



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### September 8

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

10:30AM at The Martin Center  
*Nursery Volunteer Training*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### September 11

6:30PM at The Martin Center  
*ASPC Prayer Meeting*  
&  
*Hymn Practice*

### September 14

5-7PM at The Hollis' Home  
*Youth Night!*

### September 15

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

10:30AM at The Martin Center  
*Nursery Volunteer Training*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**September Missions Prayer:** Please be in prayer for our missionaries, the Bonham family, and their work. The Bonhams are our missionaries in Colombia. Nate is the MTW Regional Director over South America. They are also involved in church planting in Medellín as well as Seminario Bíblico Reformado, which trains over 150 students for ministry in the Church.

**Members of the Week:** Sarah Banks; Bella

**Wednesday Prayer Meeting & Hymn Practice:** Join us at the Martin Center on Wednesday evenings at 6:30pm for Prayer Meeting by the fireplace or Hymn Practice with the Yoders in the sanctuary.

**Children's Ministry Volunteer Training:** Please note the upcoming training dates for children's ministry volunteers. Training classes will be held during the Sunday school hour, and each class will be offered twice. If you have questions about serving in children's ministry or about required training for current volunteers, please contact Sarah Banks.

- Sept 8 - Annual Training for Nursery Volunteers
- Sept 15 - Annual Training for Nursery Volunteers
- Sept 22 - Abuse Prevention Training
- Sept 29 - Abuse Prevention Training

**Youth Night!** Join us at the Hollis' home (704 Glasgow Place, 37027) on Saturday, September 14, from 5-7pm for a youth night for grades 6-12. There will be fellowship, food, and a time of teaching. See you there!

**Christianity Explored:** Join us at the Martin Center on Wednesdays at 6:30pm from September 18 – November 6th as we walk through the Gospel of Mark together. The structure of each session is simple: a short Bible study, a video talk, and a discussion based on the talk. Join us! (We will not meet October 9 due to Fall Break.)

**Women's Bible Study:** Ladies, mark your calendars for our fall Bible study. We'll have a daytime and an evening option, beginning Sept 25 & Sept 26. More information coming soon!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, September 8, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 9:1–2, 11

I will give thanks to the LORD with my whole heart;

**I will recount all of your wonderful deeds.**

I will be glad and exult in you;

**I will sing praise to your name, O Most High.**

Sing praises to the LORD, who sits enthroned in Zion!

**Tell among the peoples his deeds!**

Psalm Reading. . . . . Psalm 87

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 76

*Praise, My Soul, the King of Heaven*

*\*Please stand during these portions of the service.*

1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;  
 2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;  
 3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;  
 4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;  
 5. An - gels, help us to a - dore him; you be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?  
 praise him, still the same for - ev - er, slow to chide and swift to bless;  
 • in his hands he gent - ly bears us, res - cues us from all our foes;  
 but while mor - tals rise and per - ish, God en - dures un - chang - ing on.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space,

Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.  
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.  
 • praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.  
 Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.  
 praise him, praise him, praise him, praise him, praise with us the God of grace.

From Psalm 103  
 Henry F. Lyte, 1834; mod.

LAUDA ANIMA 8.7.8.7.8.7.  
 John Goss, 1869

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Romans 8:31–39

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 51

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . 1 John 1:6–7

If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

\*Hymn of Immanuel . . . . . Trinity Hymnal, 382

*God Himself Is with Us*

1. God him - self is with us: let us now a - dore him,  
 2. God him - self is with us: hear the harps re - sound - ing!  
 3. O thou fount of bless - ing, pu - ri - fy my spir - it;

and with awe ap - pear be - fore him. God is in his tem - ple—  
 See the crowds the throne sur - round - ing! “Ho - ly, ho - ly, ho - ly”—  
 trust - ing on - ly in thy mer - it, like the ho - ly an - gels

all with - in keep si - lence, pros - trate lie with  
 hear the hymn as - cend - ing, an - gels, saints, their  
 who be - hold thy glo - ry, may I cease - less -

deep - est rev - 'rence. Him a - lone God we own,  
 voic - es blend - ing! Bow thine ear to us here:  
 ly a - dore thee, and in all, great and small,

him, our God and Sav - ior; praise his name for - ev - er.  
 hear, O Christ, the prais - es that thy church now rais - es.  
 seek to do most near - ly what thou lov - est dear - ly.

Gerhard Tersteegen, 1729  
 Tr. by Frederick W. Foster and John Miller, 1789; alt.

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6.  
 Joachim Neander, 1680; alt. 1990

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 42:1–38  
*(See pages 10-11)*

Preaching of the Word . . . . . Rev. Matthew Bradley

### *Repentance Unto Life*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

## The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1709

OLD HUNDRETH L.M.  
Louis Bourgeois's *Genevan Psalter*, 1551

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Our Savior's Love . . . . . Trinity Hymnal, 508

*Jesus, Lover of My Soul*



1. Je - sus, lov - er of my soul, let me to thy bo - som fly,  
 2. Oth - er ref - uge have I none, hangs my help - less soul on thee;  
 3. Thou, O Christ, art all I want; more than all in thee I find:  
 4. Plen - teous grace with thee is found, grace to cov - er all my sin;

while the near - er wa - ters roll, while the tem - pest still is high:  
 leave, ah! leave me not a - lone, still sup - port and com - fort me!  
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
 let the heal - ing streams a - bound; make and keep me pure with - in:

hide me, O my Sav - ior, hide, till the storm of life is past;  
 All my trust on thee is stayed, all my help from thee I bring;  
 Just and ho - ly is thy name; I am all un - righ - teous - ness;  
 thou of life the foun - tain art, free - ly let me take of thee;

safe in - to the ha - ven guide, O re - ceive my soul at last!  
 cov - er my de - fense - less head with the shad - ow of thy wing.  
 false and full of sin I am, thou art full of truth and grace.  
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. *Amen.*

Postlude



## Second Scripture Lesson

<sup>1</sup> When Jacob learned that there was grain for sale in Egypt, he said to his sons, “Why do you look at one another?” <sup>2</sup> And he said, “Behold, I have heard that there is grain for sale in Egypt. Go down and buy grain for us there, that we may live and not die.” <sup>3</sup> So ten of Joseph’s brothers went down to buy grain in Egypt. <sup>4</sup> But Jacob did not send Benjamin, Joseph’s brother, with his brothers, for he feared that harm might happen to him. <sup>5</sup> Thus the sons of Israel came to buy among the others who came, for the famine was in the land of Canaan.

<sup>6</sup> Now Joseph was governor over the land. He was the one who sold to all the people of the land. And Joseph’s brothers came and bowed themselves before him with their faces to the ground. <sup>7</sup> Joseph saw his brothers and recognized them, but he treated them like strangers and spoke roughly to them. “Where do you come from?” he said. They said, “From the land of Canaan, to buy food.” <sup>8</sup> And Joseph

recognized his brothers, but they did not recognize him. <sup>9</sup> And Joseph remembered the dreams that he had dreamed of them. And he said to them, “You are spies; you have come to see the nakedness of the land.” <sup>10</sup> They said to him, “No, my lord, your servants have come to buy food. <sup>11</sup> We are all sons of one man. We are honest men. Your servants have never been spies.”

<sup>12</sup> He said to them, “No, it is the nakedness of the land that you have come to see.” <sup>13</sup> And they said, “We, your servants, are twelve brothers, the sons of one man in the land of Canaan, and behold, the youngest is this day with our father, and one is no more.” <sup>14</sup> But Joseph said to them, “It is as I said to you. You are spies. <sup>15</sup> By this you shall be tested: by the life of Pharaoh, you shall not go from this place unless your youngest brother comes here. <sup>16</sup> Send one of you, and let him bring your brother, while you remain confined, that your words may be tested, whether there is truth in you. Or else, by the life of Pharaoh,

surely you are spies.”<sup>17</sup> And he put them all together in custody for three days.

<sup>18</sup> On the third day Joseph said to them, “Do this and you will live, for I fear God:<sup>19</sup> if you are honest men, let one of your brothers remain confined where you are in custody, and let the rest go and carry grain for the famine of your households,<sup>20</sup> and bring your youngest brother to me. So your words will be verified, and you shall not die.” And they did so.<sup>21</sup> Then they said to one another, “In truth we are guilty concerning our brother, in that we saw the distress of his soul, when he begged us and we did not listen. That is why this distress has come upon us.”<sup>22</sup> And Reuben answered them, “Did I not tell you not to sin against the boy? But you did not listen. So now there comes a reckoning for his blood.”<sup>23</sup> They did not know that Joseph understood them, for there was an interpreter between them.<sup>24</sup> Then he turned away from them and wept. And he returned to them and spoke to them. And he took Simeon from them and bound him before their eyes.<sup>25</sup> And Joseph gave orders to fill their bags with grain, and to replace every man’s money in his sack, and to give them provisions for the journey. This was done for them.

<sup>26</sup> Then they loaded their donkeys with their grain and departed.<sup>27</sup> And as one of them opened his sack to give his donkey fodder at the lodging place, he saw his money in the mouth of his sack.<sup>28</sup> He said to his brothers, “My money has been put back; here it is in the mouth of my sack!” At this their hearts failed them, and they turned trembling to one another, saying, “What is this that God has done to us?”

<sup>29</sup> When they came to Jacob their father in the land of Canaan, they told him all that had happened to them, saying,<sup>30</sup> “The man, the lord of the land, spoke roughly to us and took us to be spies of the land.”<sup>31</sup> But we said to him, ‘We are honest men; we have never been spies.’<sup>32</sup> We are twelve brothers, sons of our father. One is no more, and the youngest is this day with our father in the land of Canaan.’<sup>33</sup> Then the man, the lord of the land, said to us, ‘By this I shall know that you are honest men: leave one of your brothers with me, and take grain for the famine of your households, and go your way.’<sup>34</sup> Bring your youngest brother to me. Then I shall know that you are not spies but honest men, and I will deliver your brother to you, and you shall trade in the land.”

<sup>35</sup> As they emptied their sacks, behold, every man’s bundle of money was in his sack. And when they and their father saw their bundles of money, they were afraid.<sup>36</sup> And Jacob their father said to them, “You have bereaved me of my children: Joseph is no more, and Simeon is no more, and now you would take Benjamin. All this has come against me.”<sup>37</sup> Then Reuben said to his father, “Kill my two sons if I do not bring him back to you. Put him in my hands, and I will bring him back to you.”<sup>38</sup> But he said, “My son shall not go down with you, for his brother is dead, and he is the only one left. If harm should happen to him on the journey that you are to make, you would bring down my gray hairs with sorrow to Sheol.”

*Genesis 42:1-38, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, Pastor . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, Associate Pastor. . . . . nmccall@allsaintspres.net  
Libby Ayers, Service Coordinator . . . . . layers@allsaintspres.net  
Sarah Banks, Children's Ministry Director . . . . . sbanks@allsaintspres.net  
Jen Broad, Women's Ministry Director . . . . . jbbroad@allsaintspres.net  
Jeremy Litts, Intern . . . . . jlitts@allsaintspres.net  
Sarah Patteson, Administrative Assistant. . . . . admin@allsaintspres.net

## Our Session

Will Ayers . . . . . wayers@allsaintspres.net  
Rev. Matthew Bradley . . . . . mbradley@allsaintspres.net  
Chase Hendrickson . . . . . chendrickson@allsaintspres.net  
Jay Hollis . . . . . jhollis@allsaintspres.net  
Billy King . . . . . bking@allsaintspres.net  
Rev. Nathan McCall . . . . . nmccall@allsaintspres.net  
J.D. Stuart . . . . . jdstuart@allsaintspres.net

## Our Diaconate

Aaron Broad . . . . . abroad@allsaintspres.net  
Travis Dunlap . . . . . tdunlap@allsaintspres.net  
Chris Hough . . . . . chough@allsaintspres.net  
Chris Ross . . . . . cross@allsaintspres.net

*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

*meeting at:*

The Martin Center  
960 Heritage Way,  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027  
(615) 721-2570  
[info@allsaintspres.net](mailto:info@allsaintspres.net)  
[www.allsaintspres.net](http://www.allsaintspres.net)

