: the three baskets are three days. <sup>19</sup> In three days Pharaoh will lift up your head—from you!—and hang you on a tree. And the birds will eat the flesh from you."

<sup>20</sup> On the third day, which was Pharaoh's birthday, he made a feast for all his servants and lifted up the head of the chief cupbearer and the head of the chief baker among his servants. <sup>21</sup> He restored the chief cupbearer to his position, and he placed the cup in Pharaoh's hand. <sup>22</sup> But he hanged the chief baker, as Joseph had interpreted to them. <sup>23</sup> Yet the chief cupbearer did not remember Joseph, but forgot him.

Genesis 40:1-23, ESV

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

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