



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

# Looking Ahead

## August 25

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

11:30AM at The Martin Center  
*ASPC Fellowship Lunch*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## August 28

6:30PM at The Martin Center  
*ASPC Prayer Meeting*  
☪  
*Hymn Practice*

## September 1

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

# Announcements

**August Missions Prayer:** Please be in prayer for Reformed Theological Seminary as they begin the process of planting a seminary campus in Nashville. To learn more about this work, how you can pray for them, and otherwise support them please visit their website at [www.rts.edu](http://www.rts.edu).

**Member of the Week:** Kimberly Akers

**Fellowship Picnic:** Today, August 25, bring your own nut-free picnic lunch and stay after Sunday school to enjoy a time of fellowship together!

**Wednesday Prayer Meeting & Hymn Practice:** Join us at the Martin Center on Wednesday evenings at 6:30pm for Prayer Meeting by the fireplace or Hymn Practice with the Yoders in the sanctuary.

**Children's Ministry Volunteer Training:** Please note the upcoming training dates for children's ministry volunteers. Training classes will be held during the Sunday school hour, and each class will be offered twice. If you have questions about serving in children's ministry or about required training for current volunteers, please contact Sarah Banks.

- Sept 8 - Annual Training for Nursery Volunteers
- Sept 15 - Annual Training for Nursery Volunteers
- Sept 22 - Abuse Prevention Training
- Sept 29 - Abuse Prevention Training

**Four Days of Prayer:** The Session of All Saints Presbyterian Church is calling the church to a special emphasis on prayer over four days from Sunday, August 25 to Wednesday, August 28. Specific guidelines for this period of prayer will be forthcoming soon.

**Women's Bible Study:** Ladies, mark your calendars for our fall Bible study. We'll have a daytime and an evening option, beginning Sept 25 & Sept 26. More information coming soon!

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 25, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . from Psalm 66

Shout for joy to God, all the earth;

**sing the glory of his name; give to him glorious praise!**

Say to God, "How awesome are your deeds!

**So great is your power that your enemies come cringing to you.**

All the earth worships you and sings praises to you; they sing praises to your name."

**Come and see what God has done!**

Psalm Reading. . . . . Psalm 85

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Psalm of Praise . . . . . Book of Psalms for Worship, 145A

*Psalm 145:1-7*

*\*Please stand during these portions of the service.*

1. <sup>1</sup> I'll give You praise, my God, O King,  
 2. <sup>3</sup> Great is the LORD, de - serv - ing praise;  
 3. <sup>5</sup> I'll con - tem - plate Your won - drous works,  
 4. <sup>7</sup> Call - ing to mind Your good - ness great,

I will for - ev - er bless Your name;  
 His great - ness none can com - pre - hend.  
 Your splen - dor and Your glo - ry great.  
 Its fame they ea - ger - ly ex - press;

<sup>2</sup> I will ex - tol You ev - ery day,  
<sup>4</sup> One gen - er - a - tion to the next  
<sup>6</sup> Men will de - clare Your awe - some acts;  
 And they sing prais - es joy - ful - ly,

And ev - er - more Your praise pro - claim.  
 Will all Your might - y works com - mend.  
 Your pow'r and great - ness I'll re - late.  
 Tell - ing of all Your righ - teous - ness.

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Romans 8:12–17  
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 130

Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Psalm 103:1–5

Bless the LORD, O my soul, and all that is within me, bless his holy name! Bless the LORD, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's.

\*Hymn of Christ, Our Savior . . . . . Trinity Psalter Hymnal, 265

*In Christ Alone*



1. In Christ a - lone my hope is found, he is my light, my strength, my  
 2. In Christ a - lone! Who took on flesh, full - ness of God in help - less  
 3. There in the ground his bod - y lay, light of the world by dark - ness  
 4. No guilt in life, no fear in death: this is the pow'r of Christ in



song; this cor - ner - stone, this sol - id ground, firm through the  
 babe! This gift of love and righ - teous - ness, scorned by the  
 slain; then burst - ing forth in glo - rious day, up from the  
 me. From life's first cry to fin - al breath, Je - sus com -



fierc - est drought and storm. What heights of love, what depths of peace,  
 ones he came to save. 'Til on that cross as Je - sus died,  
 grave he rose a - gain! And as he stands in vic - to - ry,  
 mands my des - ti - ny. No pow'r of hell, no scheme of man,



when fears are stilled, when striv - ings cease! My com - for -  
 the wrath of God was sat - is - fied; for ev - 'ry  
 sin's curse has lost its grip on me; for I am  
 can ev - er pluck me from his hand; 'til he re -



ter, my all in all— here in the love of Christ I stand.  
 sin on him was laid— here in the death of Christ I live.  
 his and he is mine— bought with the pre- cious blood of Christ.  
 turns or calls me home— here in the pow'r of Christ I'll stand.

Keith Getty and Stuart Townend  
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IN CHRIST ALONE L.M.D.  
 Keith Getty and Stuart Townend  
 Arr. Ruth Coleman

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 41:1–36  
 (See pages 10-11)

Preaching of the Word . . . . . Rev. Nathan McCall

*God Has Fixed the Time*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*Doxology . . . . . Trinity Hymnal, 731

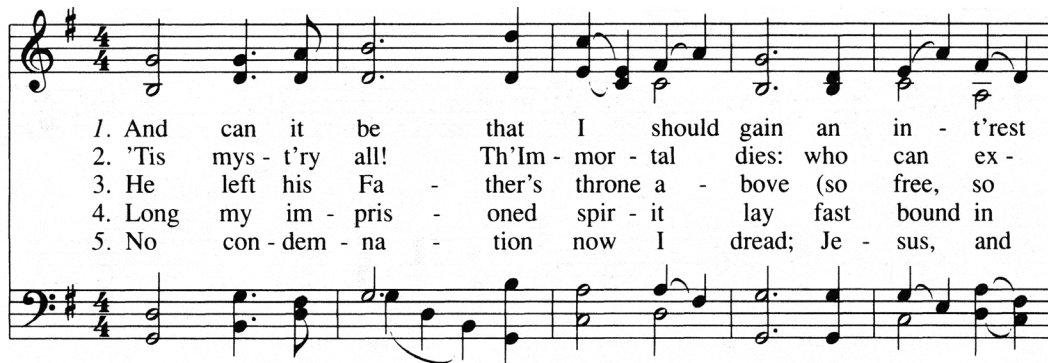
Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

\*Prayer of Thanksgiving

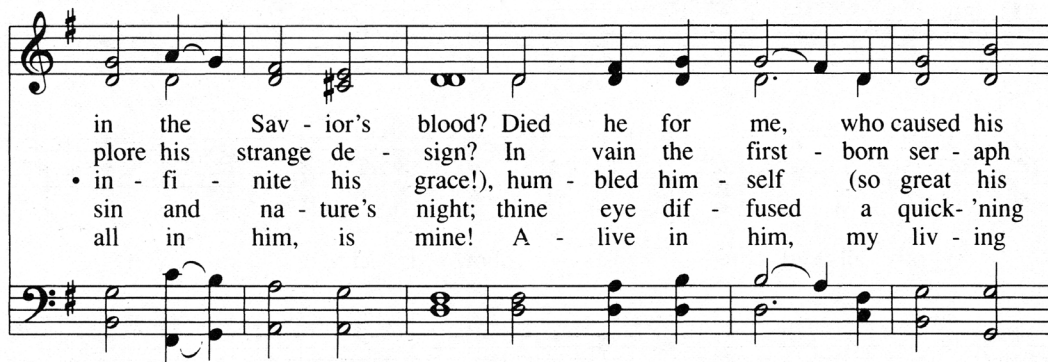
## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Our Salvation . . . . . Trinity Hymnal, 455

*And Can It Be That I Should Gain*



1. And can it be that I should gain an in-t'rest  
2. 'Tis mys-t'ry all! Th'Im-mor-tal dies: who can ex-  
3. He left his Fa-ther's throne a-bove (so free, so  
4. Long my im-pris-oned spir-it lay fast bound in  
5. No con-dem-na-tion now I dread; Je-sus, and



in the Sav-ior's blood? Died he for me, who caused his  
plore his strange de-sign? In vain the first-born ser-aph  
• in-fi-nite his grace!), hum-bled him-self (so great his  
sin and na-ture's night; thine eye dif-fused a quick-'ning  
all in him, is mine! A-live in him, my liv-ing

pain? For me, who him to death pur - sued? A - maz - ing love!  
 tries to sound the depths of love di - vine. 'Tis mer - cy all!  
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,  
 ray; I woke, the dun - geon flamed with light; my chains fell off,  
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

How can it be that thou, my God, shouldst  
 Let earth a - dore, let an - gel minds in -  
 • im - mense and free; for, O my God, it  
 my heart was free; I rose, went forth, and  
 th'e - ter - nal throne, and claim the crown, through

REFRAIN

die for me?  
 quire no more. A - maz - ing love! How can it  
 • found out me. A - maz - ing love! How  
 fol - lowed thee. A - maz - ing love! How  
 Christ, my own.

be that thou, my God, shouldst die for me?  
 can it be that thou, my God,

Peace to all of you who are in Christ. *Amen.*

Postlude



## First Scripture Lesson

<sup>12</sup> So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup> For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are sons of God. <sup>15</sup> For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit

of adoption as sons, by whom we cry, “Abba! Father!” <sup>16</sup> The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

*Romans 8:12–17, ESV*

## Second Scripture Lesson

<sup>1</sup> After two whole years, Pharaoh dreamed that he was standing by the Nile, <sup>2</sup> and behold, there came up out of the Nile seven cows, attractive and plump, and they fed in the reed grass. <sup>3</sup> And behold, seven other cows, ugly and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile. <sup>4</sup> And the ugly, thin cows ate up the seven attractive, plump cows. And Pharaoh awoke. <sup>5</sup> And he fell asleep and dreamed a second time. And behold, seven ears of grain, plump and good, were growing on one stalk. <sup>6</sup> And behold, after them sprouted seven ears, thin and blighted by the east wind. <sup>7</sup> And the thin ears swallowed up the seven plump, full ears. And Pharaoh awoke, and behold, it was a dream. <sup>8</sup> So in the morning his spirit was troubled, and he sent and called for all the magicians of Egypt and all its wise

men. Pharaoh told them his dreams, but there was none who could interpret them to Pharaoh.

<sup>9</sup> Then the chief cupbearer said to Pharaoh, “I remember my offenses today. <sup>10</sup> When Pharaoh was angry with his servants and put me and the chief baker in custody in the house of the captain of the guard, <sup>11</sup> we dreamed on the same night, he and I, each having a dream with its own interpretation. <sup>12</sup> A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each man according to his dream. <sup>13</sup> And as he interpreted to us, so it came about. I was restored to my office, and the baker was hanged.”

<sup>14</sup> Then Pharaoh sent and called Joseph, and they quickly brought him out of the pit. And when he had shaved himself and changed

his clothes, he came in before Pharaoh. <sup>15</sup> And Pharaoh said to Joseph, “I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it.” <sup>16</sup> Joseph answered Pharaoh, “It is not in me; God will give Pharaoh a favorable answer.” <sup>17</sup> Then Pharaoh said to Joseph, “Behold, in my dream I was standing on the banks of the Nile. <sup>18</sup> Seven cows, plump and attractive, came up out of the Nile and fed in the reed grass. <sup>19</sup> Seven other cows came up after them, poor and very ugly and thin, such as I had never seen in all the land of Egypt. <sup>20</sup> And the thin, ugly cows ate up the first seven plump cows, <sup>21</sup> but when they had eaten them no one would have known that they had eaten them, for they were still as ugly as at the beginning. Then I awoke. <sup>22</sup> I also saw in my dream seven ears growing on one stalk, full and good. <sup>23</sup> Seven ears, withered, thin, and blighted by the east wind, sprouted after them, <sup>24</sup> and the thin ears swallowed up the seven good ears. And I told it to the magicians, but there was no one who could explain it to me.”

<sup>25</sup> Then Joseph said to Pharaoh, “The dreams of Pharaoh are one; God has revealed to Pharaoh what he is about to do. <sup>26</sup> The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. <sup>27</sup> The seven lean and ugly cows that came up after

them are seven years, and the seven empty ears blighted by the east wind are also seven years of famine. <sup>28</sup> It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. <sup>29</sup> There will come seven years of great plenty throughout all the land of Egypt, <sup>30</sup> but after them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt. The famine will consume the land, <sup>31</sup> and the plenty will be unknown in the land by reason of the famine that will follow, for it will be very severe. <sup>32</sup> And the doubling of Pharaoh’s dream means that the thing is fixed by God, and God will shortly bring it about. <sup>33</sup> Now therefore let Pharaoh select a discerning and wise man, and set him over the land of Egypt. <sup>34</sup> Let Pharaoh proceed to appoint overseers over the land and take one-fifth of the produce of the land of Egypt during the seven plentiful years. <sup>35</sup> And let them gather all the food of these good years that are coming and store up grain under the authority of Pharaoh for food in the cities, and let them keep it. <sup>36</sup> That food shall be a reserve for the land against the seven years of famine that are to occur in the land of Egypt, so that the land may not perish through the famine.”

*Genesis 41:1-36, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

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All Saints Brentwood



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